

# TOWN COUNCIL MEETING TOWN HALL COUNCIL CHAMBERS

TUESDAY, APRIL 11, 2023 AT 6:30 PM

#### https://us02web.zoom.us/j/86124055530

#### **AGENDA**

#### **CALL TO ORDER**

Pledge Allegiance to the Flag (ASW)
Moment of Silence

#### **ADOPTION OF AGENDA**

#### **APPROVAL OF THE MINUTES**

1. Approval of the Minutes of March 14, 2023 Town Council and March 27, 2023 Work Session.

#### **CONSENT AGENDA**

- 2. Finance Report (Chris Tucker)
- 3. National Telecommunicator's Week
- 4. National Municipal Clerk's Week
- 5. Resolution 2023-3 for new response configuration for MEDIC

#### **AWARDS AND RECOGNITION**

- 6. New Police Officer Jakayla Kelley
- 7. Jane Shutt of Pineville Neighbors Place
- 8. National Library Week

#### **PUBLIC COMMENT**

9. James Polk site (Scott Warren)
PCAA (C J Norman)

#### **PUBLIC HEARING**

10. Cell Tower at CSA (Travis Morgan)

#### **OLD BUSINESS - None**

#### **NEW BUSINESS**

- 11. Budget Amendments for moving insurance & bonds from Department budget to Administration budget (Chris Tucker) (ACTION ITEM)
- 12. Budget Amendment 2023-13 to create an IT function under General Government budget (Chris Tucker) (ACTION ITEM)
- 13. Budget Amendment 2023-14 for Fire Truck purchase (Chris Tucker) (ACTION ITEM)
- 14. Vote on Public Hearing for Cell Tower (*Travis Morgan*) (*ACTION ITEM*)
- 15. Acceptance of Lynnwood/Lakeview Contract (Chip Hill/Ryan Spitzer) (ACTION ITEM)
- 16. Award of Purchase of Underground Cable (David Lucore) (ACTION ITEM)
- 17. LIV Downtown Development (Ryan Spitzer) (ACTION ITEM)

#### **MANAGER'S REPORT**

#### MONTHLY STAFF REPORTS

18. Parks & Recreation

**Public Works** 

**Human Resources** 

Police

PCS

Planning & Zoning

#### CALENDARS FOR COUNCIL

19. May Calendar

**CLOSED SESSION** pursuant to NCGS 143.318-11 (4) – economic development

#### **ADJOURN**

If you require any type of reasonable accommodation as a result of physical, sensory, or mental disability in order to participate in this meeting, please contact Lisa Snyder, Clerk of Council, at 704-889-2291 or lsnyder@pinevillenc.gov. Three days' notice is required.



#### TOWN COUNCIL REGULAR MEETING

TOWN HALL COUNCIL CHAMBERS TUESDAY, MARCH 14, 2023, AT 6:30 PM

#### **MINUTES**

#### **CALL TO ORDER**

Mayor Jack Edwards called the meeting to order @ 6:32 pm.

Mayor: Jack Edwards Mayor Pro Tem: Ed Samaha

Council Members: Amelia Stinson-Wesley, Chris McDonough, Les Gladden

Town Manager: Ryan Spitzer Town Clerk: Lisa Snyder

#### PLEDGE ALLEGIANCE TO THE FLAG

Mayor Pro Tem Ed Samaha led everyone in the Pledge of Allegiance.

#### MOMENT OF SILENCE

Mayor Jack Edwards asked for a moment of silence for our first responders, fireman, police officers and our military.

#### **ADOPTION OF AGENDA**

Council Member Amelia Stinson-Wesley made a motion to accept the agenda with a second made by Council Member Chris McDonough. All ayes. (*Approved 4-0*).

#### **APPROVAL OF MINUTES**

The Minutes of the Town Council Meeting on February 14, 2023, the Work Session on February 27, 2023, were submitted for approval. Council Member Les Gladden moved to approve the minutes with a second made by Council Member Chris McDonough. All Ayes. (*Approved 4-0*)

#### **CONSENT AGENDA**

Council Member Stinson-Wesley moved to approve the Consent Agenda as presented with a second made by Mayor Pro Tem Samaha. (*Approved 4–0*)

#### **PUBLIC COMMENT**

<u>Jane Shutt, Pineville Neighbors Place.</u> Ms. Shutt thanked the students and families at Pineville Elementary for their generous contributions to their food pantry in February. The Smilers put empathy into action with their donations. Recently, they fed over 150 families at a mobile food pantry at Sterling Elementary. We hold these drive-through pantries about six times during the school year in partnership with Second Harvest Food Bank. Tickets are now available for the 5<sup>th</sup> Annual Fundraiser Dinner on Thursday, April 20<sup>th</sup> at 6:30 pm, at Pineville United Methodist Church. Half of the tickets have already been sold, so please don't delay in getting your tickets! Staci McBride started s the new Executive Director of PNP and she is here tonight. Residents are being connected with resources for help as needed.

<u>Sara Longstreet, Carolina Scoops</u>. Sara is the owner of Carolina Scoops Ice Cream, located on Dover Street and a resident of Pineville. She read her report of what she's doing in Downtown Pineville. She stated that a concern for the downtown area is that parking is limited, there isn't enough parking, and it may be a bigger issue as the Town's population continues to rise and construction begins on the area streets.

Her 2<sup>nd</sup> concern is the significant increase in rent. Some of the local landlords are requesting a 300% increase imposed by their landlords. Sara stated she doesn't want downtown to turn into another strip mall.

Lastly, a suggestion to revitalize and reconnect business owners with an advertising proposal, with a tourism budget amendment to fund and secure a billboard advertisement by Miller Farm, at the North and South Carolina border. A one-year contract with Adams Outdoor would cost \$12,120.00. A billboard gets over 50,000 impressions each week. It will bring attention to our Town and small business community.

<u>Pineville Resident Melissa Davis</u> spoke regarding a post on Pineville Chamber's Facebook page that states US Development has plans for the Cone Mill property with a pedestrian bridge to Jack Hughes. Mrs. Davis said Pam Fender, a real estate agent, posted the information. Who is paying for the bridge, the developer, or the taxpayers? Mrs. Davis asked when did the sale of this property to US Developments take place? IF not, why is it being advertised on the Chamber site? It implies that it has been sold. Mrs. Davis pulled up the minutes from the February 27, 2023 Work Session for reference to her comments. She thinks they were all misled. People are upset and they want transparency. She then asked why Council was not being transparent about the Mill property.

<u>John Holibinko from the Pineville Chamber</u>. Mr. Holobinko first commented on Mrs. Davis comments and stated the purpose of the Pineville Chamber is to create transparency and visibility. One proposal that's been made by one company, that has put it out there, is US Development. They posted it for public service and informational purposes. It is a little unfair to kill the messenger. They do not endorse it and they will put out less information. He apologized if it's misleading.

He reminded Council of the upcoming Pineville Business Exposition, put on by the Chamber, without any outside funding, at the BJCC from 1-5 p.m. on Friday, March 24<sup>th</sup>. Tickets for the event are \$10 but there's over \$30 in benefits to each person that comes in, in terms of giveaways. He invited everyone to attend.

Arts & Science Council-Krista Terrell, President. ASC serves Pineville and Mecklenburg County by local & state government support. For the Fiscal Year 2024, they are requesting \$15,000 of funding for sponsorship. In the last 3 years they received \$20,000 in combined investment from Pineville, which bolstered activities and great programs in Pineville and Mecklenburg County. In the same period, ASC has invested \$11,250 directly into Pineville with grants and fellowships and \$24,917 in County funds to support Culture Blocks programs in Pineville. Programs include individual artists fellowships, artist support grants, cultured vision grants and culture blocks. She thanked Council for their thoughtful appointments of Victoria DeShazer and Claire Jenkins, to represent Pineville. They help us to understand the will of the Town of Pineville and keep the lines of communication open.

#### **NEW BUSINESS**

Adoption of Filing fees prior to candidates filing to run for Elections. Town Manager Ryan Spitzer discussed the current schedule for Mayor and Town Council, typically \$5 or \$6, but this can be up to 1% of their salary. Pro Tem Samaha moved to accept the filing fees schedule with a second made by Council Member Stinson-Wesley. (*Approved 4-0*)

<u>Purchase of new Pierce Fire Engine.</u> Town Manager Spitzer said that previously, the two fire engines were purchased at the same time. Council decided to purchase one fire engine in March 2022 and at the time, to stagger the purchase of the second replacement engine. Pierce is changing the engine of their fire trucks beginning in July 2022, due to EPA standards. These new engines will be diesel with a propane component. The Town has the option to go ahead and order a fire engine with the current all-diesel engine and pay for it in the next FY budget, similar to the way we structured the deal in 2022.

Pierce can only guarantee discounts for so long. Warranty work is a big issue. BMP program, if approved early, we could get in the slot for an earlier time. If not, it puts us in the window for more price increases. Mayor Pro Tem Samaha asked if this would be an addition or replacement. Mr. Hermanns answered that this truck will replace engine #73. Town Manager Spitzer said we will wait until we get the truck to buy any additional add-ons. Council Member Les Gladden made a motion to approve the purchase with Council Member Stinson-Wesley seconding the motion. (*Approved 4-0*)

<u>Manager's Report</u>. Mr. Spitzer said we did get confirmation from NCDOT that we can use both monies for the Johnston Drive project. Lynwood/Lakeview project will be discussed in the April meeting to approve that contract.

We had a vehicle that drove onto the front lawn recently and the damage will be covered by insurance.

We are working on a spring timeline for the start of the Greenway project and that's being paid by ARPA funds. It will take about six months. Staff is currently working with the district on putting in a crosswalk from Cranford to Town Hall.

Mayor Edwards announced a 5-minute break before the closed sessions.

Council Member Gladden moved to go into the first Closed Session with a second made by Council Member Stinson-Wesley. All ayes. (*Approved 4-0*)

Council Member Gladden made a motion to leave the first closed session with a second made by Council Member McDonough. All ayes. (*Approved 4-0*)

Council Member Gladden made a motion to go back into closed session #2 followed by a second made by Council Member McDonough. All ayes. (*Approved 4-0*)

Council Member Gladden made a motion to leave the second closed session with a second made by Council Member McDonough. All ayes. (*Approved 4-0*)

#### **ADJOURNMENT**

Council Member Stinson-Wesley made a motion to adjourn followed by a second made by Council Member Gladden. All ayes. (*Approved 4-0*) The meeting was adjourned at 9:25 pm.

|                         | Jack Edwards |
|-------------------------|--------------|
|                         |              |
| ATTEST:                 |              |
| Lisa Snyder, Town Clerk |              |

#### **Mayor** Jack Edwards

Mayor Pro Tem Ed Samaha

**Town Manager**Ryan Spitzer



#### **Town Council**

Les Gladden Amelia Stinson-Wesley Chris McDonough

#### **Town Clerk**

Lisa Snyder

# WORK SESSION MINUTES MONDAY March 27, 2023 @ 6:00 PM TOWN HALL COUNCIL CHAMBERS

The Town Council of the Town of Pineville, NC, met in a Work Session on Monday, March 27, 2023, at 6:00 p.m.

#### **ATTENDANCE**

Mayor: Jack Edwards

Mayor Pro-Tern: Ed Samaha

Council Members: Amelia Stinson Wesley, Les Gladden & Chris McDonough

Town Manager: Ryan Spitzer

Planning & Zoning Director: Travis Morgan

Town Clerk: Lisa Snyder

#### **CALL TO ORDER**

Mayor Jack Edwards called the meeting to order at 6:00 p.m. Council Member Amelia Stinson-Wesley made a motion to open the meeting and Council Member Les Gladden seconded the motion. There were ayes by all, and the meeting opened.

#### **DISCUSSION ITEMS:**

<u>LIV Design Proposal for College & Church Streets</u>. Travis Morgan outlined changes/updates to the proposal: Building number changed from 3 buildings to 2 buildings along the north side of College Street. Units were noted but there was not a bedroom count. We need a bedroom-type proposal to help determine appropriate parking. Some parking is expanded into the railroad right-of-way. We will likely need an agreement with the railroad and determine who will pay for it.

Mr. Morgan discussed commercial space, stating that one of his main concerns is that parking is so close to Polk Street, with backups at busy times. Need to confirm sidewalks width. For elevations, he recommends compliance with the downtown overlay & maintain the side with the overlay. He also recommends more brick to overlay standards. More brick detailing & foundation detailing like that at Town Hall. In addition, he recommends all black type windows rather than the mix of white and dark windows as shown. Mr. Morgan opened up the discussion for questions.

Stephen Rosenburgh, US Development, believes that they have done what Travis wants them to do, including the right-of- way for parking. They have 5,000 feet on the plan for commercial. He then introduced LIV Design Consultant, Estes Macklamore. They are headquartered in Birmingham, Alabama.

They pride themselves in design. They want to meet the requirements and to far exceed any of their expectations.

Council Member Les Gladden asked if there were changes to the original plan. Town Manager Ryan Spitzer said he'd have to meet the site plan that they presented. The stipulation is that they still need to meet the requirements of the downtown overlay. In the original contract they needed 74 spaces, one per unit. The rest of the building was not talked about in the contract.

Council Member Gladden then asked if they had run the parking calculations. Planning Director Morgan replied yes, with one space per bedroom for the first building. Mr. Rosenburgh said that they put together a plan design with a parking scenario that is the same for buildings 1, 2 and 3. Council Member Gladden said that they don't even come close to meeting parking, there won't be any compact spaces. If they would do what's called for in our book, that's 576 spaces. If you come to downtown now, all of our parking lots are full on every Friday and Saturday night.

Why would we take away from our existing businesses to give to them now? Council Member Gladden continued to disagree with Mr. Rosenburgh, and he said they are going to kill the downtown businesses because there will be zero parking from his apartments. We have to guarantee our businesses will have parking. Mr. Rosenburgh said that they have addressed the parking and have adequate parking.

Planning Director Morgan stated that there is a parking ratio count in the ordinance. It's usually 1.5 spaces per unit. As a general rule, he would start with the total number of bedrooms rather than the unit count and the number of cars. The bedroom count is 377 bedrooms. Mr. Rosenburgh said it is 1.5 spaces per unit, not 1.5 spaces per bedroom. He stated that the redevelopment negotiation was clear that it was 1.5 and superseded the ordinance. He would not have agreed to 240 apartments if there were no parking. Director Morgan said the total parking count is 430 and is all-inclusive.

Council Member Gladden asked Mr. Rosenburgh how many parking spaces are on his property. Mr. Rosenburgh's belief was it included the Town's space on that right-of-way now and on-street parking. Council Member Gladden said only on Main Street and building #1. It showed a police lot and a two-story office building behind it. That was his original plan, or selling point, per Council Member Gladden. Mr. Rosenburgh absolutely did not agree with Council Member Gladden.

John Woodard, with McAdams Engineering in Charlotte, said the existing parking is about 1.5 spaces per unit now. On Church Street and south side of building one on Main Street they would be adding four spots there that aren't there today. There are eight spaces on Main Street, serving retail. There are approximately forty spaces near the railroad.

Mayor Pro Tern Ed Samaha stated that, five years later, the downtown merchants have become successful. People are parking on lawns in the back areas. The dynamics have changed. There needs to be a parking garage to keep up with the growth of Pineville.

Mr. Rosenburgh said he thinks the issue is that when they first came to discuss this, the parking ratios wouldn't work for an urban development, so because it was economic development, we viewed this as a mixed-use project, which it is, therefore, they proceeded with 1.5 units for the 240. They've been consistent with that, and it hasn't changed.

Planning Director Morgan went over the downtown overlay again. Council Member Amelia Stinson-Wesley said the downtown overlay can be used as a base. Council Member Gladden asked about green space and how it applies to this project. Planning Director Morgan suggested that nothing is dedicated to green space in the plans and will have to look at stormwater plans. Mr. Rosenburgh noted that storm water is underground near buildings #2 and #3.

Jonathan Woodard added that the intent with regard to the max density for a firetruck, the idea is to have a typical back curb, which will support a fire truck, a typical sidewalk will be graded for the 8,000 lb. requirement. It won't look like a driveway, it will look like a typical sidewalk, but it will meet fire requirements. Council Member Chris McDonough asked about the Fire Department being developed into a parking lot and might be the best thing. Mr. Rosenburgh stated that it could, and the Town would make that decision. Their idea was to balance the streetscape. Mayor Pro Tern Samaha expressed concern regarding how bad parking already is and how much worse it will get with continued growth.

Town Manager Spitzer added that we didn't purchase the property with the intent of putting any kind of development, so he'll have to check the statute. Mayor Pro Tern Samaha stated he is happy with Travis' recommendation, but we need to figure out the parking. Manager Spitzer reminded Council that, by the contract, they have 30 days to give a response. Council Member Gladden asked Mr. Morgan to look at those on-street parking widths and see what theirs are.

Council Member Amelia Stinson-Wesley asked what would be required by the railroad. Planning Director Morgan replied that anything that is existing, is grandfathered in, and as long as there's no new project, the standard protocol would be to expect he would imagine to expect some sort of lease agreement and annual fee, on a yearly basis, and usually recomputed anywhere from every three years to every thirty years. In front of old Town Hall, it was the same rate for quite a long time and it was \$737 on a yearly basis, something like that. If they want to raise it more, he wouldn't know exactly what that amount is.

Mr. Rosenburgh went back and reviewed the contract and the 30 days, and they are more than happy on whatever time we need, and the parking clearly shows the parking with the 240 units, and asked that Council consider approving it, subject to it satisfying the improvements upon approval by the Planning Director, to proceed.

The Mayor asked Planning Director Morgan what he needs from the developer at this point. Mr. Morgan said the design stuff, town specifications, technicalities, elevations, configurations for the parking and driveways. The developer said they could get this information to Mr. Morgan before the end of next week. The Mayor asked who would contact Norfolk Southern and Manager Spitzer answered that is done by the developer. Council Member Stinson-Wesley wants to see the full recommendation.

The Mayor stated there are some points of contention with parking, which is the biggest thing, as it is horrible right now and it's not going to get better. The developer asked if the Mayor would approve with the Planning Director's requirements. Mayor and all Council members agreed to wait upon Mr. Morgan's approval. Manager Spitzer said he will try to work through this for the April 11th Town Council meeting.

On-Street Parking, Planning Director Travis Morgan said a resident had complained at our community meeting about parking on both sides of existing narrow roads on Olive and Cone Avenue. Enforcement, especially after hours, has been an issue and will continue to be an issue. The easiest way is to prohibit parking there, particularly on Cone Avenue. Council Member Gladden asked if they all have a driveway and he replied "yes." Mr. Morgan also added that there is also a Community Beautification grant that may have targeted funds available to help. The Mayor sees more of a problem on Olive Street. Council Member Gladden said parking is not being enforced. Mayor asked if the fire department has been contacted. Planning Director Morgan said he could send a letter to everyone on that street and remind them to please abide by the 15-feet rule. Council Member Stinson-Wesley would like Mr. Morgan to send the letter to those involved first and see what happens. All Council and the Mayor agree to send the letter first.

Accessory Dwellings. Planning Director, Travis Morgan. A citizen expressed concern and interest in accessory dwelling units, a/k/a mother-in- law suites. He recommends clarifying the ordinance for these. He crafted a proposed ordinance to address this to include size of the structure. The proposed ordinance (page 2) outlined. He expects more of these in the future. There are some in Old Town. There have been no complaints since they were built. Council Member Stinson-Wesley mentioned a house on Brian circle that was built and asked if that applies. Planning Director Morgan advised it would not address this & this is not A-typical. They are typically used for an extended, older family member. Council Member McDonough asked what happens if the owner sells and a new buyer comes in. Mr. Morgan advised that the new owner has to reside on the property and could rent out the back property. The Mayor added that the legislature is taking away more and more of our rights, and one day we will have no control on what we do. Council Member Stinson-Wesley asked if they can have the back property and something about the garage. Manager Spitzer answered if the garage is attached, it's a yes. If the garage isn't attached, to which Mr. Morgan replied, "no". Mr. Morgan said he just put in the bare minimum, and they still have to come in and get approval. This would be a text amendment to the ordinance, then to go to the Planning Board.

Medic Resolution 2023-3. Manager Spitzer said the first page was pretty standard, like other towns. On page two, what the town is asking for. (1) provide us with the same call data so they can see the same things as the Medic does, (2) dispatched to all calls in the jurisdiction, (3) briefings periodically to keep in communication with each other, (4) town deficiencies and strive to rectify, (5) call-specific data. Manager Spitzer concluded that basically, he wants them to break down the infrastructure. Council Member Stinson-Wesley wants to add something specific to #4 defining a time frame to define promptly. Town Manager Spitzer advised we can add that to Resolution 2023-3 and present it at the April Council meeting.

The Mayor asked for a brief break before going in to closed session. Council Member Gladden moved to go into closed session with a second made by Council Member Chris McDonough at 8:01 p.m. All ayes.

