



**PINEVILLE TOWN COUNCIL AGENDA  
6:30 P.M. - PINEVILLE HUT MEETING FACILITY  
TOWN OF PINEVILLE, NORTH CAROLINA  
TUESDAY, MAY 10, 2016**

- 1) **Call Meeting To Order:**
  - a) **Pledge Allegiance to the Flag:** *(HB)*
  - b) **Moment of Silence:**
- 2) **Adoption of Agenda:**
- 3) **Approval of the Minutes from the Regular Meeting of April 12, 2016**
- 4) **Consent Agenda:**

The following items are included: a) *Financial Report as of 04/30/16 (provided by Richard Dixon)*; b) *Resolution No.2016-05 for Surplus Items (Barbara Monticello)*
- 5) **Special Recognition:** *Remembering Richard Sheltra*
- 6) **Public Comment:**
- 7) **Public Hearings:**
  - A. **Joint Public Hearing Regarding Restrictions in the B-3 District -** *(Travis Morgan)*. A request was made to consider relaxing the restrictions in this district.
  - B. **Reschedule Public Hearing to Adopt FY2016-17 Budget to June 14, 2016 –** *(Haynes Brigman)*. Budget will be introduced May 10<sup>th</sup> and adopted June 14<sup>th</sup>.
  - C. **Reschedule Public Hearing for Woodsprings Hotel to June 14, 2016 –** *(Travis Morgan)* GAI Consultants requested a Public Hearing for May 10, 2016 to hear a request for a Woodsprings Suites Hotel to be located at 10942 Park Rd. They are now requesting to reset the Public Hearing to the June 14, 2016 meeting.
  - D. **Set Public Hearing for Proposed Apartment Complex –** *(Travis Morgan)* – New Complex Proposed at NC51 and Downs Rd. for June 14, 2016.

**E. Set Public Hearing for G-VEST Yandle/Johnston Road Townhome Proposal – (Travis Morgan) – Proposal for a Townhome Project on Vacant Property Across From Town Hall for June 14, 2016.**

**8) Old Business:**

**A. Guidelines for 5K Races – (Haynes Brigman/Kristy Detwiler).** Presenting Newly Developed Guidelines for 5K Races. ***ACTION ITEM***

**9) New Business:**

**A. Right-of-Way-Request for Carolina Thread Trail – (Haynes Brigman/Brigman/Travis Morgan).** Presenting Request from Mecklenburg County for a ROW Access Easement at Lake Park. ***ACTION ITEM***

**B. Introduction of the FY2016-17 Town Budget – (Haynes Brigman).** Presenting the 2016-17 Town Budget. ***INFORMATIONAL ITEM***

**C. Staff Update:**

*1) Manager's Report*

*2) Calendar of Events*

**10) Adjourn:**