Upon returning from Closed Session, pursuant to NCGS 143-318-11 (3) attorney-client privilege, to vote to approve the settlement for Independence Auto lawsuit against the Town of Pineville. Council Member Gladden moved to approve with a second made by Mayor Pro Tern Samaha. All ayes. *(Approved 4-0)* 

Council Member Amelia Stinson-Wesley moved to adjourn followed by a second made by Council Member Chris McDonough. All ayes and the meeting adjourned at 8:27 pm.

|                         |                     | Item 1. |
|-------------------------|---------------------|---------|
|                         |                     |         |
|                         |                     |         |
|                         |                     |         |
| ATTEST:                 | Jack Edwards, Mayor |         |
| 7.1.1 <b>23</b> 1.      |                     |         |
|                         |                     |         |
| Lisa Snyder, Town Clerk |                     |         |
|                         |                     |         |
|                         |                     |         |



April 6, 2023

To: Honorable Mayor and Town Council

Ryan Spitzer, Town Manager Lisa Snyder, Town Clerk

From: Christopher Tucker, Finance Director CMT

RE: Council Information – Finance Report and Notifications through February 2023

For Council's information at the April 11, 2023 Council Meeting, please find attached the finance report and notifications through February 28, 2023.

#### **Notifications:**

Please also find attached a Contribution-Based Benefit Cap notification from the NC Retirement System as required by statute.

# Town of Pineville Revenue Report (Budget vs. Actual) - General Fund For the Month Ending February 2023

|                             |                  |                  | %         |
|-----------------------------|------------------|------------------|-----------|
|                             | <u>Budget</u>    | <u>Actual</u>    | of Budget |
| Revenues                    |                  |                  |           |
| Property Tax                | \$<br>8,737,727  | \$<br>8,874,563  | 101.57%   |
| Prepared Food Tax           | 692,188          | 898,918          | 129.87%   |
| Room Occupancy              | 400,000          | 232,565          | 58.14%    |
| Franchise Tax               | 1,000,000        | 312,943          | 31.29%    |
| Sales Tax                   | 2,416,049        | 1,607,966        | 66.55%    |
| Storm Water                 | 450,000          | 260,730          | 57.94%    |
| Powell Bill                 | 269,000          | 264,756          | 98.42%    |
| Other                       | 3,204,218        | 2,824,412        | 88.15%    |
| Appropriated Fund Balance   | 2,535,695        | -                | 0.00%     |
| Transfers from Other Funds  | 983,061          | -                | 0.00%     |
| Total                       | \$<br>20,687,938 | \$<br>15,276,853 | 73.84%    |
|                             |                  |                  |           |
| Expenditures                |                  |                  |           |
| Governing Board             | \$<br>312,545    | \$<br>235,911    | 75.48%    |
| Administration              | 2,951,539        | 3,003,750        | 101.77%   |
| Human Resources             | 310,181          | 151,794          | 48.94%    |
| IT                          | -                | 63,621           |           |
| Zoning                      | 877,548          | 179,498          | 20.45%    |
| Police                      | 6,987,694        | 3,972,285        | 56.85%    |
| Fire                        | 2,113,374        | 1,728,520        | 81.79%    |
| Public Works                | 1,520,170        | 806,361          | 53.04%    |
| Storm Water                 | 511,101          | 137,250          | 26.85%    |
| Powell Bill                 | 738,645          | 254,565          | 34.46%    |
| Cemetery                    | 4,000            | -                | 0.00%     |
| Sanitation                  | 692,160          | 361,904          | 52.29%    |
| Recreation                  | 807,534          | 406,091          | 50.29%    |
| Cultural/Tourism            | 1,461,447        | 1,015,471        | 69.48%    |
| Transfers to Other Funds    | 1,300,000        | 1,262,764        | 97.14%    |
| Contingency                 | 100,000          | -                | 0.00%     |
| OPEN ENCUMBRANCES @ 2/28/23 |                  | 342,139          |           |
| Total                       | \$<br>20,687,938 | \$<br>13,921,924 | 67.29%    |
|                             |                  |                  |           |

# Town of Pineville Revenue Report (Budget vs. Actual) - Electric Fund For the Month Ending February 2023

|                                  | <u>Budget</u> | <u>Actual</u> | %<br><u>of Budget</u> |
|----------------------------------|---------------|---------------|-----------------------|
| Revenues                         |               |               |                       |
| Electric Charges                 | 14,433,000    | 8,689,923     | 60.21%                |
| Fund Balance Appropriated        | 1,277,000     | -             | 0.00%                 |
| Total                            | 15,710,000    | 8,689,923     | 55.31%                |
| Expenditures                     |               |               |                       |
| Administration & Billing Support | 545,739       | 296,963       | 54.41%                |
| Purchased electricity            | 9,152,000     | 4,970,573     | 54.31%                |
| Operations and Maintenance       | 6,012,261     | 2,603,854     | 43.31%                |
| OPEN ENCUMBRANCES @ 2/28/23      |               | 1,357,810     |                       |
| Total                            | 15,710,000    | 9,229,200     | 58.75%                |

# Town of Pineville Revenue Report (Budget vs. Actual) - ILEC Fund For the Month Ending February 2023

| Revenues                  | <u>Budget</u> | <u>Actual</u> | %<br><u>of Budget</u> |
|---------------------------|---------------|---------------|-----------------------|
| Operating Revenues        | 1,282,700     | 1,182,795     | 92.21%                |
| Fund Balance Appropriated | 665,135       | -             | 0.00%                 |
| Total Revenue             | 1,947,835     | 1,182,795     | 60.72%                |
| Expenditures              | _             |               |                       |
| Operating Transfer Out    | 213,300       | 142,200       | 66.67%                |
| Operating Expenses        | 1,266,535     | 732,556       | 57.84%                |
| Plant under Construction  | 468,000       | 105,675       | 22.58%                |
| Total                     | 1,947,835     | 980,431       | 50.33%                |

# Town of Pineville Revenue Report (Budget vs. Actual) - CLEC Fund For the Month Ending February 2023

|                           | Budget        | Actual         | %<br>of Budget   |
|---------------------------|---------------|----------------|------------------|
| Revenues                  | <u>Dauget</u> | <u>riocaar</u> | <u>or badget</u> |
| Operating Revenues        | 1,040,450     | 910,857        | 87.54%           |
| Transfer from ILEC        | 213,300       | 142,200        | 66.67%           |
| Fund Balance Appropriated | 36,555        | -              | 0.00%            |
| Total Revenue             | 1,290,305     | 1,053,057      | 81.61%           |
|                           |               |                |                  |
| Expenditures              |               |                |                  |
| Operating Expenses        | 1,082,805     | 813,784        | 75.16%           |
| Plant under Construction  | 207,500       | 80,392         | 38.74%           |
| Total                     | 1,290,305     | 894,176        | 69.30%           |





3/16/2023

96021 - TOWN OF PINEVILLE ATTN: CHIEF FINANCIAL OFFICER OR BUDGET ADMINISTRATOR PO BOX 249 PINEVILLE, NC 28134

Dear 96021 - TOWN OF PINEVILLE:

During the 2014 General Assembly session, contribution-based benefit cap legislation was enacted effective January 1, 2015. This legislation was created to control the practice of "pension spiking," in which a member's compensation substantially increases, resulting in a monthly retirement benefit that is significantly greater than the member and employer contributions would fund. The Contribution-Based Benefit Cap (CBBC) approach was created to protect each system for current and future retirees and to prevent all employers in the Retirement Systems from absorbing the additional liabilities caused by compensation decisions made by other employers. This legislation applies to members who retire on and after January 1, 2015, with an average final compensation of \$100,000 or higher (adjusted annually for inflation), and will directly impact only a small number of those individuals. It requires the member's last employer to pay the additional contribution required to fund the member's benefit in excess of the cap. [G.S. 135-5(a3); 135-4(jj); 128-27(a3); and 128-26(y)]

In order to assist employing agencies with planning and budgeting to comply with the CBBC provisions, we are required to report monthly to each employer a list of those members for whom the employer made a contribution to the Retirement System in the preceding month that are most likely to require an additional employer contribution should they elect to retire in the following 12 months. This letter and the attached report serve as our required monthly notification to your agency under this provision. [G.S. 135-8(f)(2)(f) and G.S.128-30(g)(2)(b)]

The chief financial officer of your agency is required to provide a copy of the attached report to the chief executive of your agency, as well as to the governing body, including any board which exercises financial oversight. Additionally, the chief financial officer of a public school system is required to provide a copy of the report to the local board of education and notify the board of county commissioners of the county in which the local administrative unit is located that the report was received and how many employees were listed in the report. [G.S. 115C-436(c); 135-8(j); and 128-30(j)]

For the purpose of determining the employees of your agency that are likely to require an additional employer contribution should they elect to retire in the following 12 months, the Retirement System modified the criteria used in the CBBC calculation. This allows for a broad list of potential employees, including those whose compensation average may approach the threshold and attempts to provide your agency with prior notification of a potential cost. The attached report

lists employees of your agency who may be eligible to retire in the next 13 months (at either a reduced or unreduced benefit), whose salary is \$115,000.00 or greater, and whose estimated monthly retirement benefit exceeds the CBBC based on information in the employee's most recent annual benefits statement. In addition, a lower CBBC Factor (i.e., TSERS is 4.2 and LGERS is 4.4) is applied.

This list is not exhaustive, and members included on this list may or may not exceed the CBBC upon retirement, depending on a number of factors such as the member's average final compensation, the member's age at retirement, and membership service. This is merely a notification of a potential cost that your agency may be required to pay, in the form of a lump-sum payment, due after the member retires.

For those employees hired on or after January 1, 2015, the employer is not required to pay the additional contribution to fund the member's benefit in excess of the Contribution-Based Benefit Cap. The employer has the option to pay all or part of the contribution required in excess of the CBBC; the employee also has the option to pay all or part of the contribution. However, should neither of you choose to pay this additional contribution, the employee's retirement benefit will be capped.

You can calculate the likelihood of whether the retirement benefit of a member listed on the attached report will exceed the CBBC with information available on our website at <a href="https://www.myncretirement.com/employers/employer-training/pension-spiking">https://www.myncretirement.com/employers/employer-training/pension-spiking</a>.

If you have any questions or need assistance in calculating the likelihood of a potential CBBC liability, please contact us at the address or telephone number listed below.

Sincerely,

Retirement Systems Division N.C. Department of State Treasurer

623 PENSPK

Page 1 of 1

# North Carolina Total Retirement Plans

# North Carolina Department of State Treasurer Retirement Systems Division

3200 Atlantic Ave, Raleigh, NC 27604 1-877-NCSECURE (1-877-627-3287) toll-free • Fax (919) 855-5800 www.myncretirement.com





# CONTRIBUTION-BASED BENEFIT CAP REPORT

| Name      |         |                             |   |
|-----------|---------|-----------------------------|---|
|           |         | MILLER, RICHARD W           |   |
| Member ID |         | 946241                      | de en |
| Agency    |         | 96021-TOWN OF PINEVILLE     |   |
|           | Members | Hired Betore<br>Jan 1, 2015 |   |

\* PLEASE FORWARD TO YOUR CHIEF FINANCIAL OFFICER OR BUDGET ADMINISTRATOR



# Proclamation National Public Safety Telecommunicators Week April 9-15, 2023

**WHEREAS,** emergencies can occur at any time that require police, fire, or emergency medical services; and,

**WHEREAS,** when an emergency occurs, the prompt response of police officers, firefighters and paramedics is critical to the protection of life and preservation of property; and,

**WHEREAS,** the safety of our police officers, firefighters and paramedics is dependent upon the quality and accuracy of information obtained from citizens who telephone the Town of Pineville Emergency Communications Center; and,

WHEREAS, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and,

**WHEREAS**, Public Safety Telecommunicators are the single, vital link for our police officers, firefighters, and paramedics by monitoring their activities by radio, providing them information, and ensuring their safety; and,

**WHEREAS,** Public Safety Telecommunicators of the Town of Pineville have contributed substantially to the apprehension of criminals, suppression of fires, and treatment of patients; and,

**WHEREAS,** each dispatcher has exhibited compassion, understanding and professionalism during the performance of their job in the past year.

**THEREFORE, BE IT RESOLVED** that the Town Council of Pineville declares the week of April 9 through 15, 2023, to be National Public Safety Telecommunicators Week in Pineville, NC, in honor of the men and women whose diligence and professionalism keep our town and citizens safe.

| Signed | this | da <sup>,</sup> | y of | Apri | l 2023 |
|--------|------|-----------------|------|------|--------|
|        |      |                 |      |      |        |

# PROCLAMATION 54th ANNUAL PROFESSIONAL MUNICIPAL CLERKS WEEK April 30 – May 6, 2023

Whereas, The Office of the Professional Municipal Clerk, a time-honored and vital part of local government exists throughout the world; and

Whereas, The Office of the Professional Municipal Clerk is the oldest among public servants; and

**Whereas**, The Office of the Professional Municipal Clerk provides the professional link between the citizens, the local governing bodies, and agencies of government at other levels; and

Whereas, Professional Municipal Clerks have pledged to be ever mindful of their neutrality and impartiality, rendering equal service to all; and

Whereas, The Professional Municipal Clerk serves as the information center on functions of local government and community; and

Whereas, Professional Municipal Clerks continually strive to improve the administration of the affairs of the Office of the Professional Municipal Clerk through participation in education programs, seminars, workshops and the annual meetings of their state, provincial, county, and international professional organizations; and

Whereas, It is most appropriate that we recognize the accomplishments of the Office of the Professional Municipal Clerk.

Now, Therefore, I, Jack Edwards, Mayor of Pineville, North Carolina, do recognize the week of April 30 through May 6, 2023, as Professional Municipal Clerks Week, and further extend appreciation to our Professional Municipal Clerk, Lisa Snyder, and to all Professional Municipal Clerks for the vital services they perform and their exemplary dedication to the communities they represent.

| Dated | this  | of April | 2023. |
|-------|-------|----------|-------|
| Dated | CILID |          | 4040. |

Mayor Jack Edwards



#### **RESOLUTION NO. 2023-3**

#### RESOLUTION OF THE TOWN OF PINEVILLE, NC PROPOSED MEDIC RESPONSE RECONFIGURATION

**WHEREAS,** the Town of Pineville has a core value that says Pineville must be a safe place to live, work, and raise a family, so the Town will work in partnership with the community to prevent crime and protect lives, property, and the public realm; and

**WHEREAS**, the Town's strategic plan includes an operational excellence goal to provide efficient and high-quality public services and facilities through thoughtful and proactive planning, reasonable stewardship of Town resources and a professional and committed workforce; and

**WHEREAS**, public safety is one of the core responsibilities of the Town of Pineville and of critical importance to the Town Council;

WHEREAS, the Pineville Fire Department provides critical fire protection and emergency medical services and is an asset to our community; and

**WHEREAS**, the Pineville Fire Department is a first responder agency under contract with MEDIC to provide first responder/emergency medical services (EMS) with the Town of Pineville; and

**WHEREAS,** MEDIC has proposed a response reconfiguration designed to better manage their limited resources and assets of the system while providing better responses to higher acuity EMS calls and minimize more risky lights and sirens responses; and

WHEREAS, MEDIC can implement this change without the approval of the Town of Pineville; and

**WHEREAS**, the Pineville Fire Department and Town Council are cautiously optimistic that the changes will be beneficial to the citizens of Pineville and the operations of the Pineville Fire Department; and

**WHEREAS**, the Town of Pineville and the Town Council have concerns about any impacts to the Pineville Fire Department's ability to provide services to the community and concerns that EMS calls in Pineville will not all have a Pineville Fire Department response; and

**WHEREAS**, the Town of Pineville and Town Council have concerns about the length of time first responders could be required to remain on call, due to the new response configuration, thus diverting from resources from fires, wrecks, or other calls for service; and

**NOW, THEREFORE BE IT RESOLVED**, that the Mayor and Town Council do hereby request the following should the proposed reconfiguration go into effect:

- 1. That the Pineville Fire Department be provided with all the call data for the calls originating in Pineville simultaneously when MEDIC receives the data so that the Pineville Fire Department has the same information that MEDIC does and to ensure that fire department personnel have the needed information to change the response priority if warranted.
- 2. That the Pineville Fire Department be dispatched to all EMS calls for service in Pineville's jurisdiction as determined per the current protocol.
- 3. That MEDIC, the Pineville Fire Department and all other interested parties conduct frequent briefings to analyze the data and discuss the proposed new reconfiguration to determine if there are any impacts to the Pineville Fire Department, to the citizens of Pineville, and the other communities in the county.
- 4. That promptly upon the determination of any material deficiencies in services to the citizens of Pineville and the Pineville Fire Department, the Town Council expects MEDIC to immediately take action to rectify the situation; expected actions include but are not limited to, adjustments top the new configuration, new changes to the configuration, or a return to the previous configuration and provide updates or changes within 30 days.
- 5. That MEDIC provide the Town of Pineville with call-specific data as it relates to response times to get to a scene, time on call, actual fractile vs proposed fractile, number of calls, and other data points that MEDIC measures.

This Resolution is to be submitted to MEDIC, Mecklenburg County Board of Commissioners, and the other local governments in Mecklenburg County.

| Adopted this day of April 2023. |                     |  |
|---------------------------------|---------------------|--|
| ATTEST:                         |                     |  |
| 7111251.                        |                     |  |
|                                 | Jack Edwards, Mayor |  |
|                                 |                     |  |
| Lisa Snyder, Town Clerk         |                     |  |

# PROCLAMATION RECOGNIZING JANE SHUTT FOR HER NEARLY 7 YEARS OF SERVICE TO THE TOWN OF PINEVILLE

**WHEREAS**, Pineville Neighbors Place was established in 2016 by Jane Shutt, and is serving a huge need in our community; and

**WHEREAS,** Pineville Neighbors Place is a non-profit organization that provides assistance to residents who are living at or below the poverty level, including the young and old, including partnering with Beds for Kids to provide necessary beds and furniture, and;

**WHEREAS,** the mission of Pineville Neighbors Place is to connect our neighbors affected by poverty and homelessness to available services, empower our neighbors to make life sustaining choices, and unify the community of Pineville; and

**WHEREAS**, Jane Shutt organizes and hosts fundraisers such as the Annual Fundraising Dinner, Potato Drop, Shop with a Cop, Backpack Giveaway, NC Med Assist, among other special events during the year to capture the support of our community; and

**WHEREAS**, during the 2020 pandemic, Jane Shutt and her team brainstormed how to make up for not holding the annual dinner and hosted a virtual event for the first time; and

**WHEREAS**, Jane creatively promoted a campaign with its very own mascot, a 5-foot teddy bear, which traveled around the Pineville area promoting daily events and encouraged donations from the community; and

**WHEREAS,** none of this would be possible if it weren't for the hard work and dedication of Pineville Neighbor's Place Director, Jane Shutt, for her loyal, devoted, and loving nature. For nearly 7 years she has been supporting our Pineville residents with agencies who can help with utility and rent assistance, food, housing, budget counseling, school support, and other basic needs.

WHEREAS, it is now time to say "good-bye" and "THANK YOU" to Jane Shutt for her 7 years of service to the Town of Pineville and its residents.

**THEREFORE, BE IT PROCLAIMED** by the Mayor, Council and Staff of the Town of Pineville, that we hereby extend our gratitude to Jane Shutt and we ask the residents of Pineville to join in expressing their appreciation to you, Jane, for your many years of outstanding accomplishments and service to the Town of Pineville and providing a plaque and key to the Town.

| IN W   | TINESS WE | <b>IEREOF</b> , we have hereunto set our hands and caused the Great Seal of Pineville to be affixed |
|--------|-----------|---|
| this _ | day       | in the year of our Lord two thousand and twenty-three.  |
|        |           |   |

|                                | Mayor Jack Edwards |                                      |
|--------------------------------|--------------------|--------------------------------------|
| Mayor Pro Tem Ed Samaha        |                    | Council Member Les Gladden           |
| Council Member Chris McDonough |                    | Council Member Amelia Stinson-Wesley |



# A PROCLAMATION IN HONOR OF NATIONAL LIBRARY WEEK

**WHEREAS**, libraries are accessible and inclusive places that foster a sense of connection and build community;

**WHEREAS**, libraries connect people to technology, providing access to broadband internet, computers, and training that are critical for accessing education and employment opportunities;

**WHEREAS**, libraries offer opportunities for everyone to connect with new ideas and become their best selves through access to multimedia content, programs, and classes – in addition to books;

**WHEREAS**, today's libraries and their services extend far beyond the four walls of a building, and everyone is welcome to use their resources;

WHEREAS, to adapt to our changing world, libraries are expanding their resources and continuing to meet the needs of their patrons;

WHEREAS, libraries have long served as trusted and treasured institutions for all members of the community regardless of race, ethnicity, creed, ability, sexual orientation, gender identity, or socio-economic status; and

**WHEREAS**, the Town of Pineville thanks the library for its service and is providing the Library with a plaque and key to the Town;

**NOW, THEREFORE,** I, JACK EDWARDS, Mayor of the Town of Pineville, NC, do hereby proclaim April 23rd through 29<sup>th</sup> 2023 as NATIONAL LIBRARY WEEK.

| IN WITNESS THEREOF, I have hereunto set my hand on this | day of April 2023.            |
|---|-------------------------------|
|   |                               |
|   | A STATE OF THE REAL PROPERTY. |
| Jack Edwards, M   | layor of Pineville            |

## **Public Hearing**



To: Town Council

From: Travis Morgan

**Date:** 4/11/2023

**Re:** Vogue Tower/Sportsplex Conditional Plan Amendment (Public Hearing/Action Item)

#### **BACKGROUND:**

**(UPDATE)** Approximately 446'-5" of sidewalks have now been included along Dorman Road. See packet attachement #5 C-2.1 and C-2.2.

The property at 13333 Dorman Road has previous received site-specific approval for the Carolina soccer sportsplex from May 8<sup>th</sup> 2012. Initial applicant request was for a 120 foot tower in the front yard that was not permitted by section 6.5.12 Zoning Ordinance requirements. Tower heigh was increased sixty feet due to back location being that amount lower in elevation: 630 vs 570 elevation.

#### **PROPOSAL:**

Applicant Pat Troxell-Tant of Vogue Towers seeks your consideration for a new 180-foot monopole cell tower and associated 25' x 65' fenced equipment area. Communication towers in the RMX zoning district require conditional approval and meet section 6.5.12 (communication facilities and towers) of the Zoning Ordinance. (See following development summary)

#### **DEVELOPMENT SUMMARY:**

**Location:** 13333 Dorman Road (Carolina Sportsplex rear yard area)

**Request:** 180 foot monopole cell tower within a 25'x65' fenced leased area

**Zoning:** Existing: RMX (CD)

Proposed: RMX (CD) (amended)

Parcel Size: 56.48 acres
Parcel 13501 Dorman Size: 1.82 acres
Parcel Size: 58.3 acres total

#### **STAFF COMMENT:**

Plan is recommended with the addition of the sidewalks as shown. There does seem to be a need for the tower and is located approximately 1,600 feet from Dorman Road and at least 1,200 feet from nearest residences all outside of any fall zone or zoning buffer. Staff recommends any street sidewalk along Dorman Road not within the road right of way to have Town/Public easements. Staff recommends the incorporation of the 13501 Dorman property into the conditional plan. Any future changes to this property to meet all zoning requirements or come back before Town Council for conditional plan amendment. Proposal is found to be reasonable and consistent with adopted plans including the walkability goals and Comprehensive Plan.

#### **Procedure:**

This a public hearing to hear any public comment. If there are no additional questions or clarifications, you as council may close the public hearing and vote on the proposal following regular legislative process.





Submit to Planning Department, 200 Dover St, Pineville, NC 28134 Phone (704) 889-2291 Fax (704) 889-2293

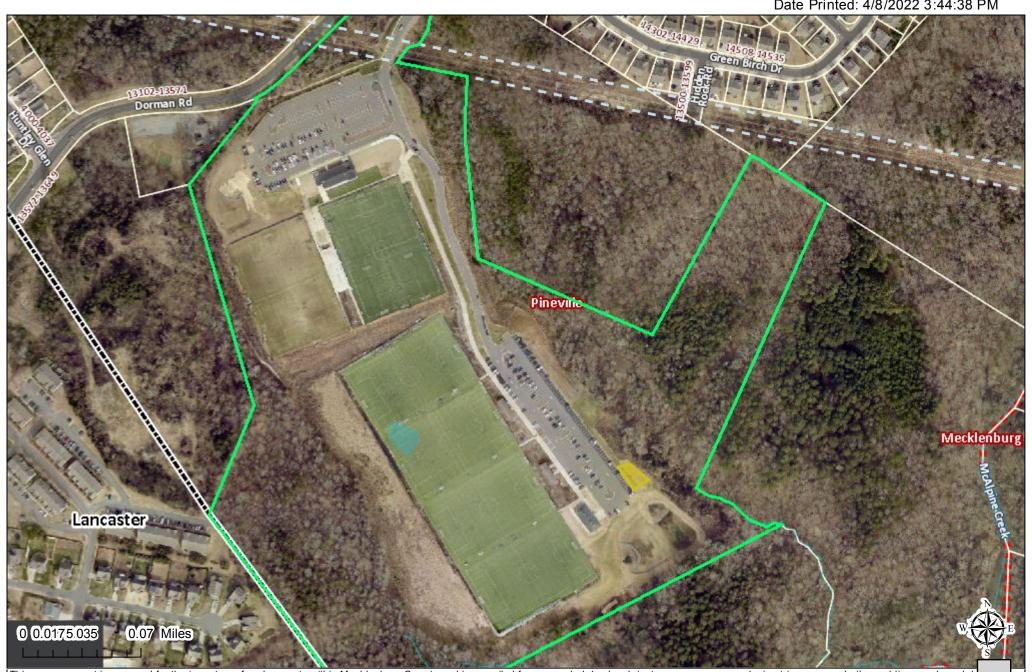
| Office Use Only:                                |   |   | Application #:        |  |  |  |
|---|---|---|-----------------------|--|--|--|
| Payment Method:                                 | Cash Check_   | Credit Card                             | Amount \$             | Date Paid  |  |  |
|   | Z   | oning Ap                                | olication             |  |  |  |
| Note: Applica                                   |   |   |                       | ents listed have been completed                    |  |  |
| Applicant's Name: Vogue Tower Partners VII, LLC |   |   | Pl                    | Phone: 423-702-0313                                |  |  |
| Applicant's Mailing Add                         | ress: 430 Chestnut S  | Street, Suite 101-B, Cho                | attanooga, TN, 37402  | 2  |  |  |
| roperty Information                             |   |   | ,                     |  |  |  |
| Property Location:C                             | arolina Sportsplex, Dorr                                    | man Road, Pineville, N                  | C 28134               |  |  |  |
| Property Owner's Mailin                         | ng Address: <u>13333 D</u>                                  | Dorman Road, Pineville                  | NC 28134              |  |  |  |
| Property Owner Name:                            | Carolina Sportsplex,  | , LLC (Brad Wylde)                      | Pł                    | hone: 704-708-4166                                 |  |  |
| Tax Map and Parcel Nu                           | mber: <u>22111112</u>                                       | *************************************** | Existing Zo           | ning: RMX  |  |  |
| hich are you apply                              | ing (Check all that   | apply):                                 |                       |  |  |  |
| Rezoning by Right                               | Conditional Z   | oning <u>χ</u> C                        | onditional Rezoning _ | Text Amendment                                     |  |  |
| ill out section(s) the                          | ıt apply:   |   |                       |  |  |  |
| Rezoning by Right:                              |   |   |                       |  |  |  |
| Proposed Rezoning Desi                          | gnation   |   |                       |  |  |  |
| Conditional Zoning:                             |   |   |                       | <i>A</i>   |  |  |
| Proposed Conditional U                          | se <u>Multi-carrier Com</u>                                 | munication Facility with                | 180' monopole         |  |  |  |
| Acreage05                                       | Square Feet   | 250 Approx                              | cimate Height180      | 0' # of Rooms <u>N/A</u>                           |  |  |
| Parking Spaces Require                          | d <u>N/A</u> Parking S                                      | Spaces Provided N                       | /A **Pleas            | se Attach Site Specific Conditional Plan           |  |  |
| Conditional Rezoning:                           |   |   |                       |  |  |  |
| Proposed Conditional Ro                         | ezoning Designation   |   |                       |  |  |  |
| Text Amendment:                                 |   |   |                       |  |  |  |
| Section   | Reason  |   |                       |  |  |  |
| Proposed Text Change                            | (Attach if needed)  |   |                       |  |  |  |
|   |   |   |                       |  |  |  |
| Ha  | all information which  Authorized the property of Applicant | I have provided for the                 |                       | the best of my knowledge, correct.  5.17. 2022 ate |  |  |
| Signatu   | re of Property Owner (                                      | (If not Applicant)                      | Do                    | ate  |  |  |
| Signatu   | ure of Town Official  |   |                       | ate  |  |  |

### Polaris 3G Map – Mecklenburg County, North Carolina

Pineville Alt Location - SE Corner

Item 10.

Date Printed: 4/8/2022 3:44:38 PM



This map or report is prepared for the inventory of real property within Mecklenburg County and is compiled from recorded deeds, plats, tax maps, surveys, planimetric maps, and other public records and defined the control of the inventory of real property within Mecklenburg County and is compiled from recorded deeds, plats, tax maps, surveys, planimetric maps, and other public records and defined the control of the inventory of real property within Mecklenburg County and is compiled from recorded deeds, plats, tax maps, surveys, planimetric maps, and other public records and defined the control of the inventory of real property within Mecklenburg County and is compiled from recorded deeds, plats, tax maps, surveys, planimetric maps, and other public records and defined the control of the co Users of this map or report are hereby notified that the aforementioned public primary information sources should be consulted for verification. Mecklenburg County and its mapping contractors assume no least of the consulted for verification. responsibility for the information contained herein.



#### APPLICATION FOR CONDITIONAL USE APPROVAL BY VOGUE TOWER PARTNERS VII, LLC, FOR THE CONSTRUCTION OF A WIRELESS COMMUNICATION FACILITY

**Application:** For Town of Pineville approval by Vogue Tower Partners VII, LLC ("Vogue Towers") for a proposed multi-carrier (provider) communications facility.

Site Name: Sugar Creek, NC-091

**Project Description:** Vogue Towers proposes to construct a multi-tenant 180' monopole structure within a 25'x 65' fenced compound area (see attached design drawings for details). This facility will have provisions for multiple carriers, satisfying the intent of the Town's ordinance to reduce the need for new towers.

Parcel Address: Dorman Road, Pineville, NC 28134

Property Owner: Carolina Sportsplex, LLC

#### Narrative:

The wireless industry is continually improving networks to best meet the needs of the community. In the present case, the growth in usage at existing locations requires a new tower. The purpose of this proposed wireless facility will be to provide improved capacity, quality, and safety to the area, specifically to customers and residents in and around this portion of Pineville.

As the demand for wireless continues to increase with the use of "smart phones" (24.3% increase in voice, 19.6% increase in data in 2020, per CTIA), there is an increased need for wireless telecommunications infrastructure to keep up with the demand. Each wireless telecommunications facility can handle only a fixed amount of demand and/or cover so far, and this tower is needed to provide additional coverage and capacity for this portion of the community.

This proposal is to construct a multi-carrier monopole communications facility. The applicant will lease the use of space and access as shown on the site plan. Within that area will be a 1,625 sq/ft fenced compound providing room for wireless carriers including Verizon Wireless (a party to this application request), AT&T, and other collocating wireless providers to place equipment cabinets/buildings within the compound of the new tower.

Consideration of this application should not, however, be limited to examining how successfully Vogue Towers has mitigated any negative impact through design and location. The positive impact of the site should be given full

weight as well. We live in a society where our wireless devices have become an essential tool for daily living, a necessity with approximately 80% of E911 calls being made from wireless devices each year and more than one-half of American homes (54.9% as of 2018) with only wireless telephone service (*National Center for Health Statistics*). Furthermore, the benefits of this site to the community go beyond just convenience for residents and businesses. Quality wireless service is part of the critical infrastructure necessary for public safety and first responders in emergency situations such as accidents, crimes, health incidents and natural disasters. Given the design, location and benefits provided by this proposed site, the lack of significant impacts, and compliance with the requirements of the ordinance as more fully demonstrated below, approval of this application is respectfully requested.

#### 6.5.12 Communication Facilities and Towers

In recognition of the Telecommunications Act of 1996, it is the intent of the Town of Pineville to allow communication providers the opportunity to locate towers and related facilities within its jurisdiction in order to provide an adequate level of service to its customers while protecting the health, safety, and welfare of the citizens of Pineville. Wireless towers may be considered undesirable with other types of uses, most notably residential, therefore, special regulations are necessary to ensure that any adverse effects to existing and future development are mitigated.

- A) Wireless telecommunication towers, (including cellular towers, digital towers, and PCS towers), are permitted uses by right in the G-I district pursuant to the regulations set forth in this section. Telecommunication towers require the conditional zoning approval from town council in all other zoning districts pursuant to the regulations set forth in this section and Ordinance. Applicant is seeking conditional zoning approval to place the Communications Facility on a parcel zoned (RMX), Residential Mix-Use.
- B) All telecommunication towers constructed must be of the monopole variety, unless the tower exceeds 199.9 feet, in which case a lattice type tower may be used to ensure structural safety. Towers within the G-I district may be either a monopole or lattice type where the property currently has no structure or is developed for non-residential purposes. Towers constructed on property, which includes residential development, must be of the monopole variety. Applicant complies, proposing a 180' monopole.
- C) It is the intent of the Town to encourage providers to co-locate facilities in an effort to reduce the number of towers in Pineville's jurisdiction. Providers shall exhaust all potential co-location possibilities and provide documentation to such effect before the Town considers any application. As depicted in attached coverage propagation maps generated by Verizon Wireless (Exhibit 1) and mapping of nearby towers (Exhibit 2), there are no viable existing structures to utilize for collocation. In fact, Verizon Wireless is located on, and currently operating from the nearby towers, confirming the need for this additional location.

The Town encourages providers to construct telecommunication towers such that additional telecommunication providers may be afforded the opportunity to co-locate facilities on the tower. The owners of the towers with co-location space shall negotiate in good faith with other providers' space at a reasonable lease cost, and publicize the fact that space is available on a lease basis. The Town further reserves the right to make co-location a condition of any tower permitted as a conditional use under the guidelines listed above.

Applicant complies and has designed this location specifically to offer space to other providers as reflected in the attached site plan.

Mini or micro cell co-locations of the mono-pole type only on top of existing buildings or utility poles are permitted up to twenty (20) feet in height. N/A

D) The maximum height of any tower located in all Residential (R) districts, Business (B) districts, and Office (O) districts is 125 feet unless documentation is provided to show a taller tower is required to meet minimal service levels (i.e. cannot meet reasonable service coverage area). Towers located in the G-I district have a maximum

height limitation of 199.9 feet unless documentation is provided to demonstrate a taller tower is required for a minimal level of service and need. If the property on which the tower is located is developed for residential purposes, the tower will have a maximum height of 125 feet. As noted above, Applicant is seeking to develop a multi-carrier Communications Facility consisting of a 180' monopole. The current zoning of the parcel is RMX and the current use is as the Carolina Sportsplex soccer facility. Vogue Towers seeks to locate and develop their facilities within permitted uses, working diligently to avoid residentially zoned property wherever and whenever possible and selected this location based on its underlying use. The original location was based on higher ground elevation, but the reduced ground elevation at this location requires a higher tower in order for Verizon Wireless to meet the coverage objective.

- E) No telecommunication tower is allowed to be located within the front or side yards of any existing development. **Applicant complies.**
- F) The Town of Pineville, by federal law, cannot prohibit a telecommunication tower nor deny a conditional zoning approval on the basis of environmental or health concerns relating to radio emissions if the tower complies with the Federal Radio Frequency Emission Standards. The Town requires that the provider must provide documentation proving that the proposed tower does comply with the Federal Radio Frequency Emission Standards. Applicant complies and provides attached letter as evidence (Exhibit 3).
- G) A minimum lot size as listed in the underlying zoning district is required, provided all setbacks required herein are met. Applicant does not own the subject parcel, occupying the proposed development location via leasehold interest. However, Applicant does comply with setbacks for the RMX zoning district as well as complies with the minimum 150' tower setback to property lines as demonstrated in the attached site plan.
- H) Wherever feasible, all accessory structures on the ground which contain switching equipment or other related equipment must be designed to closely resemble the neighborhood's basic architecture, or the architecture and style of the principal use on the property. Every effort should be made to conceal a tower within Residential (R) Districts. As illustrated in the attached site plan, Verizon's equipment consists of cabinets and will be visually contained within the fenced and landscaped area.
- Screening is required along all sides of the perimeter of the tower site in accordance with the provisions set forth in Article 5 of this Ordinance. It will be the responsibility of the provider and/or the property owner to keep all landscaping material free from disease and properly maintained in order to fulfill the purpose for which it was established. The owners of the property, and any tenant on the property where screening is required, shall be jointly and severally responsible for the maintenance of all screen materials. Applicant provides evidence of its compliance in the attached site plan, proposing to landscape only three (3) sides of the Communications Facility as the rear, or eastern line, backs up to a wooded area.

Such maintenance shall include all actions necessary to keep the screened area free of litter and debris, to keep plantings healthy, and to keep planting areas neat in appearance. Any vegetation that constitutes part of the screening shall be replaced in the event it dies. In addition, an eight (8) foot high fence must be placed around the structure (before the screening) to avoid creating a nuisance. As depicted in the attached site plan and previous design drawing detail, Applicant complies with the 8' fence and will comply with the ongoing maintenance of the Communications Facility and applicable landscape buffer.

J) In all districts, a minimum setback requirement, on all sides of the property, shall be 150 feet or two feet for every one (1) foot of actual tower height (i.e. a 150 foot tower would require a 300 foot setback), whichever is greater. If the applicant can document a reduced collapse area, then the setback shall be the greater of that distance or 150 feet. Applicant complies with the minimum 150' tower setback for the area by providing an

engineered tower fall zone letter (Exhibit 4) documenting the 180' monopole will be designed with a 50% theoretical fall zone, reducing the area around the communications facility.

- K) Telecommunication towers located in all residential districts and having a height of 199.9 feet or less, shall not contain lights or light fixtures at a height exceeding fifteen (15) feet. Furthermore, lighting of all towers in any district shall be directed toward the tower and/or equipment shelters to reduce the effect of glare. Lighting is not typically required for towers below 200'. Applicant previously obtained approval by the FAA (FAA #2021-ASO-47185-OE) for the original proposed location, the coordinates of which will be revised pending this approval (Exhibit 5).
- L) Towers and related facilities must be removed by the provider and/or the property owner if abandoned (no longer used for its original intent) for a period greater than six (6) consecutive months. **Applicant will comply.**
- M) Additional provider antennas and equipment shelters to an approved telecommunication tower site may be made with the approval of the Planning Director, without additional review by the Planning Board and Town Council, provided said changes do not increase the height of the tower or the type of tower construction. Note, Applicant is seeking approval of the Communications Facility including the initial provider, Verizon Wireless, as shown in the attached design drawings.
- N) Free-standing signs for telecommunication towers are prohibited. One wall sign, for the purpose of identification, is allowed on any equipment shelter provided it does not exceed ten (10) percent of the total wall area of the wall on which it is located. Applicant will comply, providing only site identification signage on gate, emergency contact information and signage as required by regulatory authorities such as FAA or FCC.
- O) The provider must show proof of adequate insurance coverage for any potential damage caused by or to the telecommunication tower prior to the issuance of a conditional use permit. Applicant's certificate of insurance is attached (Exhibit 6).
- P) Outdoor storage of equipment or other related items is prohibited on a telecommunication tower site. **Other** than during construction, Applicant will comply.
- Q) Provider must notify the Town of sale or lease of structure. Applicant's will comply, but requests confirmation that purpose of this section is to receive notice of every Communications Facility or Tower tenant (provider)?
- R) All applications for a conditional approval for a telecommunication tower must include the following information:
  - 1) Identification of intended provider(s); Included in this conditional zoning application, Verizon Wireless, but as previously noted, site will be developed to provide space to additional providers, minimizing the need for additional towers in this area.
  - 2) Documentation by a registered engineer that the tower and foundation have sufficient structural integrity to accommodate more than one user; Applicant has not yet purchased the tower, pending this conditional use approval and required regulatory due diligence. However, the Communications Facility will be designed as a multi-carrier (provider) tower site as depicted in the attached site plan and previous design drawing detail. Applicant confirms the Tower will be designed by and the design sealed by a Professional Engineer, licensed in the State of North Carolina; will be designed in compliance with current ANSI/TIA-222 standards and local building codes to fully comply with the

Town's ordinance and building criteria; and location specific design information will be provided to the Town prior to or included with the submittal for building permit.

- 3) A statement from the owner indicating intent to allow shared use of the tower and how others will be accommodated; See attached letter from Pat Troxell-Tant, CEO of Vogue Tower Partners VII, LLC (Exhibit 7).
- 4) Evidence that the property owners of residentially zoned property within 300 feet of the site have been notified by the applicant of the proposed tower height and design; Per previous correspondence with Staff on 8/4/2021, Staff indicated they would support this task. In addition, per the attached map (Exhibit 8), there are no additional properties within the 300' radius other than the Catawba Lands Conservancy, to the East.
- 5) Documentation that the telecommunication tower complies with the Federal Radio Frequency Emission Standards; Applicant complies and provides attached letter as evidence (Exhibit 3).
- 6) Documentation that towers over 125 feet (or 199.9 feet in the G-I district) are necessary for a minimal level of service; Per §C and §D above, and Exhibits 1 and 2, the reduction of ground elevation of approx. 46' requires exceeding the tower height limit in order to justify and meet the coverage objective for this site.
- 7) Screening must be shown on the site plan detailing the type, number of plantings, and location; and See proposed landscaping included in the attached original design drawings.
- 9) Documentation of collapse zones. See attached fall zone letter (Exhibit 4) and condensed fall radius of 90' in the attached design drawings.

As provided for in this application package, the proposed telecommunications facility meets the conditions and specifications of the Town's Zoning Ordinance, Section 6.5.12, *Communications Facilities and Towers*. Wireless service is increasingly being considered a public necessity as it is often the only means citizens have to emergency services. The location and character of the use, if developed according to the plan submitted and recommended, will be in harmony with the area in which it is to be located. The proposed wireless telecommunications facility will meet the infrastructure needs of this area of the area and will provide much needed access to emergency services.

Respectfully submitted,

Patricia Troxell-Tant Chief Executive Officer

Vogue Tower Partners VII, LLC

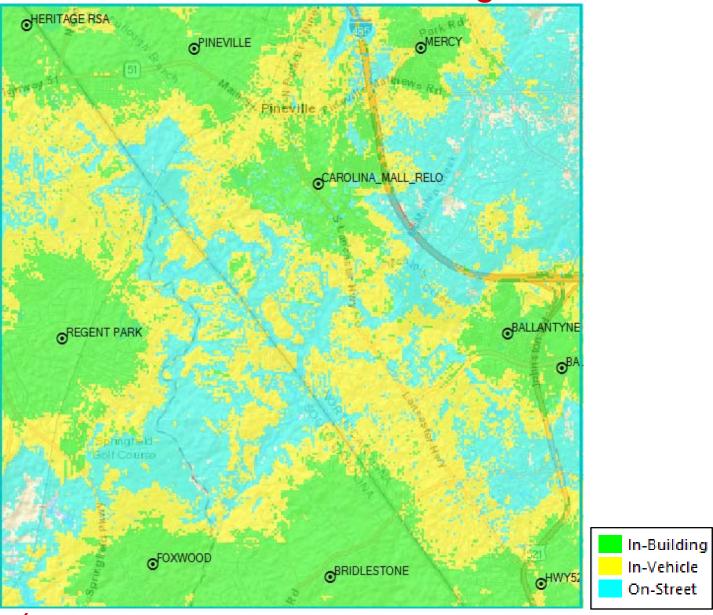
Patricia Troxell-Tant

# **POLK – Zoning Plots**

August 2021 RF Team

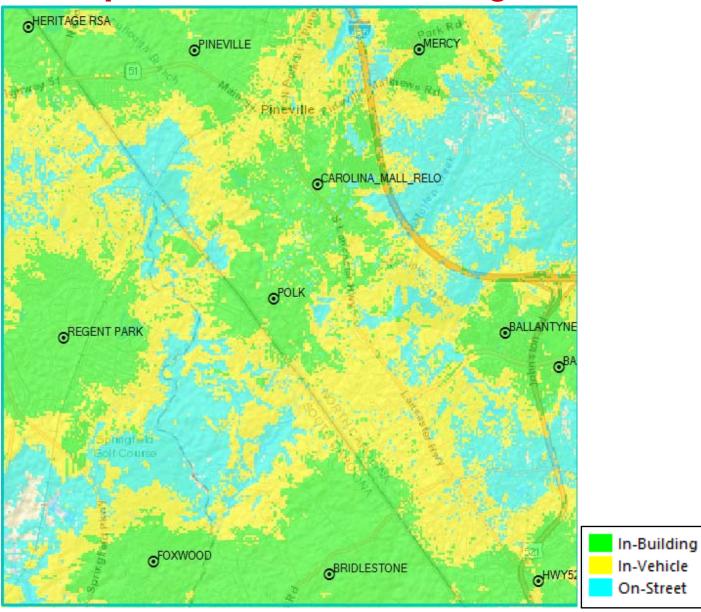


### **Current VZW 4G LTE Coverage**





## **Proposed VZW 4G LTE Coverage**

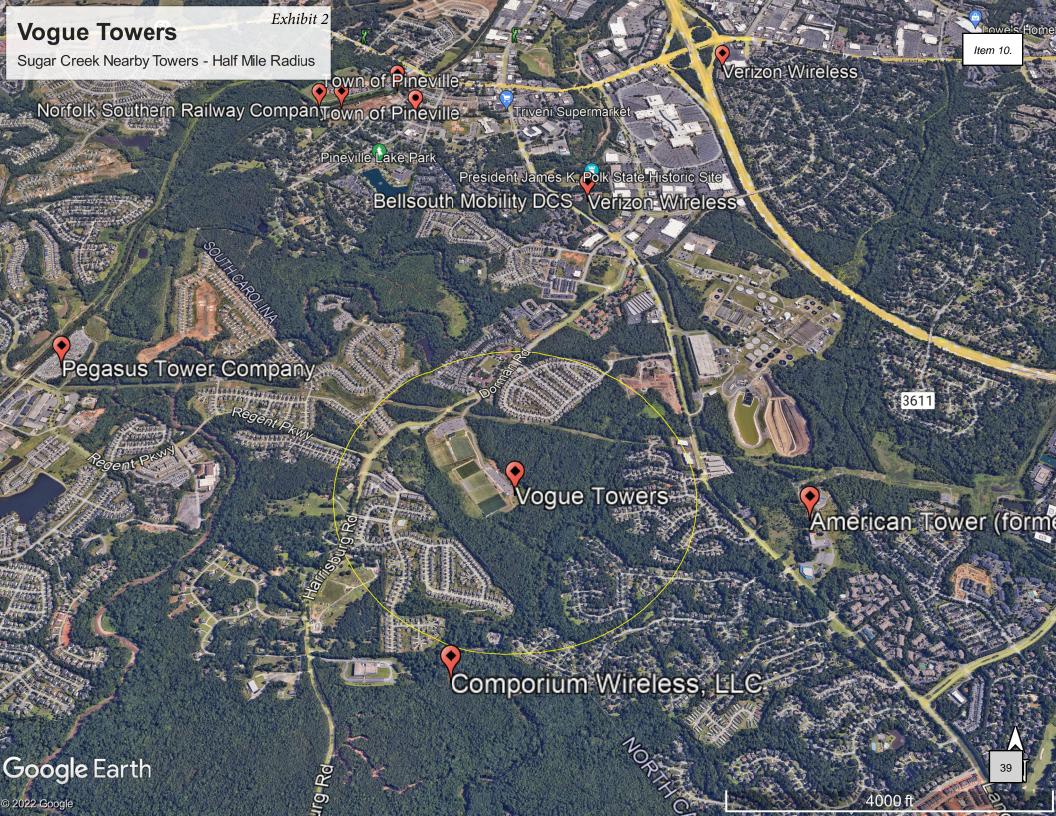




Confidential and proprietary materials for authorized Verizon personnel and outside agencies only. Use, disclosure or distribution of this material is not permitted to any unauthorized persons or third parties except by written agreement.

# **Thank You**

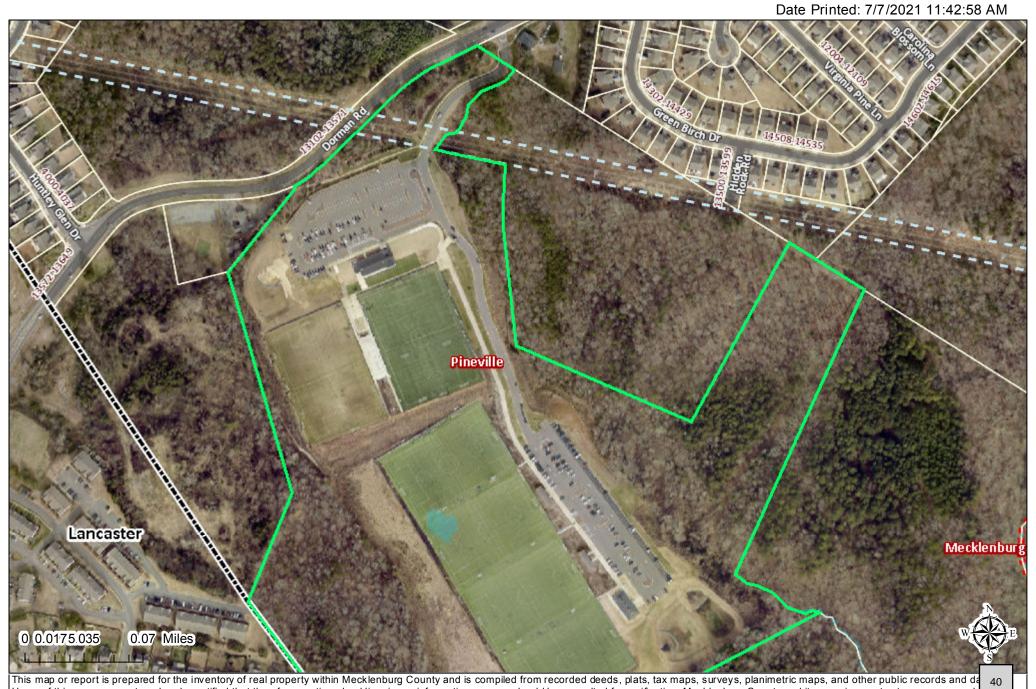




## Polaris 3G Map – Mecklenburg County, North Carolina

Sugar Creek Tax Map 7-07-2021

Item 10.



This map or report is prepared for the inventory of real property within Mecklenburg County and is compiled from recorded deeds, plats, tax maps, surveys, planimetric maps, and other public records and dat Users of this map or report are hereby notified that the aforementioned public primary information sources should be consulted for verification. Mecklenburg County and its mapping contractors assume no legree properties of the information contained herein.



November 19, 2021

To: Town of Pineville

Transmitted via email to janet@voguetowers.net

RE: Verizon Wireless Polk Macro Site Located at: 13333 Dorman Rd, Pineville, NC 28134

#### To Whom It May Concern,

We write to inform you that Verizon Wireless has performed a radio frequency (RF) compliance pre-construction evaluation for the above-noted proposed site and based on the result of the evaluation, the site will be compliant with FCC Guidelines.

The FCC has established safety rules relating to potential RF exposure from cell sites. The rules are codified at 47 C.F.R § 1.1310. The FCC provides guidance on how to ensure compliance with its rules in the FCC Office of Engineering and Technology Bulletin 65 (available at

https://transition.fcc.gov/Bureaus/Engineering\_Technology/Documents/bulletins/oet65/oet65.pdf). The FCC developed the RF standards, known as Maximum Permissible Exposure (MPE) limits, in consultation with numerous other federal agencies, including the Environmental Protection Agency, the Food and Drug Administration, and the Occupational Safety and Health Administration. The FCC provides information about the safety of radio frequency (RF) emissions from cell towers on its website at:

https://www.fcc.gov/engineering-technology/electromagnetic-compatibility-division/radio-frequency-safety/faq/rf-safety.

Please refer to the FCC Office of Engineering and Technology Bulletin 65 and the attached Verizon Wireless RF Brochure for information on RF exposure guidelines, RF safety, and landlord responsibilities. Questions related to compliance with federal regulations should be directed to <a href="https://www.vzwr.eps.com">VZWRFCompliance@VerizonWireless.com</a>.

Please contact your local Verizon Wireless resource below if you have additional site-specific questions.

| Contact Name | Contact Email                   | <b>Contact Phone</b> |
|--------------|---------------------------------|----------------------|
| Kelly Quate  | Kelly.quate@verizonwireless.com | 704-574-5273         |

Sincerely,

Jignesh Choski

Manager-RF System Design Verizon Wireless



100 North Point Center East, Suite 251, Alpharetta, Geo

Item 10.

#### **Regional Offices**

Corporate - Wall, New Jersey King of Prussia, Pennsylvania Bethlehem, Pennsylvania Hackettstown, New Jersey Camden, New Jersey Newark, New Jersey New York, New York

New

May 17, 2022

#### **VOGUE TOWER PARTNERS VII, LLC**

430 Chestnut St., Suite 101B Chattanooga, TN 37402

**Re** Fall Zone Letter for Proposed 180' Monopole Tower

Site Name: Sugar Creek

Site Address: Dorman Road, Pineville, NC 28134, Mecklenburg County

Building Code: IBC 2018

Design Standard: ANSI/TIA-222-H

Dear Vogue Tower Partners VII;

French & Parrello Associates has reviewed the proposed Vogue Tower communications tower installation at the above referenced site. The project will contain a monopole-type antenna support tower with a height of 180' above ground level (AGL). The monopole structure is made up of hot dipped galvanized high strength steel tubing that is typically 48-60" diameter at its base and tapering to 18" diameter at the top.

The antenna cables will be routed from the ground-based equipment up the inside of the pole to the proposed antenna rad center. The tower manufacturer shall supply structural design drawings prepared by a licensed Structural Engineer in the State of North Carolina at the time of Building Permit submission for review by the County before construction can commence.

The tower will be designed in accordance with the North Carolina State Building Code and International Building Code (IBC). Both of these codes have adopted the Telecommunications Industry Association/Electronics Industry Association Standards (ANSI/TIA-222-H). These standards dictate the design of all communications towers and take into consideration the following parameters:

1. Structure Risk Category/Class

Category/Class is chosen based upon the function of risk to human life, potential damage to property in the event of failure and the type of services that the tower will provide (i.e. essential communications vs. services that are optional)

2. Environmental Loading

Includes wind, ice, and seismic loads based upon local county-based data



#### 3. Site Exposure Category

Category is chosen based upon "surface roughness" of local surrounding vegetation, structures and natural topography. This also impacts wind loading calculations

#### 4. Topographic Category

Category is chosen based upon wind "speed-up" effects from surrounding topography, such as towers being located within gently rolling terrain or at the top of a hill or ridge

The design of the tower shall be such that in the unlikely event of structural failure, the monopole will collapse onto itself and not onto a street or a building. In other words, structural failure would be typical of that of a straw bending onto itself, rather than a bowling pin being knocked over. Vogue Partners shall stipulate to the tower manufacturer/designer that the area of probable failure be located in the mid-height of the tower so that the tower would collapse onto itself. This is done by over-designing the tower sections below the failure point as necessary.

In regard to the possibility of any future corrosion of the structure, the monopole shall be constructed with hot dipped galvanized steel, similar to that of highway signs and traffic signal poles. The ANSI/TIA-222-H standards have been based in part on the American Association of State Highway and Transportation Officials (AASHTO) standards which govern the construction and design standards for those structures (which have an extremely rare rate of corrosion related failures). Furthermore, the tower owner will be required to inspect the structure at intervals stipulated by ANSI/TIA-222-H standards or as may be stipulated by the underlying municipal authority, whichever is more stringent.

A geotechnical evaluation will be conducted that will explore the subsurface conditions in the vicinity of the proposed tower and develop geotechnical engineering recommendations to facilitate the design of the tower foundation. A report will be generated that shall be utilized by the tower manufacturer/designer to prepare foundation design drawings to be submitted at the time of Building Permit submission for review by the County before construction can commence. The geotechnical report and design drawings shall all be prepared by licensed Geotechnical Engineers in the State of North Carolina.

In summary, monopole-type antenna support structures are designed for extreme wind conditions with factors of safety that result in a design that is extremely conservative. The occurrence of monopole failure is exceptionally rare and historically these structures have survived after experiencing wind speeds considerably higher than their design speeds.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

John Bosco, P.E.
Senior Project Manager
NC PE # 45436 (Exp: 12/31/2022)



Aeronautical Study No 2021-ASO-47185-OE

Item 10.

Exhibit 5

Issued Date: 01/27/2022

Janet Gill Vogue Towers Partners VII LLC (JG) 430 Chestnut Street Suite 101-B Chattanooga, TN 37402

#### \*\* DETERMINATION OF NO HAZARD TO AIR NAVIGATION \*\*

The Federal Aviation Administration has conducted an aeronautical study under the provisions of 49 U.S.C., Section 44718 and if applicable Title 14 of the Code of Federal Regulations, part 77, concerning:

Structure: Antenna Tower NC-091

Location: Pineville, NC

Latitude: 35-03-45.72N NAD 83

Longitude: 80-53-17.76W

Heights: 620 feet site elevation (SE)

130 feet above ground level (AGL) 750 feet above mean sea level (AMSL)

This aeronautical study revealed that the structure does not exceed obstruction standards and would not be a hazard to air navigation provided the following condition(s), if any, is(are) met:

It is required that FAA Form 7460-2, Notice of Actual Construction or Alteration, be e-filed any time the project is abandoned or:

|   | At least 10 days prior to start of construction (7460-2, Part 1)                 |   |
|---|--|---|
| X | Within 5 days after the construction reaches its greatest height (7460-2, Part 2 | ) |

Based on this evaluation, marking and lighting are not necessary for aviation safety. However, if marking/lighting are accomplished on a voluntary basis, we recommend it be installed in accordance with FAA Advisory circular 70/7460-1 M.

This determination expires on 07/27/2023 unless:

- (a) the construction is started (not necessarily completed) and FAA Form 7460-2, Notice of Actual Construction or Alteration, is received by this office.
- (b) extended, revised, or terminated by the issuing office.
- (c) the construction is subject to the licensing authority of the Federal Communications Commission (FCC) and an application for a construction permit has been filed, as required by the FCC, within 6 months of the date of this determination. In such case, the determination expires on the date prescribed by the FCC for completion of construction, or the date the FCC denies the application.

Page 1 of 7

NOTE: REQUEST FOR EXTENSION OF THE EFFECTIVE PERIOD OF THIS DETERMINATION MUST
BE E-FILED AT LEAST 15 DAYS PRIOR TO THE EXPIRATION DATE. AFTER RE-EVALUATION
OF CURRENT OPERATIONS IN THE AREA OF THE STRUCTURE TO DETERMINE THAT NO
SIGNIFICANT AERONAUTICAL CHANGES HAVE OCCURRED, YOUR DETERMINATION MAY BE
ELIGIBLE FOR ONE EXTENSION OF THE EFFECTIVE PERIOD.

This determination is based, in part, on the foregoing description which includes specific coordinates, heights, frequency(ies) and power. Any changes in coordinates, heights, and frequencies or use of greater power, except those frequencies specified in the Colo Void Clause Coalition; Antenna System Co-Location; Voluntary Best Practices, effective 21 Nov 2007, will void this determination. Any future construction or alteration, including increase to heights, power, or the addition of other transmitters, requires separate notice to the FAA. This determination includes all previously filed frequencies and power for this structure.

If construction or alteration is dismantled or destroyed, you must submit notice to the FAA within 5 days after the construction or alteration is dismantled or destroyed.

This determination does include temporary construction equipment such as cranes, derricks, etc., which may be used during actual construction of the structure. However, this equipment shall not exceed the overall heights as indicated above. Equipment which has a height greater than the studied structure requires separate notice to the FAA.

This determination concerns the effect of this structure on the safe and efficient use of navigable airspace by aircraft and does not relieve the sponsor of compliance responsibilities relating to any law, ordinance, or regulation of any Federal, State, or local government body.

A copy of this determination will be forwarded to the Federal Communications Commission (FCC) because the structure is subject to their licensing authority.

If we can be of further assistance, please contact our office at (718) 553-2611, or angelique.eersteling@faa.gov. On any future correspondence concerning this matter, please refer to Aeronautical Study Number 2021-ASO-47185-OE.

Signature Control No: 502458798-509694108

(DNE)

Angelique Eersteling Technician

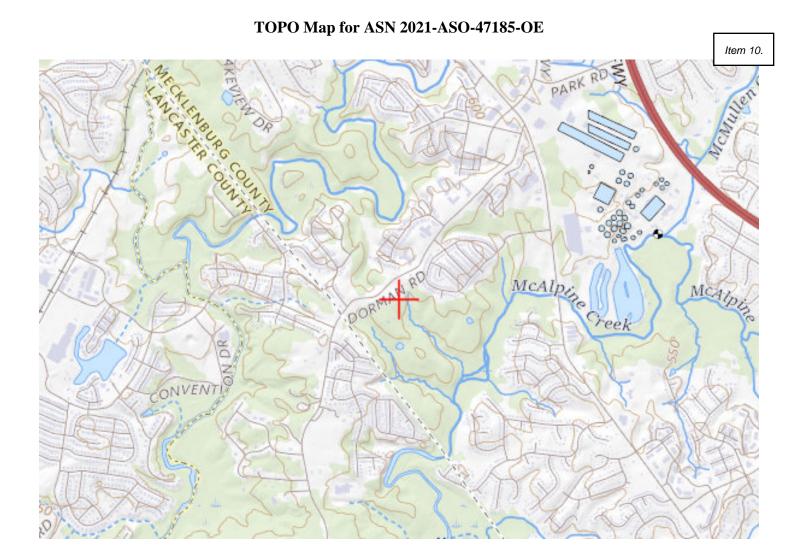
Attachment(s)
Case Description
Frequency Data
Map(s)

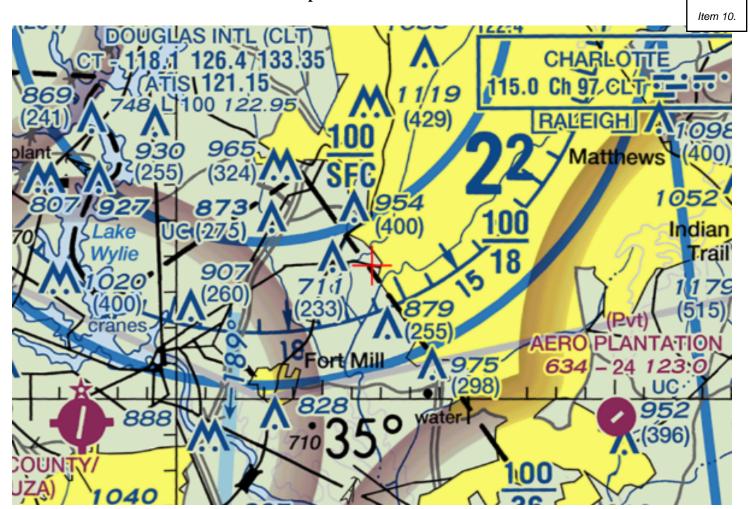
cc: FCC

Item 10.

| LOW              | HIGH             | <b>FREQUENCY</b> |      | ERP          |
|------------------|------------------|------------------|------|--------------|
| <b>FREQUENCY</b> | <b>FREQUENCY</b> | UNIT             | ERP  | UNIT         |
|                  |                  |                  |      |              |
| 6                | 7                | GHz              | 55   | dBW          |
| 6                | 7                | GHz              | 42   | dBW          |
| 10               | 11.7             | GHz              | 55   | dBW          |
| 10               | 11.7             | GHz              | 42   | dBW          |
| 17.7             | 19.7             | GHz              | 55   | dBW          |
| 17.7             | 19.7             | GHz              | 42   | dBW          |
| 21.2             | 23.6             | GHz              | 55   | dBW          |
| 21.2             | 23.6             | GHz              | 42   | dBW          |
| 614              | 698              | MHz              | 1000 | W            |
| 614              | 698              | MHz              | 2000 | W            |
| 698              | 806              | MHz              | 1000 | W            |
| 806              | 901              | MHz              | 500  | W            |
| 806              | 824              | MHz              | 500  | W            |
| 824              | 849              | MHz              | 500  | W            |
| 851              | 866              | MHz              | 500  | W            |
| 869              | 894              | MHz              | 500  | W            |
| 896              | 901              | MHz              | 500  | W            |
| 901              | 902              | MHz              | 7    | W            |
| 929              | 932              | MHz              | 3500 | W            |
| 930              | 931              | MHz              | 3500 | W            |
| 931              | 932              | MHz              | 3500 | W            |
| 932              | 932.5            | MHz              | 17   | dBW          |
| 935              | 940              | MHz              | 1000 | W            |
| 940              | 941              | MHz              | 3500 | W            |
| 1670             | 1675             | MHz              | 500  | W            |
| 1710             | 1755             | MHz              | 500  | W            |
| 1850             | 1910             | MHz              | 1640 | W            |
| 1850             | 1990             | MHz              | 1640 | W            |
| 1930             | 1990             | MHz              | 1640 | W            |
| 1990             | 2025             | MHz              | 500  | W            |
| 2110             | 2200             | MHz              | 500  | W            |
| 2305             | 2360             | MHz              | 2000 | W            |
| 2305             | 2310             | MHz              | 2000 | W            |
| 2345             | 2360             | MHz              | 2000 | W            |
| 2496             | 2690             | MHz              | 500  | $\mathbf{W}$ |
|                  |                  |                  |      |              |







140VOGUETOW Client#: 1869017 Exhibit 6

#### ACORD...

### CERTIFICATE OF LIABILITY INSURANCE

| DATE (M |         |   |
|---------|---------|---|
| 11/24   | Item 10 | , |

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

| this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s). |  |                  |  |  |  |
|---|--|------------------|--|--|--|
| PRODUCER  | CONTACT Kristen Harris-Powell                        |                  |  |  |  |
| McGriff Insurance Services  | PHONE (A/C, No, Ext): 410 480-4429 FAX (A/C, N       | o): 866-548-4197 |  |  |  |
| 5850 Waterloo Road, Suite 240   | E-MAIL<br>ADDRESS: Kristen.Harris-Powell@McGriff.com |                  |  |  |  |
| Columbia, MD 21045  | INSURER(S) AFFORDING COVERAGE                        | NAIC#            |  |  |  |
| 410 480-4400  | INSURER A: Hanover Insurance Company                 | 22292            |  |  |  |
| INSURED   | INSURER B:   |                  |  |  |  |
| Vogue Tower Partners LLC  | INSURER C:   |                  |  |  |  |
| Vogue Tower Partners VII, LLC   | INSURER D:   |                  |  |  |  |
| 430 Chestnut Street, Suite 101B   | INSURER E:   |                  |  |  |  |
| Vogue Tower Partners VII, LLC   | INSURER F:   |                  |  |  |  |
|   |  |                  |  |  |  |

| COVERAGES CERTIFICATE NUMBER: RE | REVISION NUMBER: |
|----------------------------------|------------------|
|----------------------------------|------------------|

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR<br>LTR |      | TYPE OF INSUR                             |                         |       | SUBR<br>WVD | POLICY NUMBER | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT                                     | S           |
|-------------|------|---|-------------------------|-------|-------------|---------------|----------------------------|----------------------------|---|-------------|
| Α           | Χ    | COMMERCIAL GENERA                         | L LIABILITY             |       |             | RHQD07666105  | 10/21/2021                 | 10/21/2022                 | EACH OCCURRENCE                           | \$1,000,000 |
|             |      | CLAIMS-MADE                               | X OCCUR                 |       |             |               |                            |                            | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$1,000,000 |
|             |      |   |                         |       |             |               |                            |                            | MED EXP (Any one person)                  | \$10,000    |
|             |      |   |                         |       |             |               |                            |                            | PERSONAL & ADV INJURY                     | \$1,000,000 |
|             | GEN  | L AGGREGATE LIMIT AP                      | PPLIES PER:             |       |             |               |                            |                            | GENERAL AGGREGATE                         | \$2,000,000 |
|             |      | POLICY PRO-<br>JECT                       | X LOC                   |       |             |               |                            |                            | PRODUCTS - COMP/OP AGG                    | \$2,000,000 |
|             |      | OTHER:                                    |                         |       |             |               |                            |                            |   | \$          |
| Α           | AUT  | OMOBILE LIABILITY                         |                         |       |             | RHQD07666105  | 10/21/2021                 | 10/21/2022                 | COMBINED SINGLE LIMIT (Ea accident)       | \$1,000,000 |
|             |      | ANY AUTO                                  |                         |       |             |               |                            |                            | BODILY INJURY (Per person)                | \$          |
|             |      | AUTOS ONLY                                | SCHEDULED<br>AUTOS      |       |             |               |                            |                            | BODILY INJURY (Per accident)              | \$          |
|             | X    | HIRED AUTOS ONLY X                        | NON-OWNED<br>AUTOS ONLY |       |             |               |                            |                            | PROPERTY DAMAGE (Per accident)            | \$          |
|             |      |   |                         |       |             |               |                            |                            |   | \$          |
| Α           | X    | UMBRELLA LIAB X                           | OCCUR                   |       |             | UHQD07666205  | 10/21/2021                 | 10/21/2022                 | EACH OCCURRENCE                           | \$2,000,000 |
|             |      | EXCESS LIAB                               | CLAIMS-MADE             |       |             |               |                            |                            | AGGREGATE                                 | \$2,000,000 |
|             |      | DED X RETENTION                           | N \$ <b>0</b>           |       |             |               |                            |                            |   | \$          |
|             |      | KERS COMPENSATION<br>EMPLOYERS' LIABILITY | ,                       |       |             |               |                            |                            | PER OTH-<br>STATUTE ER                    |             |
|             | ANY  | PROPRIETOR/PARTNER,<br>CER/MEMBER EXCLUDE | EXECUTIVE TO N          | N/A   |             |               |                            |                            | E.L. EACH ACCIDENT                        | \$          |
|             | (Mar | datory in NH)                             |                         | 11/ / |             |               |                            |                            | E.L. DISEASE - EA EMPLOYEE                | \$          |
|             |      | s, describe under<br>CRIPTION OF OPERATIO | NS below                |       |             |               |                            |                            | E.L. DISEASE - POLICY LIMIT               | \$          |
|             |      |   |                         |       |             |               |                            |                            |   |             |
|             |      |   |                         |       |             |               |                            |                            |   |             |
|             |      |   |                         |       |             |               |                            |                            |   |             |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

INFORMATIONAL PURPOSES ONLY

| CERTIFICATE HOLDER | CANCELLATION   |
|--------------------|--|
| INSURED COPY       | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|                    | AUTHORIZED REPRESENTATIVE  |
|                    | Bariel J. Soul   |

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Exhibit 7 ltem 10.



430 Chestnut Street – Suite 101-B Chattanooga, TN 37402

423-269-7455

Voguetowers.net

# APPLICATION FOR CONDITIONAL USE APPROVAL BY VOGUE TOWERS, LLC, FOR THE CONSTRUCTION OF A WIRELESS TELECOMMUNICATIONS FACILITY AND RELATED APPURTENANCES

November 18, 2021

Mr. Travis Morgan AICP Planning Director Town of Pineville PO Box 249 Pineville, NC 28134

RE: Proposed Communications Facility, 6.5.12.R.3, Collocation Letter of Intent Vogue Tower Site – Sugar Creek Vogue Tower Site # - NC-091
Property Owner – Carolina Sportsplex, LLC

Dear Mr. Morgan:

By submittal of this letter, Vogue Tower Partners VII, LLC, (Vogue Towers) herby confirms its intent to comply with Section 6.5.12.R.3, A statement from the owner indicating intent to allow shared use of the tower and how others will be accommodated, and fully intends on making space on the tower and ground available to additional providers. As a nationally recognized Communications Facility & tower development team, Vogue Towers works with all carriers/providers in the utilization of shared facilities within the boundaries of safe engineering design.

Respectfully submitted,

Pat Troxell-Tant

Pat Troxell-Tant

Chief Executive Officer Vogue Towers, LLC

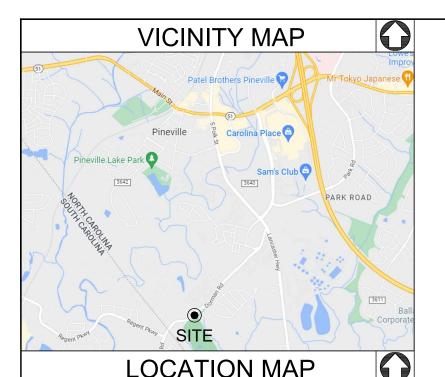
## Polaris 3G Map – Mecklenburg County, North Carolina

Item 10.

Exhibit 8



This map or report is prepared for the inventory of real property within Mecklenburg County and is compiled from recorded deeds, plats, tax maps, surveys, planimetric maps, and other public records and dau Users of this map or report are hereby notified that the aforementioned public primary information sources should be consulted for verification. Mecklenburg County and its mapping contractors assume no le responsibility for the information contained herein.





## SUGAR CREEK

NC-091

# 13451 DORMAN ROAD PINEVILLE, NC 28134



### SHEET DESCRIPTION T-1 COVER SHEET SITE SURVEY SHEETS GN-1 GENERAL NOTES OVERALL SITE PLAN ENLARGED SITE PLAN C-2.1 C-2.2 PROPOSED SIDEWALK PLAN SIDEWALK ELEVATION SIDEWALK DETAILS SITE DETAILS

SHEET INDEX



430 CHESTNUT STREET SUITE 101-B CHATTANOOGA, TN 37402



RECORD OF ISSUE

**ZONING** 

02/09/2023

# **ZONING APPROVAL**

BY UTILITY

BY GC

Χ



NOT VALID FOR CONSTRUCTION

SITE NAME:

SUGAR CREEK

SITE NUMBER:

NC-091

SITE ADDRESS: 13451 DORMAN ROAD

PINEVILLE, NC 28134



## **CODE BLOCK**

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

- INTERNATIONAL BUILDING CODE, 2018 EDITION
- INTERNATIONAL PLUMBING CODE, 2018 EDITION
- INTERNATIONAL MECHANICAL CODE, 2018 EDITION
- INTERNATIONAL FIRE CODE, 2018 EDITION
- NATIONAL ELECTRIC CODE, 2017 EDITION
- INTERNATIONAL ENERGY CONSERVATION CODE, 2018 EDITION
- ICC ANSI 117.1 ACCESSIBILITY CODE, 2010 EDITION

ACCESSIBILITY REQUIREMENTS:

FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH THE 2018 IBC BUILDING CODE.



CALL NORTH CAROLINA ONE CALL (800) 632-4949 CALL 3 WORKING DAYS **BEFORE YOU DIG!** 

## PROJECT SUMMARY

SUGAR CREEK

SITE NUMBER: NC-091

SITE ADDRESS: 13451 DORMAN ROAD

PINEVILLE, NC 28134

LATITUDE (N): 35° 03' 34.8"(35.059667) LONGITUDE (W):

80° 53' 09.4" (80.885944)

PINEVILLE TOWNSHIP

COUNTY: MECKLENBURG COUNTY

JURISDICTION: ZONING:

SITE COORDINATES:

MAP PARCEL: 22111112 & 22111110

PROP.OWNER NAME: CAROLINA SPORTSPLEX, LLC

PROP. OWNER ADDRESS: 13501 DORMAN ROAD

PINEVILLE, NC 28134

VOGUE TOWER PARTNERS VII, LLC APPLICANT: 430 CHESTNUT STREET

CHATTANOOGA, TN 37402

ENGINEERING CONSULTANT: FRENCH & PARRELLO ASSOCIATES 100 N. POINT CENTER E. SUITE 125

**CONSULTANTS** 

ALPHARETTA, GA 30022 CONTACT: MICHAEL SANDIFER PHONE: 770 309-2031 MICHAEL.SANDIFER@FPAENGINEERS.COM

FPA JOB NO: 15228.035

CLIENT CONTACT: VOGUE TOWERS

430 CHESTNUT STREET, SUITE 101-B CHATTANOOGA, TN 37402

DUKE ENERGY 800-777-9898

844-723-0252

STATE COUNTY MAP

PROJECT SCOPE

THE PROPOSED SCOPE OF WORK WILL CONSIST OF DEVELOPING AND CONSTRUCTING A NEW UNOCCUPIED TELECOMMUNICATIONS FACILITY. THE PROPOSED TOWER SITE WILL

LATER INCLUDE NEW TELECOMMUNICATIONS EQUIPMENT ON A PROPOSED CONCRETE PAD PER LESSEE (OR TELECOMMUNICATION CARRIER.) THE PROPOSED CONSTRUCTION WILL INCLUDE THE INSTALLATION OF ANTENNA(S), CABLE(S) AND ANCILLARY EQUIPMENT ON THE

UTILITY S.O.W. RESPONSIBILITIES

TOWER AND THE ANCILLARY EQUIPMENT ON THE GROUND.

NEW SIDEWALKS SHALL AT MIN MEET NCDOT STANDARDS

CURB TERMINATION TO BE TAPERED FLUSH WITH GUTTER

INSTALL NEW SIDEWALK PER NCDOT SPECS

ELEVATIONS.

SCOPE OF WORK

NEW CONCRETE CATCH BASINS ARE TO HAVE GRATES 2" OR LESS



DRAWN BY:

CHECKED BY:

PROJECT MANAGER:

SHEET NUMBER:



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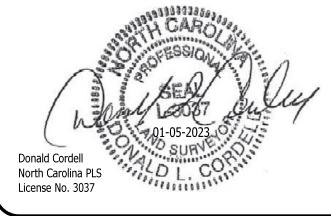
#### **GENERAL NOTES:**

- 1. Topographic Survey only. Any property boundary information shown hereon is a composite of information gathered from current or previous Surveys, Plat & Deed Description and/or Assessor's Tax Maps as may be referenced hereon. This Survey is not a Boundary Survey of any Tax Parcels or Deed Tracts, and does not create, combine, or divide any existing properties.
- Survey shown hereon was performed under the supervision of a state-registered Land Surveyor and conforms to all applicable State Board
- Instruments Used: One or more of: Topcon Total Station, Topcon Hiperlite Plus GPS, Carlson Surveyor Data Collector, DJI UAV.
- Where shown, improvements (utilities, buildings, trees, fences, etc.) are based on field Survey and/or aerial mapping.
- No underground utilities were marked at time of survey. It is the responsibility of design and construction personnel to determine the locations of underground utilities prior to land disturbance activities.
- Survey as published is not intended to be suitable for recording as a
- This survey may have been reduced or enlarged in size due to subsequent reproduction. This should be taken into consideration when obtaining scaled data.
- Any Flood Zone information presented hereon is according to current FEMA Flood Map information as may be referenced hereon. No Flood Elevation Survey of Certification performed.
- This survey is not valid without the original signature seal of a State-Licensed Land Surveyor, and is not complete without the total of sheets as specified in Survey Title Blocks.

#### SURVEYOR'S CERTIFICATION

To: Vogue Towers Partners VII, LLC

I, Donald Cordell, certify that this project was completed under my direct and responsible charge from an actual Ground Survey made under my supervision, and meets the requirements of a Class B Survey, and meets other requirements as may be specified in notes upon this Survey.



#### NORTH ORIENTATION

NORTH CAROLINA STATE PLANE COORDINATE SYSTEM

Based on GPS Survey relative to NGS CORS Network, NAD83 (2011)

ELEVATION DATUM: NAVD88, GEOID 12B DATE OF SURVEY: [FieldDate]

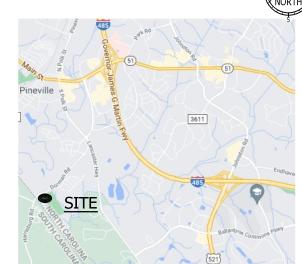
Method: RTK (CORS); Confidence Level: 95%

Positional Accuracy: HZ ± 0.10'

EPOCH 2010.0000

#### FLOOD DATA

FEMA FLOOD MAP PANEL: 371043800L, Effective Date: 09-02-2015 Surveyed Area appears to lie within: ZONE X (Areas of Minimal Flood Hazard) LOCATION MAP NOT TO SCALE





DONALD L. CORDELL

**Professional Land Surveyor** 2857 Camp Creek Road

Murphy, NC 28906 (828) 494-7058 NC License No: L-3037

PREPARED FOR



**VOGUE TOWERS** PARTNERS VII, LLC

22111110

TAX PARCEL

9F

**PORTION** 

SURVEY

**OPOGRAPHIC** 

28134

Pineville, NC

Road,

Dorman

Carolina

County, North Pineville Township

Mecklenburg

### **LEGEND**

O IRON PIPE FOUND

Ø UTILITY POLE

LIGHT POLE

**■** WATER VALVE

RIGHT-OF-WAY

|     | PAVEMENT EDGE          |
|-----|------------------------|
|     | GRAVEL EDGE            |
|     | CHAINLINK FENCE        |
|     | SIDEWALK               |
| ОНИ | OVERHEAD UTILITY LINES |
|     | 5' CONTOURS            |
|     | 1' CONTOURS            |
|     |                        |

TELECOM JUNCTION

TELECOM PULLBOX

FIRE HYDRANT

SITE BENCHMARK

C/L CENTER LINE

### PUBLIC R/W TAX PARCEL BOUNDARY PLAT TRACT/DEED LINE

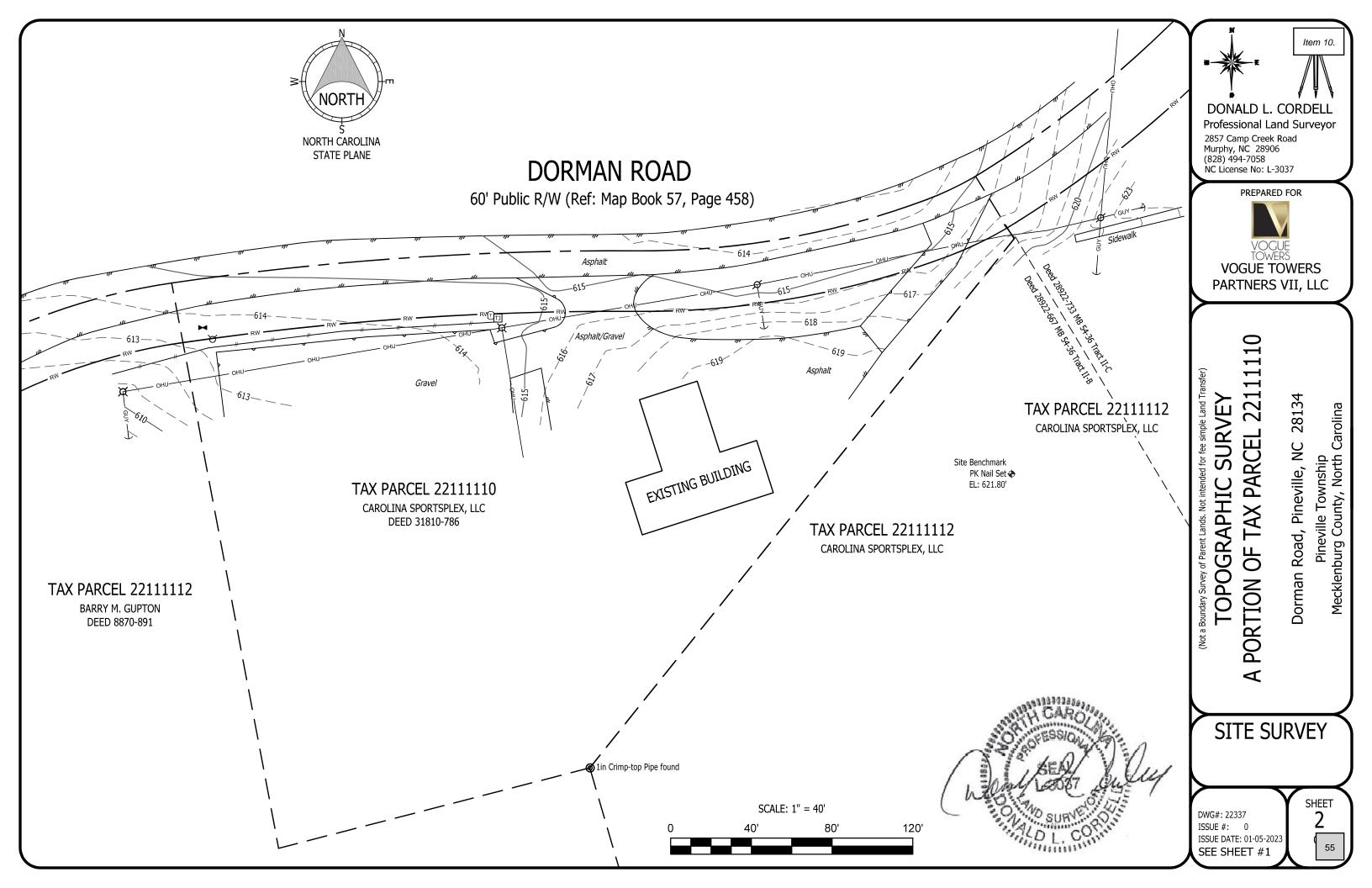
**COVER SHEET** 

DWG#: 22337 ISSUE #: 0 ISSUE DATE: 01-05-2023 SEE SHEET #1

SHEET 54

#### SURVEY ISSUE DATA

| # | DETAILS               | DATE       | DRAWN | APP |
|---|-----------------------|------------|-------|-----|
| 0 | Original Survey Issue | 01-05-2023 | NB    | DLC |



#### **GENERAL NOTES**

- THE GENERAL CONTRACTOR MUST VERIFY ALL DIMENSIONS, CONDITIONS AND ELEVATIONS BEFORE STARTING WORK. ALL DISCREPANCIES
  SHALL BE CALLED TO THE ATTENTION OF THE CONSTRUCTION MANAGER AND SHALL BE RESOLVED BEFORE PROCEEDING WITH THE WORK.
  ALL WORK SHALL BE PERFORMED IN A WORKMANLIKE MANNER IN ACCORDANCE WITH ACCEPTED CONSTRUCTION PRACTICES.
- IT IS THE INTENTION OF THESE DRAWINGS TO SHOW THE COMPLETED INSTALLATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL
  TEMPORARY BRACING, SHORING, TIES, FORM WORK, ETC. IN ACCORDANCE WITH ALL NATIONAL, STATE, AND LOCAL ORDINANCES, TO SAFELY
  EXECUTE ALL WORK AND SHALL BE RESPONSIBLE FOR SAME. ALL WORK SHALL BE IN ACCORDANCE WITH LOCAL CODES.
- THE CONTRACTOR SHALL USE ADEQUATE NUMBER OF SKILLED WORKMAN WHO ARE THOROUGHLY TRAINED AND EXPERIENCED IN THE
  NECESSARY CRAFTS AND WHO ARE COMPLETELY FAMILIAR WITH THE SPECIFIED REQUIREMENTS AND METHOD NEEDED FOR PROPER
  PERFORMANCE OF THIS SCOPE OF WORK
- 4. CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING THE SAFETY OF ALL PERSONS AND PROPERTY. THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS AND CONSTRUCTION CONTRACTOR FURTHER AGREES TO INDEMNIFY AND HOLD DESIGN ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH PERFORMANCE OF WORK ON THIS PROJECT.
- 5. GROUNDING SYSTEM MODIFICATION SHALL COMPLY WITH CARRIER'S GROUNDING STANDARDS, LATEST EDITION, AND COMPLY WITH TOWER OWNER'S GROUNDING REQUIREMENTS, LATEST VERSION. WHEN NATIONAL AND LOCAL GROUNDING CODES ARE MORE STRINGENT THEY SHALL GOVERN. GROUNDING SHALL BE INSTALLED AND READY FOR CONNECTIONS PRIOR TO NEW EQUIPMENT BEING INSTALLED ON SITE.
- 6. ALL WORK SHALL COMPLY WITH OSHA AND STATE SAFETY REQUIREMENTS. PROCEDURES FOR THE PROTECTION OF EXCAVATIONS, EXISTING CONSTRUCTION AND UTILITIES SHALL BE LOCATED AS REQUIRED PRIOR TO EXCAVATION.
- ALL WORK SHALL BE ACCOMPLISHED IN ACCORDANCE WITH ALL LOCAL, STATE, AND FEDERAL CODES OR ORDINANCES. THE MOST STRINGENT CODE WILL APPLY IN THE CASE OF DISCREPANCIES OR DIFFERENCES IN THE CODE REQUIREMENTS.
- 8. ANY DAMAGE TO THE ADJACENT PROPERTIES WILL BE CORRECTED AT THE CONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE LANDOWNER ENGINEER CONSTRUCTION MANAGER OR OWNER
- 9. THE CONTRACTOR SHALL CONTACT UTILITIES AND LOCATOR SERVICE A MINIMUM OF 72 HOURS PRIOR TO THE START OF CONSTRUCTION. (CALL BEFORE YOU DIG 811).
- 10. CONTRACTOR SHALL VERIFY LOCATION OF ALL EXISTING UTILITIES WITHIN CONSTRUCTION LIMITS PRIOR TO CONSTRUCTION.
- 11. THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING POSITIVE DRAINAGE ON THE SITE AT ALL TIMES. SILT AND EROSION CONTROL SHALL BE MAINTAINED ON THE DOWNSTREAM SIDE OF THE SITE AT ALL TIMES.
- 12. CONTRACTOR SHALL MAINTAIN 20' HORIZONTAL CLEARANCE FROM CENTERLINE OF EXISTING POWER LINES OR AS REQUESTED BY THE POWER COMPANY.
- 13. ALL SUITABLE BORROW MATERIAL FOR BACK FILL OF THE SITE SHALL BE INCLUDED. IN THE BID. EXCESS TOPSOIL AND UNSUITABLE MATERIAL SHALL BE DISPOSED OF OFF SITE AT LOCATIONS APPROVED BY GOVERNING AGENCIES.
- 14. SEEDING AND MULCHING OF THE SITE WILL BE ACCOMPLISHED AS SOON AS POSSIBLE AFTER COMPLETION OF THE SITE GRADING.
- 15. PERMITS: THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND INCURRING THE COST OF ALL REQUIRED PERMITS, INSPECTIONS CERTIFICATES, ETC.
- 16. CONTRACTOR TO PROVIDE RED LINE AS BUILT CONSTRUCTION DRAWINGS TO TOWER OWNER AT COMPLETION OF JOB.
- 17. THE PLANS SHOW SOME KNOWN SUBSURFACE STRUCTURES, ABOVE GROUND STRUCTURES AND/OR EXISTING UTILITIES BELIEVED TO BE IN THE WORKING AREA. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ALL UTILITIES. WITHIN THE CONSTRUCTION AREA. ANY DAMAGE TO EXISTING UTILITIES BY THE CONTRACTOR SHALL BE REPAIRED AT THE COST OF THE CONTRACTOR.
- 18. ALL ELECTRICAL WORK SHALL BE DONE IN STRICT ACCORDANCE AND IN COMPLIANCE WITH THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE, ALL STATE AND LOCAL LAWS AND ORDINANCES, THE REGULATIONS OF THE STATE AND LOCAL AUTHORITIES HAVING JURISDICTION, AND ALL REQUIREMENTS OF THE CARRIER'S SPECIFICATIONS AND PRACTICES.
- ALL ELECTRICAL EQUIPMENT, MATERIALS, AND DEVICES SHALL BE NEW, STANDARD FIRST GRADE THROUGHOUT AND CONFORM TO THE LATEST APPLICABLE STANDARDS ESTABLISHED BY IEEE, ANSI, ASTM, ETC. ELECTRICAL EQUIPMENT SHALL MEET STANDARDS OF UNDERWRITER'S LABORATORIES, INC., AND SHALL BE SO LABELED.
- 20. ALL WORK SHALL BE EXECUTED IN A WORKMANLIKE MANNER AND SHALL PRESENT A NEAT AND MECHANICAL APPEARANCE UPON COMPLETION.
- 21. THE CONTRACTOR SHALL FURNISH ALL MATERIALS, HARDWARE, LABOR AND SERVICES REQUIRED FOR THE INSTALLATION OF COMPLETE AND PROPERLY WORKING INSTALLATIONS AS SHOWN ON THE DRAWINGS AND DESCRIBED HEREIN.
- 22. CONTRACTOR SHALL VERIFY EXACT TYPE OF EQUIPMENT TO BE INSTALLED AND THE DIMENSIONS WHICH MAY EFFECT THE EXACT PLACEMENT OF ELECTRICAL WORK.
- 23. ALL RIGID GALVANIZED STEEL (RGS) CONDUIT COUPLINGS AND CONNECTORS SHALL BE STANDARD THREADED TYPE. FLEXIBLE METAL CONDUIT SHALL BE SEALTIGHT, CONSISTING OF FLEXIBLE GALVANIZED STEEL TUBING WITH A LIQUIDTIGHT JACKET OF PVC.
- 24. WHERE RIGID CONDUITS ENTER BOXES THEY SHALL BE SECURED IN PLACE BY APPROVED LOCKNUTS AND BUSHINGS AND SHALL BE PROVIDED WITH A BURNDY GROUNDING CLAMP OR EQUAL. ALL CONDUIT CONNECTIONS TO SHEET METAL BY USE OF CABINETS OR ENCLOSURES SUBJECT TO THE ELEMENTS SHALL TERMINATE WITH RAINTIGHT HUBS.
- 25. ALL PVC CONDUIT SHALL BE MINIMUM SCHEDULE 40
- ALL CONDUCTOR INSULATION SHALL BE MINIMUM 600 VOLT RATED. ALL CABLE SHALL BE NYLON JACKETED, TYPE THHN/THWN UNLESS NOTED
  OTHERWISE.

#### PINEVILLE TOWNSHIP GENERAL NOTES

- THESE CONSTRUCTION/SITE PLANS ARE PROVIDED TO THE PINEVILLE TOWNSHIP PUBLIC WORKS DEPARTMENT FOR
  ROADWAY/PARKING LOT/DRIVE AISLES, GRADING AND DRAINAGE PLAN REVIEW AND APPROVAL. UTILITIES SHOWN WITHIN ARE
  PROVIDED FOR INFORMATION ONLY. CONTACT THE APPROPRIATE UTILITY AGENCY FOR UTILITY PLAN APPROVAL.
- EROSION CONTROL PLANS AND DETAILS ARE PROVIDED FOR INFORMATION ONLY. PRIOR TO ANY GRADING ACTIVITIES A LAND
  DISTURBANCE PERMIT MUST BE OBTAINED. CONTACT 704-651-3339 FOR THE PINEVILLE TOWNSHIP PUBLIC WORKS DEPARTMENT
  TO OBTAIN A PERMIT APPLICATION.
- 3. ALL CONSTRUCTION SHALL BE COMPLETED IN ACCORDANCE WITH THE PINEVILLE TOWNSHIP SUBDIVISION REGULATIONS
- 4. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER TO ADVISE FUTURE BUILDERS AND/OR LOT OWNER'S THAT ALL DRIVEWAYS, SIDEWALKS, AND ACCESSIBLE RAMPS ARE TO BE CONSTRUCTED IN ACCORDANCE WITH ALL FEDERAL REGULATIONS, TDOT SPECIFICATIONS, AND PINEVILLE TOWNSHIP SUBDIVISION REGULATIONS AND ZONING ORDINANCES.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE PINEVILLE TOWNSHIP, DEPARTMENT OF PUBLIC WORKS, A MINIMUM OF 48 HOURS IN ADVANCE OF ANY REQUIRED INSPECTIONS. INSPECTIONS ARE REQUIRED BEFORE STORM WATER PIPES ARE BACKFILLED OR ANY CONCRETE IS POURED, INCLUDING INSPECTION OF SIDEWALK FORMS. CONTACT THE PINEVILLE TOWNSHIP, DEPARTMENT OF PUBLIC WORKS AT 704-651-3339 TO ARRANGE INSPECTION TIMES.
- PRIOR TO THE ISSUANCE OF A FINAL USE AND OCCUPANCY PERMIT, THE CONTRACTOR SHALL BE RESPONSIBLE FOR FINAL MAINTENANCE, RESHAPING AND PERMANENT STABILIZATION OF ALL DISTURBED AREAS.
- 7. DEVELOPER IS RESPONSIBLE FOR PROVIDING STREET LIGHTING:
  - STREET LIGHTS ARE TO BE INSTALLED PER NATIONAL ELECTRICAL CODE, NATIONAL ELECTRICAL SAFETY CODE, AND LOCAL ELECTRIC
    UTILITY DISTRICT SPECIFICATIONS.
  - . STREET LIGHT FIXTURES AND POLE TYPES SHALL BE APPROVED BY THE PINEVILLE TOWNSHIP PUBLIC WORKS DEPARTMENT.
- SIDEWALK NOTES:
  - a. FOR ALL PUBLIC SIDEWALKS, THE STREET SIDE OF THE SIDEWALK SHALL BE 1" ABOVE THE CURB AND SHALL MAINTAIN A MAXIMUM CROSS SLOPE OF 2 PERCENT. IF SIDEWALKS CANNOT BE CONSTRUCTED WITHIN THESE PARAMETERS, CONTACT THE PUBLIC WORKS DEPARTMENT.
  - b. WHERE DRIVEWAYS AND/OR PEDESTRIAN WAYS MEET THE SIDEWALK, THE SIDEWALK SHALL REMAIN CONTINUOUS AND CONSISTENT WITH BROOM FINISHED CONCRETE.
  - c. EXPANSION JOINTS SHALL BE INSTALLED ON THE FOUR SIDES OF THE SIDEWALK WHERE IT PASSES THROUGH DRIVEWAYS AND/OR PEDESTRIAN WAYS.
  - d. SIDEWALKS AND CURB RAMPS SHALL BE ADA COMPLIANT.
- 9. ALL TRAFFIC CONTROL SIGNS ARE TO BE HIGH INTENSITY GRADE
- 10. FOR ALL RETAINING WALLS WITH A HEIGHT OF 3 FOOT ABOVE GRADE OR MORE, SUBMIT A DESIGN STAMPED BY A LICENSED NORTH CAROLINA
  - ENGINEER TO THE PINEVILLE TOWNSHIP PUBLIC WORKS DEPARTMENT, IF NOT ALREADY INCLUDED IN THIS PLAN SET.
- 11. DRIVEWAY NOTES:

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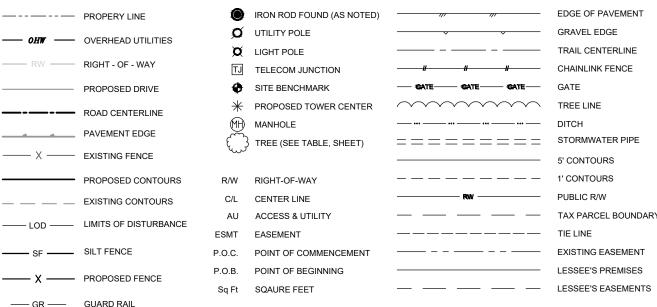
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TOP / BOTTOM WALL

ELEVATIONS
FINISHED GRADE

- a. DRIVEWAYS SHALL BE PLACED TO AVOID CONFLICT WITH DRAINAGE STRUCTURES UNLESS APPROVED BY THE CITY ENGINEER
- b. DRIVEWAYS SHOULD HAVE A MAXIMUM SLOPE OF 8% FOR THE FIRST 15' FROM THE BACK OF SIDEWALK AND SHALL NEVER EXCEED 10% IN THE FIRST 15' FROM THE STREET.

## PROPOSED LEGEND SURVEY LEGEND





430 CHESTNUT STREET SUITE 101-B CHATTANOOGA, TN 37402



100 N Point Center E. Suite 125, Alpharetta, GA 30022 470.318.6119

DATE RECORD OF ISSUE BY CHI



NOT VALID FOR CONSTRUCTION UNLESS SIGNED AND STAMPED

SITE NAME:

SUGAR CREEK

SITE NUMBER:

NC-091

SITE ADDRESS: 13451 DORMAN ROAD

PINEVILLE, NC 28134

GENERAL NOTES

DRAWN BY:

CHECKED BY:

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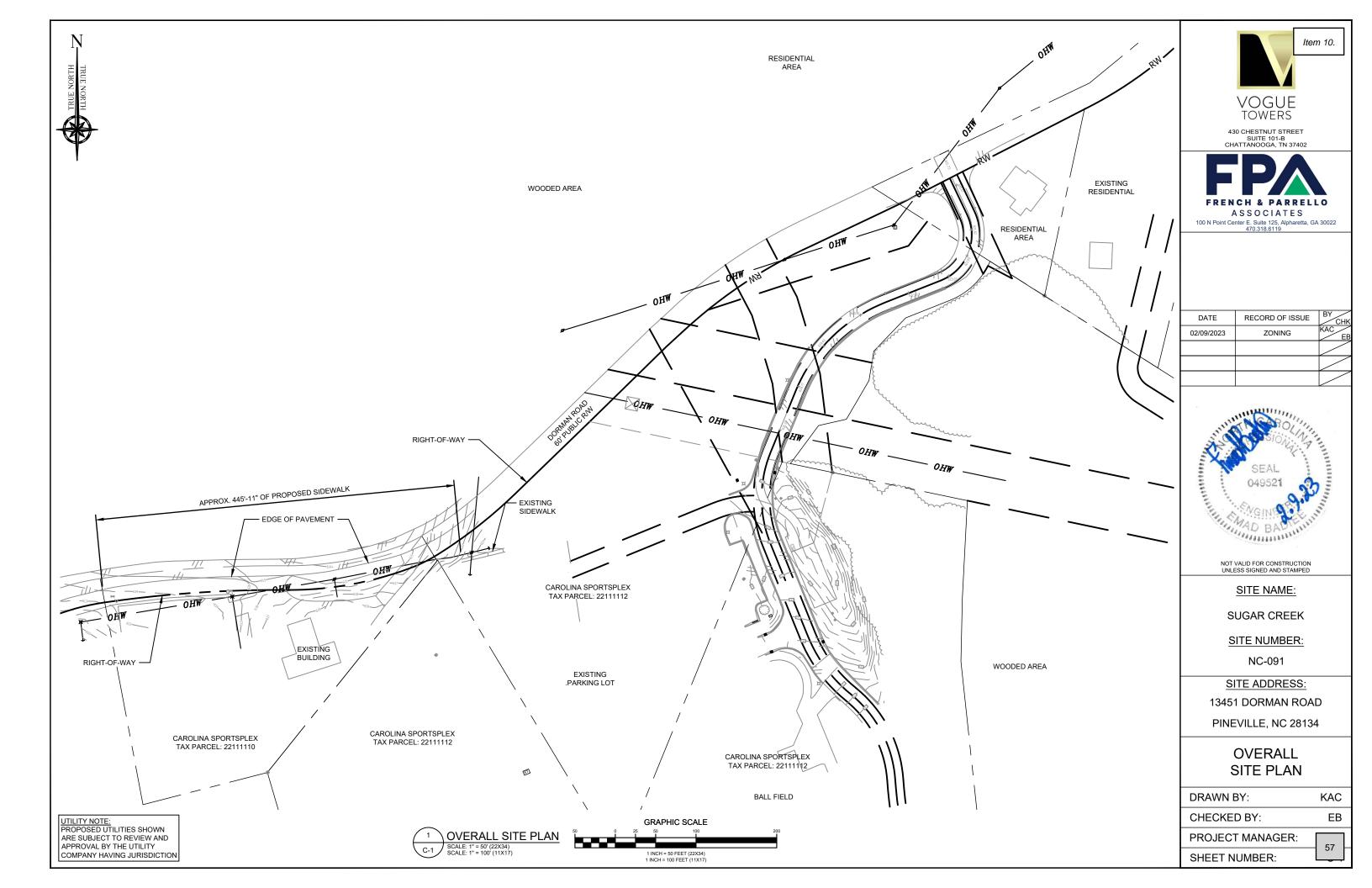
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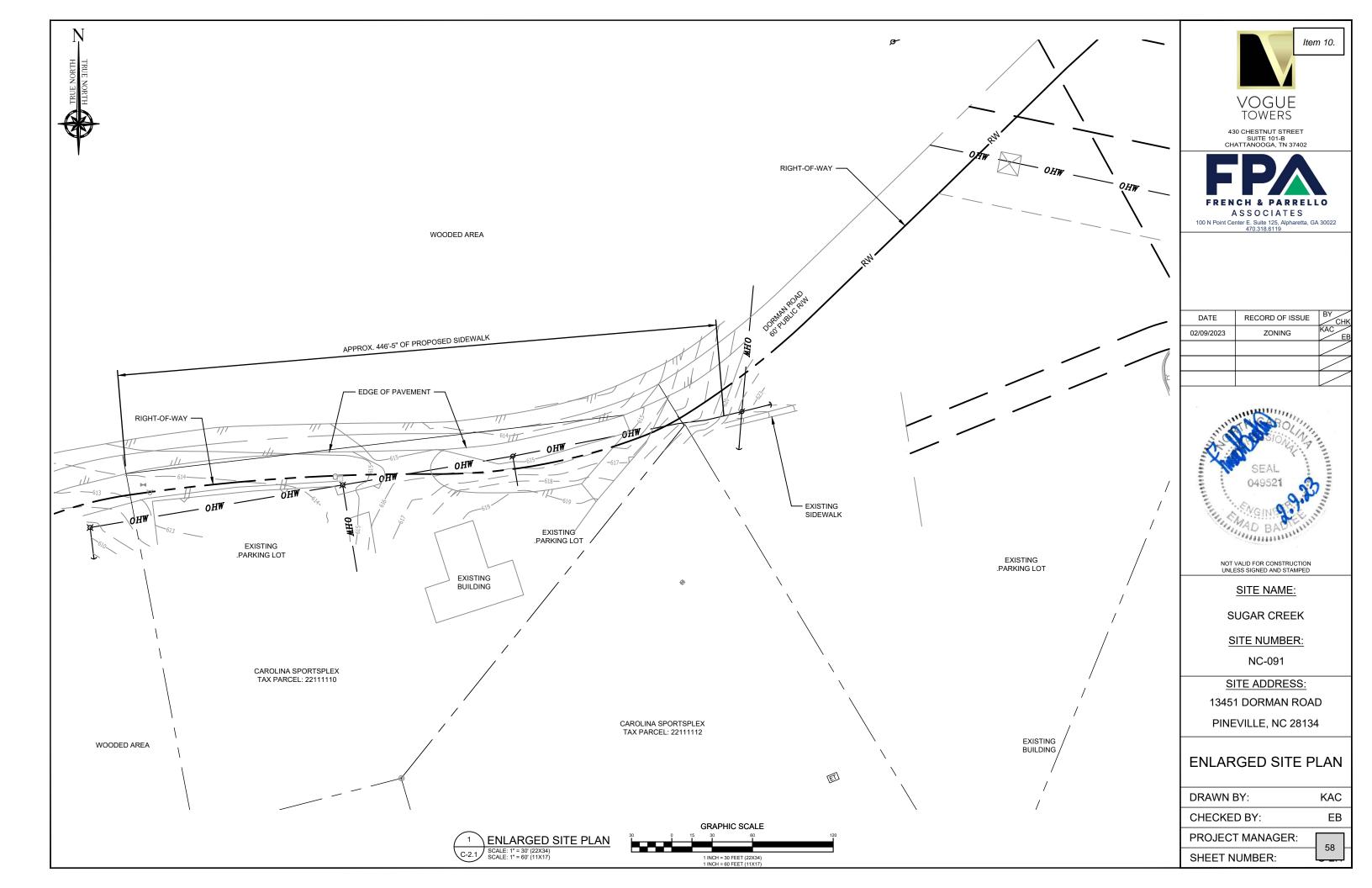
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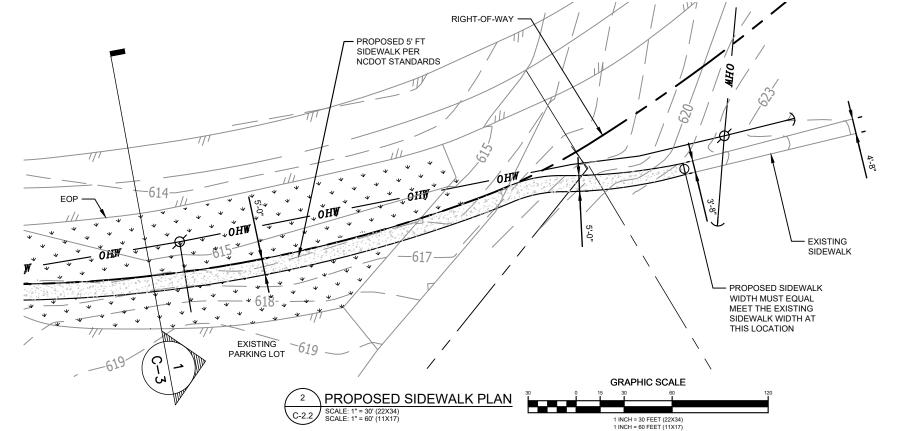
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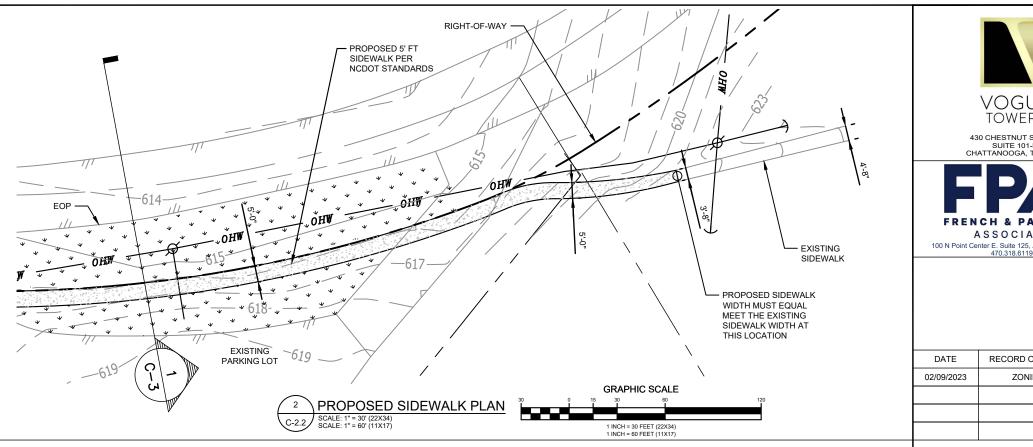




#### **GENERAL NOTES:**

- CONTRACTOR TO MEET NCDOT CLEAR ZONE REQUIREMENTS FOR SIGN PLACEMENT.
- DRIVEWAYS ARE TO BE CONSTRUCTED PER NCDOT DETAIL 848.02 UNLESS OTHERWISE NOTED. DRIVEWAY WIDTHS ARE TO BE THE SAME AS EXISTING AND/OR A MINIMUM 15' FT WIDE. SAW CUT EXISTING DRWAYS AT RIGHT-OF-WAY. SEE DETAIL 848.02.
- ALL NEW SIDEWALKS SHALL AT MINIMUM MEET NCDOT STANDARDS. ADDITIONALLY, SIDEWALKS SHALL BE 6" THICK AT ALL RESIDENTIAL DRIVEWAYS, AND 6" THICK AT ALL NON-RESIDENTIAL DRIVEWAYS.
- 4. ALL CONCRETE CATCH BASINS, MODIFIED OR NEW ARE TO HAVE GRATES OF 2" OR LESS (SMALL DIAMETER OPENING). SEE DETAIL 840.03.
- 5. FIELD VERIFY ALL EXISTING STORM DRAINAGE PIPE SIZES AND MATERIAL TYPES.
- 6. FIELD VERIFY INLETS IN SAGS ARE CONSTRUCTED AT LOW POINTS. FOR INLETS IN SAGS, A TYPE E GRATE IS REQUIRED. SEE DETAIL 840.03.
- 7. ALL CURB TERMINATIONS TO BE TAPERED FLUSH WITH GUTTER ELEVATIONS.
- MINIMUM DRIVEWAY WIDTH IS 15' FT. EXISTING DRIVEWAYS LESS THAN 15' FT, CURB AND GUTTER TURNOUTS WILL BE CENTERED WITH EXISTING DRIVEWAYS.



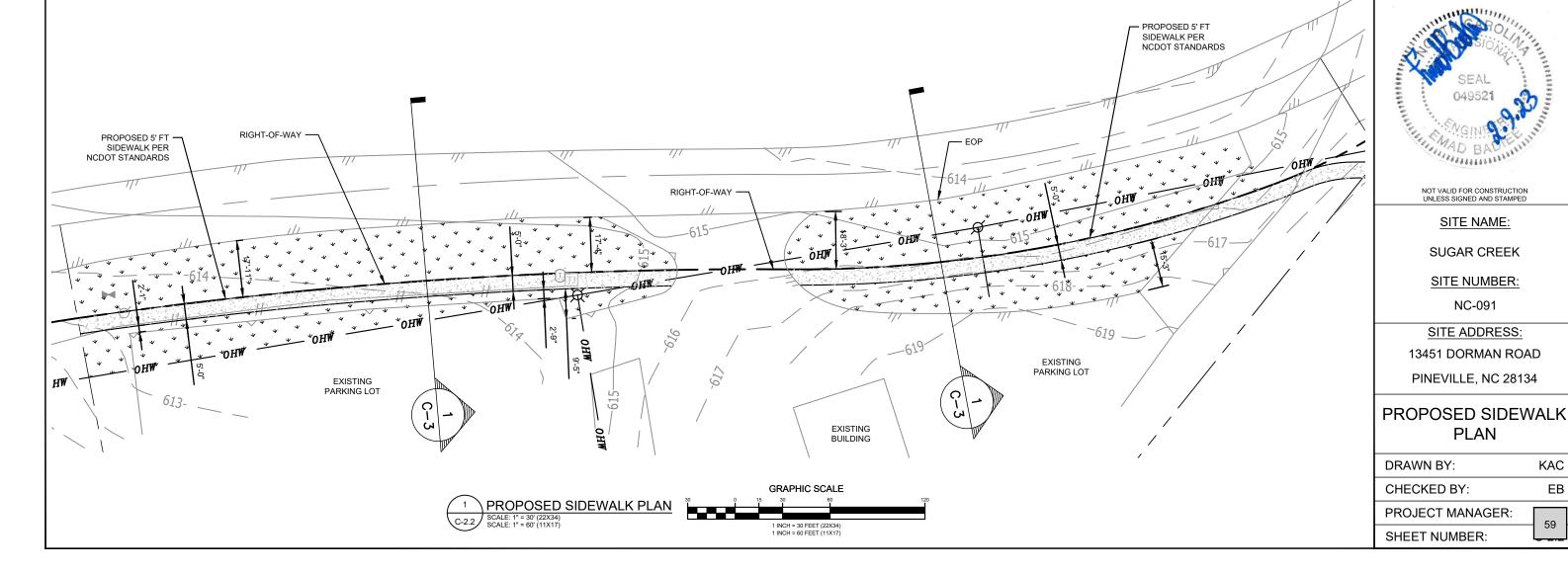




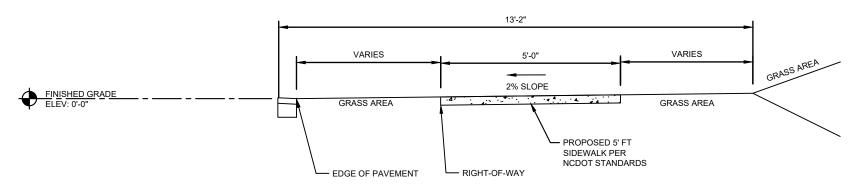


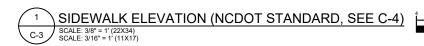
100 N Point Center E. Suite 125, Alpharetta, GA 30022

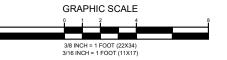
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|------------|-----------------|--------|
| 02/09/2023 | ZONING          | KAC EB |
|            |                 |        |
|            |                 |        |



#### REFERENCE SHEET C-2.2 FOR LOCATION OF USE









430 CHESTNUT STREET SUITE 101-B CHATTANOOGA, TN 37402



100 N Point Center E. Suite 125, Alpharetta, GA 30022 470.318.6119

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NOT VALID FOR CONSTRUCTION UNLESS SIGNED AND STAMPED

SITE NAME:

SUGAR CREEK

SITE NUMBER:

NC-091

SITE ADDRESS: 13451 DORMAN ROAD

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PINEVILLE, NC 28134

SIDEWALK ELEVATION

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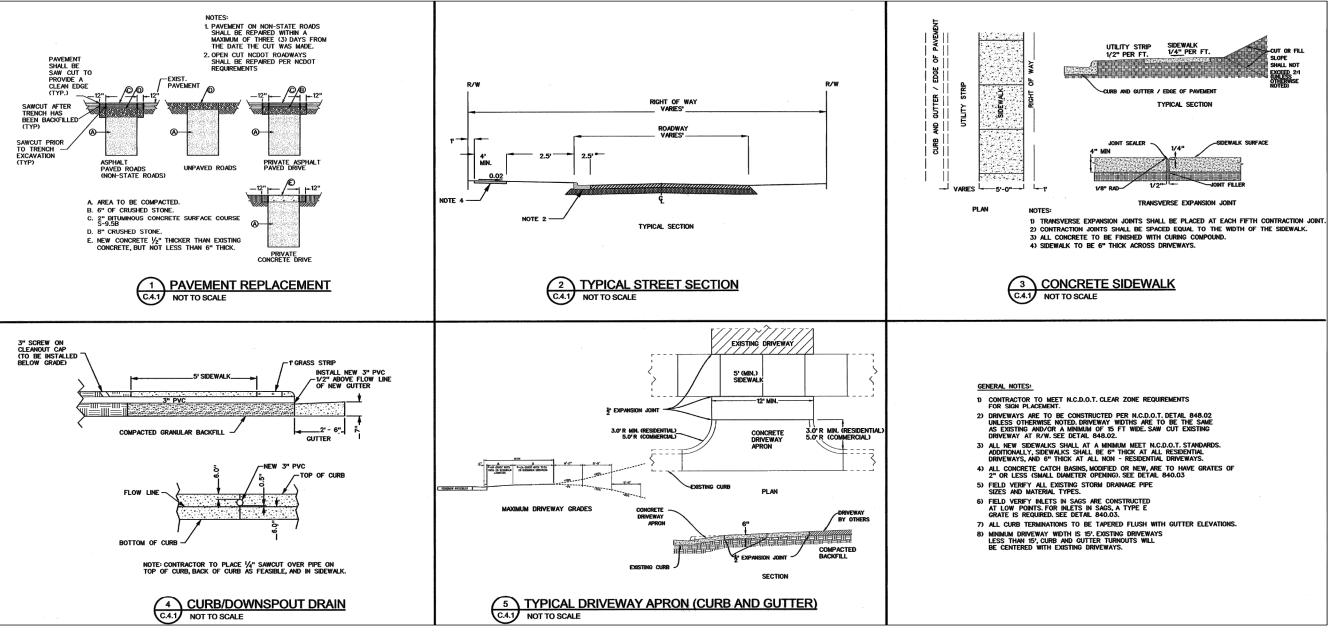
CHECKED BY:

PROJECT MANAGER:

SHEET NUMBER:



KAC EB



SIDEWALK DETAILS (FOR REFERENCE PURPOSES ONLY)

NOT TO SCALE





100 N Point Center E. Suite 125, Alpharetta, GA 30022 470.318.6119

DATE RECORD OF ISSUE BY CHK
02/09/2023 ZONING KAC
EB



NOT VALID FOR CONSTRUCTION UNLESS SIGNED AND STAMPED

SITE NAME:

SUGAR CREEK

SITE NUMBER:

NC-091

SITE ADDRESS:

13451 DORMAN ROAD

PINEVILLE, NC 28134

SIDEWALK DETAILS

DRAWN BY:

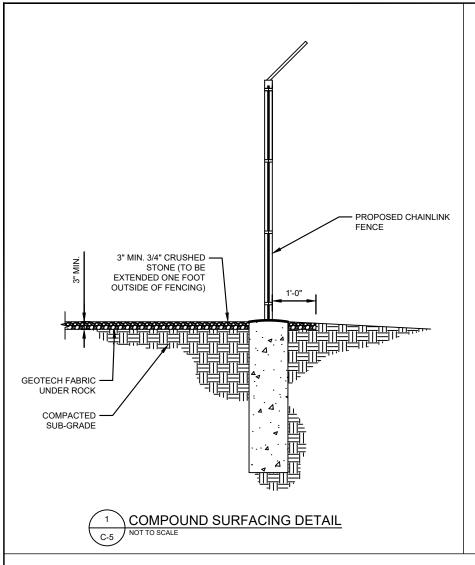
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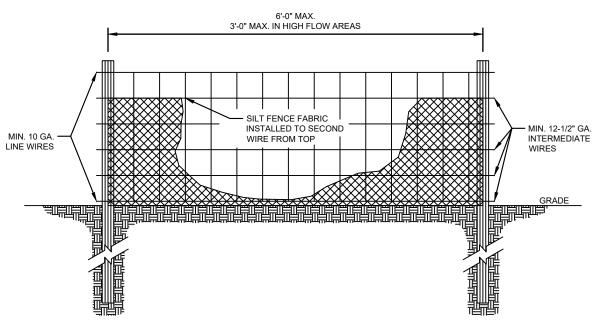
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SHEET NUMBER:

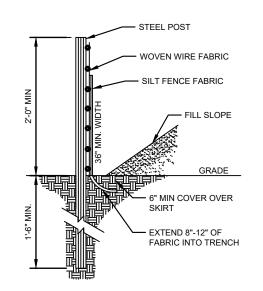
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**FRONT VIEW** 

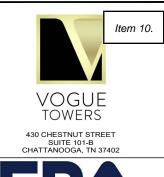


SIDE VIEW



- 1. ALL SEDIMENT CONTROL STRUCTURES SHALL BE INSTALLED PRIOR TO ANY GRADING AND ARE TO BE MAINTAINED IN PLACE THROUGHOUT THE COURSE OF CONSTRUCTION. SEDIMENT AND EROSION CONTROL MEASURES SHALL BE PROVIDED ON ALL GRADED AND OR DISTURBED AREAS UNTIL SUCH AREAS HAVE BEEN STABILIZED WITH VEGETATIVE COVER.
- 2. CONTRACTOR SHALL OBTAIN APPLICABLE EROSION AND SEDIMENT CONTROL PERMIT(S) AND COMPLY WITH ALL LOCAL AND STATE LAWS. SEDIMENT SHALL NOT BE ALLOWED TO WASH INTO STORM DRAINS OR ONTO ADJACENT PROPERTIES. CONTRACTOR IS RESPONSIBLE FOR REPAIR AND/OR CLEANUP OF ANY AND ALL DAMAGES RESULTING FROM SILTATION FROM THE CONSTRUCTION SITE.
- 3. SEDIMENT AND EROSION CONTROL MEASURES SHOWN ON THE DRAWINGS ARE CONSIDERED MINIMUM. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING CONTROL AS NECESSARY TO PREVENT EROSION RUNOFF. ADDITIONAL EROSION CONTROL MEASURES WILL BE INSTALLED IF DEEMED NECESSARY BY ON-SITE INSPECTION.
- 4. IF FINES OR PENALTIES ARE LEVIED AGAINST THE PROPERTY OR PROPERTY OWNER BECAUSE OF LACK OF EROSION AND/OR SEDIMENTATION CONTROL, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PAYMENT OF SUCH FINES OR PENALTIES.







470.318.6119

| DATE       | RECORD OF ISSUE | BY     |
|------------|-----------------|--------|
| 02/09/2023 | ZONING          | KAC EB |
|            |                 |        |
|            |                 |        |



NOT VALID FOR CONSTRUCTION UNLESS SIGNED AND STAMPED SITE NAME:

SUGAR CREEK

SITE NUMBER:

NC-091

SITE ADDRESS: 13451 DORMAN ROAD

PINEVILLE, NC 28134

SITE DETAILS

DRAWN BY:

CHECKED BY:

PROJECT MANAGER:

SHEET NUMBER:



KAC EB

### **LOCATION MAP**



### **DIRECTIONS**

FROM CHARLOTTE DOUGLAS INTERNATIONAL AIRPORT

GET ON I-485 OUTER FROM OLD DOWD ROAD AND US-29 SOUTH/US-74/WILKINSON BLVD. FOLLOW I-485 OUTER TO PINEVILE ROAD. TAKE EXIT 65B FROM I-485 OUTER. TAKE NORTH POLK STREET AND DORMAN ROAD. THE DESTINATION WILL BE ON THE LEFT.

### **CODE BLOCK**

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

- INTERNATIONAL BUILDING CODE, 2018 EDITION
- INTERNATIONAL PLUMBING CODE, 2018 EDITION
- INTERNATIONAL MECHANICAL CODE, 2018 EDITION
- INTERNATIONAL FIRE CODE, 2018 EDITION
- NATIONAL ELECTRIC CODE, 2017 EDITION
- INTERNATIONAL ENERGY CONSERVATION CODE, 2018 EDITION
- ICC ANSI 117.1 ACCESSIBILITY CODE, 2010 EDITION

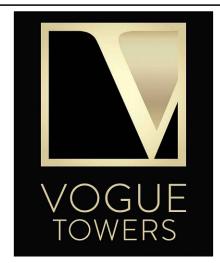
#### ACCESSIBILITY REQUIREMENTS:

FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH THE 2018 IBC BUILDING CODE



CALL NORTH CAROLINA ONE CALL (800) 632-4949 **CALL 3 WORKING DAYS** BEFORE YOU DIG!





SITE NAME:

SUGAR CREEK

SITE NUMBER:

NC-091 SITE ADDRESS:

DORMAN ROAD PINEVILLE, NC 28134

### PROJECT SUMMARY

### PROJECT CONSULTANTS

THE PROPOSED PROJECT SCOPE WILL CONSIST OF CONSTRUCTING A NEW

SITE NAME SUGAR CREEK SITE NUMBER NC-091

SITE ADDRESS: DORMAN ROAD

PINEVILLE, NC 28134 28134 LATITUDE: 35° 03' 34.8"N SITE COORDINATES: LONGITUDE: 80° 53' 09.4"W

COUNTY MECKLENBURG COUNTY JURISDICTION: PINEVILLE TOWNSHIP **ZONING** RESIDENTIAL MIX-USE (RMX) PROPERTY OWNER: CAROLINA SPORTSPLEX, LLC

TOWER TYPE: MONOPOLE HEIGHT: 180' FT ACREAGE: GROUND ELEVATION: TBD FEET AMSL

APPLICANT: VOGUE TOWER PARTNERS VII, LLC

430 CHESTNUT STREET SUITE 101-B CHATTANOOGA, TN 37402 100 NORTH POINT CENTER E ALPHARETTA, GA 30022 PHONE: 470.318.6119

EMAIL: EMAD.BADIEE@FPAENGINEERS.COM FPA JOB NO: 15228.035

CLIENT CONTACT:

430 CHESTNUT STREET, SUITE 101-B CHATTANOOGA, TN 37402

CONSTRUCTION MANAGER:

POWER: DUKE POWER COMPANY (800)-777-9898

(844)-723-0252

# verizon

### CELLCO PARTNERSHIP D/B/A **VERIZON WIRELESS**

(HEREINAFTER REFERRED TO AS "LESSEE")

## SHEET INDEX

| SHEET | DESCRIPTION                                   |
|-------|---|
| T-1   | COVER SHEET                                   |
|       | SITE SURVEY SHEETS                            |
| GN-1  | GENERAL NOTES                                 |
| C-1   | OVERALL SITE LAYOUT                           |
| C-2   | COMPOUND LAYOUT                               |
| C-2.1 | ENLARGED COMPOUND LAYOUT                      |
| C-3   | TOWER ELEVATION, ANTENNA LAYOUT, AND SCHEDULE |
| C-4   | ANTENNA AND RRU DETAILS                       |
| C-5   | FENCE DETAILS                                 |
| C-6   | SITE DETAILS                                  |
|       |   |
| ·     |   |
|       |   |

**APPROVALS** 

CONTRACTOR SHALL ATTAIN AND VERIFY STRUCTURAL EVALUATION

REPORT OF EXISTING TOWER FOR EXACT PLACEMENT OF ANTENNAS

AND COAX CABLES. CONTRACTOR SHALL COMPLY WITH THE

REQUIREMENTS OF THE STRUCTURAL EVALUATION REPORT AND

NOTIFY VERIZON'S CONSTRUCTION MANAGER IN THE CASE OF ANY

DISCREPANCIES. ANY STRUCTURAL MODIFICATION, IF REQUIRED,

SHALL BE DONE PRIOR TO THE INSTALLATION OF ANTENNAS

STATE COUNTY MAP

AND / TOWER OWNER

ZONING / PERMITTING

CONSTRUCTION MANAGER

SITE ACQUISITION

A&E MANAGER

VOGUE TOWERS 430 CHESTNUT STREET SUITE 101-B CHATTANOOGA, TN 37402

Item 10.

5/03/20

8/15/20



DATE RECORD OF ISSUE 0/08/202 **ZONING** 

SITE SKETCH

ZONING

SITE NAME:

SUGAR CREEK

SITE NUMBER:

NC-091

SITE ADDRESS:

**DORMAN ROAD** PINEVILLE, NC 28134

> **COVER** SHEET

DRAWN BY:

CHECKED BY:

PROJECT MANAGER:

SHEET NUMBER:



KC

ΕB

### PINEVILLE TOWNSHIP GENERAL NOTES

- THESE CONSTRUCTION/SITE PLANS ARE PROVIDED TO THE PINEVILLE TOWNSHIP'S PUBLIC WORKS DEPARTMENT FOR ROADWAY/PARKING LOT/DRIVE AISLES, GRADING AND DRAINAGE PLAN REVIEW AND APPROVAL. UTILITIES SHOWN WITHIN ARE PROVIDED FOR INFORMATION ONLY. CONTACT THE APPROPRIATE UTILITY AGENCY FOR UTILITY PLAN APPROVAL.
- EROSION CONTROL PLANS AND DETAILS ARE PROVIDED FOR INFORMATION ONLY. PRIOR TO ANY GRADING ACTIVITIES A LAND
  DISTURBANCE PERMIT MUST BE OBTAINED. CONTACT CHIP HILL, PUBLIC WORKS DIRECTOR, AT (704) 651-3339
  - (CHILL@PINEVILLENC.GOV) IN THE PUBLIC WORKS DEPARTMENT TO OBTAIN A PERMIT APPLICATION.
- 3. ALL CONSTRUCTION SHALL BE COMPLETED IN ACCORDANCE WITH THE PINEVILLE TOWNSHIPS SUBDIVISION REGULATIONS.
- 4. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER TO ADVISE FUTURE BUILDERS AND/OR LOT OWNER'S THAT ALL DRIVEWAYS, SIDEWALKS, AND ACCESSIBLE RAMPS ARE TO BE CONSTRUCTED IN ACCORDANCE WITH ALL FEDERAL REGULATIONS, TDOT SPECIFICATIONS. AND PINEVILLE TOWNSHIP'S SUBDIVISION REGULATIONS AND ZONING ORDINANCES.
- 5. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE PINEVILLE TOWNSHIP, DEPARTMENT OF PUBLIC WORKS, A MINIMUM OF 48 HOURS IN ADVANCE OF ANY REQUIRED INSPECTIONS. INSPECTIONS ARE REQUIRED BEFORE STORM WATER PIPES ARE BACKFILLED OR ANY CONCRETE IS POURED, INCLUDING INSPECTION OF SIDEWALK FORMS. CALL THE PINEVILLE TOWNSHIP, DEPARTMENT OF PUBLIC WORKS AT (704) 651-3339 TO ARRANGE INSPECTION TIMES.
- 6. PRIOR TO THE ISSUANCE OF A FINAL USE AND OCCUPANCY PERMIT, THE CONTRACTOR SHALL BE RESPONSIBLE FOR FINAL MAINTENANCE, RESHAPING AND PERMANENT STABILIZATION OF ALL DISTURBED AREAS.
- 7. DEVELOPER IS RESPONSIBLE FOR PROVIDING STREET LIGHTING:
  - a. STREET LIGHTS ARE TO BE INSTALLED PER NATIONAL ELECTRICAL CODE, NATIONAL ELECTRICAL SAFETY CODE, AND LOCAL ELECTRIC

#### **GENERAL NOTES**

- THE GENERAL CONTRACTOR MUST VERIFY ALL DIMENSIONS, CONDITIONS AND ELEVATIONS BEFORE STARTING WORK. ALL DISCREPANCIES SHALL BE CALLED TO THE ATTENTION OF THE CONSTRUCTION MANAGER AND SHALL BE RESOLVED BEFORE PROCEEDING WITH THE WORK. ALL WORK SHALL BE PERFORMED IN A WORKMANLIKE MANNER IN ACCORDANCE WITH ACCEPTED CONSTRUCTION PRACTICES.
- IT IS THE INTENTION OF THESE DRAWINGS TO SHOW THE COMPLETED INSTALLATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TEMPORARY BRACING, SHORING, TIES, FORM WORK, ETC. IN ACCORDANCE WITH ALL NATIONAL, STATE, AND LOCAL ORDINANCES, TO SAFELY EXECUTE ALL WORK AND SHALL BE RESPONSIBLE FOR SAME. ALL WORK SHALL BE IN ACCORDANCE WITH LOCAL CODES.
- 3. THE CONTRACTOR SHALL USE ADEQUATE NUMBER OF SKILLED WORKMAN WHO ARE THOROUGHLY TRAINED AND EXPERIENCED IN THE NECESSARY CRAFTS AND WHO ARE COMPLETELY FAMILIAR WITH THE SPECIFIED REQUIREMENTS AND METHOD NEEDED FOR PROPER PERFORMANCE OF THIS SCOPE OF WORK.
- 4. CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING THE SAFETY OF ALL PERSONS AND PROPERTY. THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS AND CONSTRUCTION CONTRACTOR FURTHER AGREES TO INDEMNIFY AND HOLD DESIGN ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH PERFORMANCE OF WORK ON THIS PROJECT.
- 5. GROUNDING SYSTEM MODIFICATION SHALL COMPLY WITH CARRIER'S GROUNDING STANDARDS, LATEST EDITION, AND COMPLY WITH TOWER OWNER'S GROUNDING REQUIREMENTS, LATEST VERSION. WHEN NATIONAL AND LOCAL GROUNDING CODES ARE MORE STRINGENT THEY SHALL GOVERN. GROUNDING SHALL BE INSTALLED AND READY FOR CONNECTIONS PRIOR TO NEW EQUIPMENT BEING INSTALLED ON SITE.
- 6. ALL WORK SHALL COMPLY WITH OSHA AND STATE SAFETY REQUIREMENTS. PROCEDURES FOR THE PROTECTION OF EXCAVATIONS, EXISTING CONSTRUCTION AND UTILITIES SHALL BE LOCATED AS REQUIRED PRIOR TO EXCAVATION.
- 7. ALL WORK SHALL BE ACCOMPLISHED IN ACCORDANCE WITH ALL LOCAL, STATE, AND FEDERAL CODES OR ORDINANCES. THE MOST STRINGENT CODE WILL APPLY IN THE CASE OF DISCREPANCIES OR DIFFERENCES IN THE CODE REQUIREMENTS.
- 8. ANY DAMAGE TO THE ADJACENT PROPERTIES WILL BE CORRECTED AT THE CONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE LANDOWNER, ENGINEER, CONSTRUCTION MANAGER, OR OWNER.
- THE CONTRACTOR SHALL CONTACT UTILITIES AND LOCATOR SERVICE A MINIMUM OF 72 HOURS PRIOR TO THE START OF CONSTRUCTION. (CALL BEFORE YOU DIG 811).
- 10. CONTRACTOR SHALL VERIFY LOCATION OF ALL EXISTING UTILITIES WITHIN CONSTRUCTION LIMITS PRIOR TO CONSTRUCTION.
- 11. THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING POSITIVE DRAINAGE ON THE SITE AT ALL TIMES. SILT AND EROSION CONTROL SHALL BE MAINTAINED ON THE DOWNSTREAM SIDE OF THE SITE AT ALL TIMES.
- 12. CONTRACTOR SHALL MAINTAIN 20' HORIZONTAL CLEARANCE FROM CENTERLINE OF EXISTING POWER LINES OR AS REQUESTED BY THE POWER COMPANY.

UTILITY DISTRICT SPECIFICATIONS.

b. STREET LIGHT FIXTURES AND POLE TYPES SHALL BE APPROVED BY THE PINEVILLE TOWNSHIP.

#### 8. SIDEWALK NOTES:

- a. FOR ALL PUBLIC SIDEWALKS, THE STREET SIDE OF THE SIDEWALK SHALL BE 1" ABOVE THE CURB AND SHALL MAINTAIN A MAXIMUM CROSS SLOPE OF 2 PERCENT. IF SIDEWALKS CANNOT BE CONSTRUCTED WITHIN THESE PARAMETERS, CONTACT THE PUBLIC WORKS DEPARTMENT.
- b. WHERE DRIVEWAYS AND/OR PEDESTRIAN WAYS MEET THE SIDEWALK, THE SIDEWALK SHALL REMAIN CONTINUOUS AND CONSISTENT WITH BROOM FINISHED CONCRETE.
- c. EXPANSION JOINTS SHALL BE INSTALLED ON THE FOUR SIDES OF THE SIDEWALK WHERE IT PASSES THROUGH DRIVEWAYS AND/OR PEDESTRIAN WAYS.
- d. SIDEWALKS AND CURB RAMPS SHALL BE ADA COMPLIANT.
- 9. ALL TRAFFIC CONTROL SIGNS ARE TO BE HIGH INTENSITY GRADE.
- 10. FOR ALL RETAINING WALLS WITH A HEIGHT OF 3 FOOT ABOVE GRADE OR MORE, SUBMIT A DESIGN STAMPED BY A LICENSED NORTH CAROLINA

ENGINEER TO THE PINEVILLE TOWNSHIP PUBLIC WORKS DEPARTMENT, IF NOT ALREADY INCLUDED IN THIS PLAN SET.

- 11. DRIVEWAY NOTES:
- a. DRIVEWAYS SHALL BE PLACED TO AVOID CONFLICT WITH DRAINAGE STRUCTURES UNLESS APPROVED BY THE CITY ENGINEER.
- b. DRIVEWAYS SHOULD HAVE A MAXIMUM SLOPE OF 8% FOR THE FIRST 15' FROM THE BACK OF SIDEWALK AND SHALL NEVER EXCEED 10% IN THE FIRST 15' FROM THE STREET.
- 13. ALL SUITABLE BORROW MATERIAL FOR BACK FILL OF THE SITE SHALL BE INCLUDED IN THE BID. EXCESS TOPSOIL AND UNSUITABLE MATERIAL SHALL BE DISPOSED OF OFF SITE AT LOCATIONS APPROVED BY GOVERNING AGENCIES.
- 14. SEEDING AND MULCHING OF THE SITE WILL BE ACCOMPLISHED AS SOON AS POSSIBLE AFTER COMPLETION OF THE SITE GRADING.
- 15. PERMITS: THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND INCURRING THE COST OF ALL REQUIRED PERMITS, INSPECTIONS, CERTIFICATES, ETC.
- 16. CONTRACTOR TO PROVIDE RED LINE AS BUILT CONSTRUCTION DRAWINGS TO TOWER OWNER AT COMPLETION OF JOB.
- 17. THE PLANS SHOW SOME KNOWN SUBSURFACE STRUCTURES, ABOVE GROUND STRUCTURES AND/OR EXISTING UTILITIES BELIEVED TO BE IN THE WORKING AREA. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ALL UTILITIES. WITHIN THE CONSTRUCTION AREA. ANY DAMAGE TO EXISTING UTILITIES BY THE CONTRACTOR SHALL BE REPAIRED AT THE COST OF THE CONTRACTOR.
- 18. ALL ELECTRICAL WORK SHALL BE DONE IN STRICT ACCORDANCE AND IN COMPLIANCE WITH THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE, ALL STATE AND LOCAL LAWS AND ORDINANCES, THE REGULATIONS OF THE STATE AND LOCAL AUTHORITIES HAVING JURISDICTION, AND ALL REQUIREMENTS OF THE CARRIER'S SPECIFICATIONS AND PRACTICES.
- 19. ALL ELECTRICAL EQUIPMENT, MATERIALS, AND DEVICES SHALL BE NEW, STANDARD FIRST GRADE THROUGHOUT AND CONFORM TO THE LATEST APPLICABLE STANDARDS ESTABLISHED BY IEEE, ANSI, ASTM, ETC. ELECTRICAL EQUIPMENT SHALL MEET STANDARDS OF UNDERWRITER'S LABORATORIES, INC., AND SHALL BE SO LABELED.
- ALL WORK SHALL BE EXECUTED IN A WORKMANLIKE MANNER AND SHALL PRESENT A NEAT AND MECHANICAL APPEARANCE UPON COMPLETION.
- 21. THE CONTRACTOR SHALL FURNISH ALL MATERIALS, HARDWARE, LABOR AND SERVICES REQUIRED FOR THE INSTALLATION OF COMPLETE AND PROPERLY WORKING INSTALLATIONS AS SHOWN ON THE DRAWINGS AND DESCRIBED HEREIN.
- 22. CONTRACTOR SHALL VERIFY EXACT TYPE OF EQUIPMENT TO BE INSTALLED AND THE DIMENSIONS WHICH MAY EFFECT THE EXACT PLACEMENT OF ELECTRICAL WORK.
- 23. ALL RIGID GALVANIZED STEEL (RGS) CONDUIT COUPLINGS AND CONNECTORS SHALL BE STANDARD THREADED TYPE. FLEXIBLE METAL CONDUIT SHALL BE SEALTIGHT, CONSISTING OF FLEXIBLE GALVANIZED STEEL TUBING WITH A LIQUIDTIGHT JACKET OF PVC.
- 24. WHERE RIGID CONDUITS ENTER BOXES THEY SHALL BE SECURED IN PLACE BY APPROVED LOCKNUTS AND BUSHINGS AND SHALL BE PROVIDED WITH A BURNDY GROUNDING CLAMP OR EQUAL. ALL CONDUIT CONNECTIONS TO SHEET METAL BY USE OF CABINETS OR ENCLOSURES SUBJECT TO THE ELEMENTS SHALL TERMINATE WITH RAINTIGHT HUBS.
- 25. ALL PVC CONDUIT SHALL BE MINIMUM SCHEDULE 40.
- 26. ALL CONDUCTOR INSULATION SHALL BE MINIMUM 600 VOLT RATED. ALL CABLE SHALL BE NYLON JACKETED, TYPE THHN/THWN UNLESS NOTED OTHERWISE.



430 CHESTNUT STREET SUITE 101-B CHATTANOOGA, TN 37402

ENGINEER:



| REV | DATE       | RECORD OF ISSUE | BY    |
|-----|------------|-----------------|-------|
| Α   | 10/08/2021 | ZONING          | KC EB |
| В   | 05/03/2022 | SITE SKETCH     | KC EB |
| С   | 08/15/2022 | ZONING          | YH EB |
|     |            |                 |       |



SITE NAME:

SUGAR CREEK

SITE NUMBER:

NC-091

SITE ADDRESS:

DORMAN ROAD PINEVILLE, NC 28134

> GENERAL NOTES

DRAWN BY:

CHECKED BY:

PROJECT MANAGER:

SHEET NUMBER:

64

KC

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| REV | DATE       | RECORD OF ISSUE | BY<br>CHK |
|-----|------------|-----------------|-----------|
| Α   | 10/08/2021 | ZONING          | KC EB     |
| В   | 05/03/2022 | SITE SKETCH     | KC EB     |
| С   | 08/15/2022 | ZONING          | YH        |
|     |            |                 |           |



SITE NAME:

SUGAR CREEK

SITE NUMBER:

NC-091

SITE ADDRESS:

DORMAN ROAD PINEVILLE, NC 28134

**OVERALL** SITE LAYOUT

DRAWN BY:

CHECKED BY:

ΕB

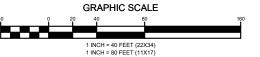
KC

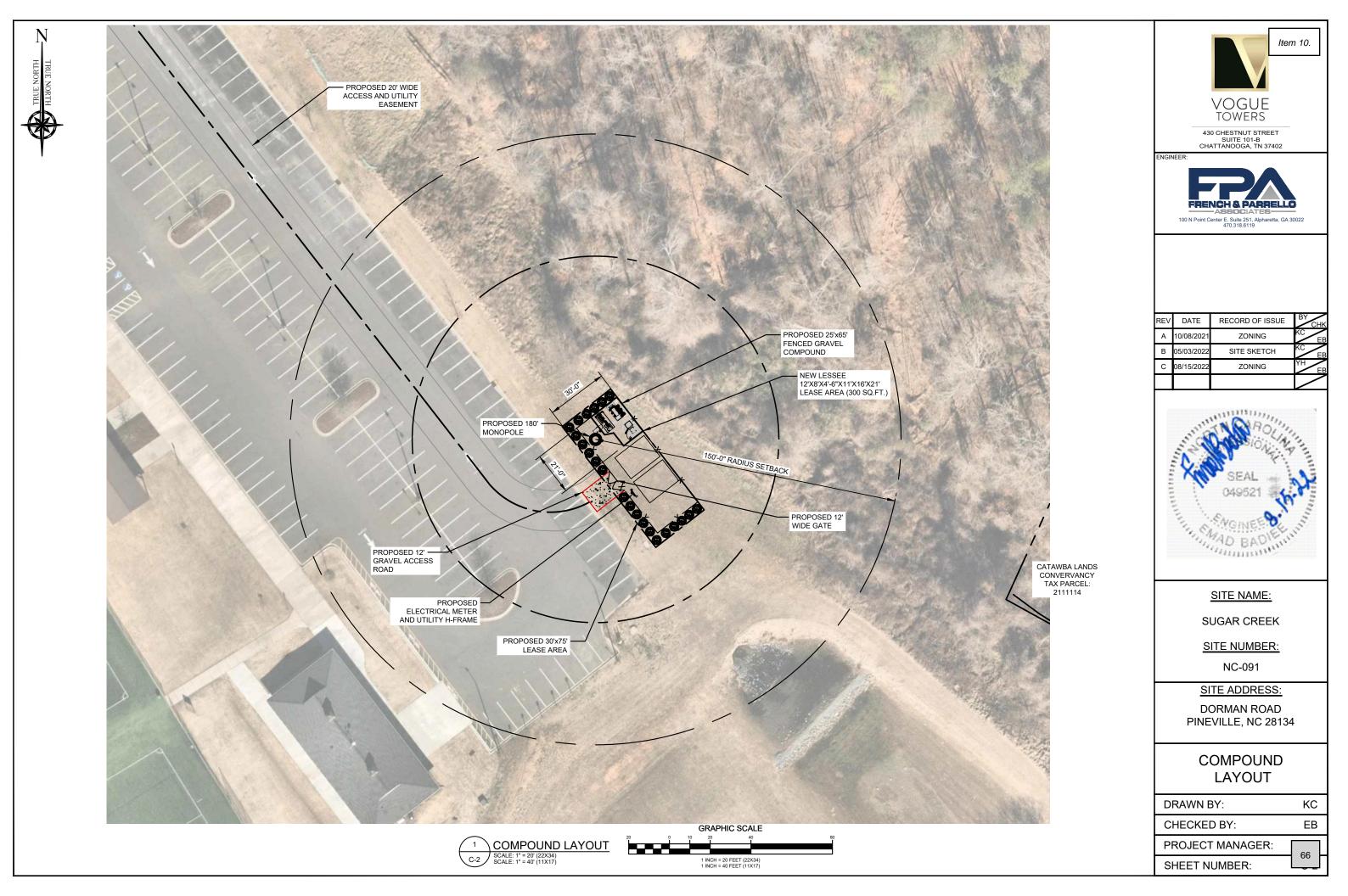
65

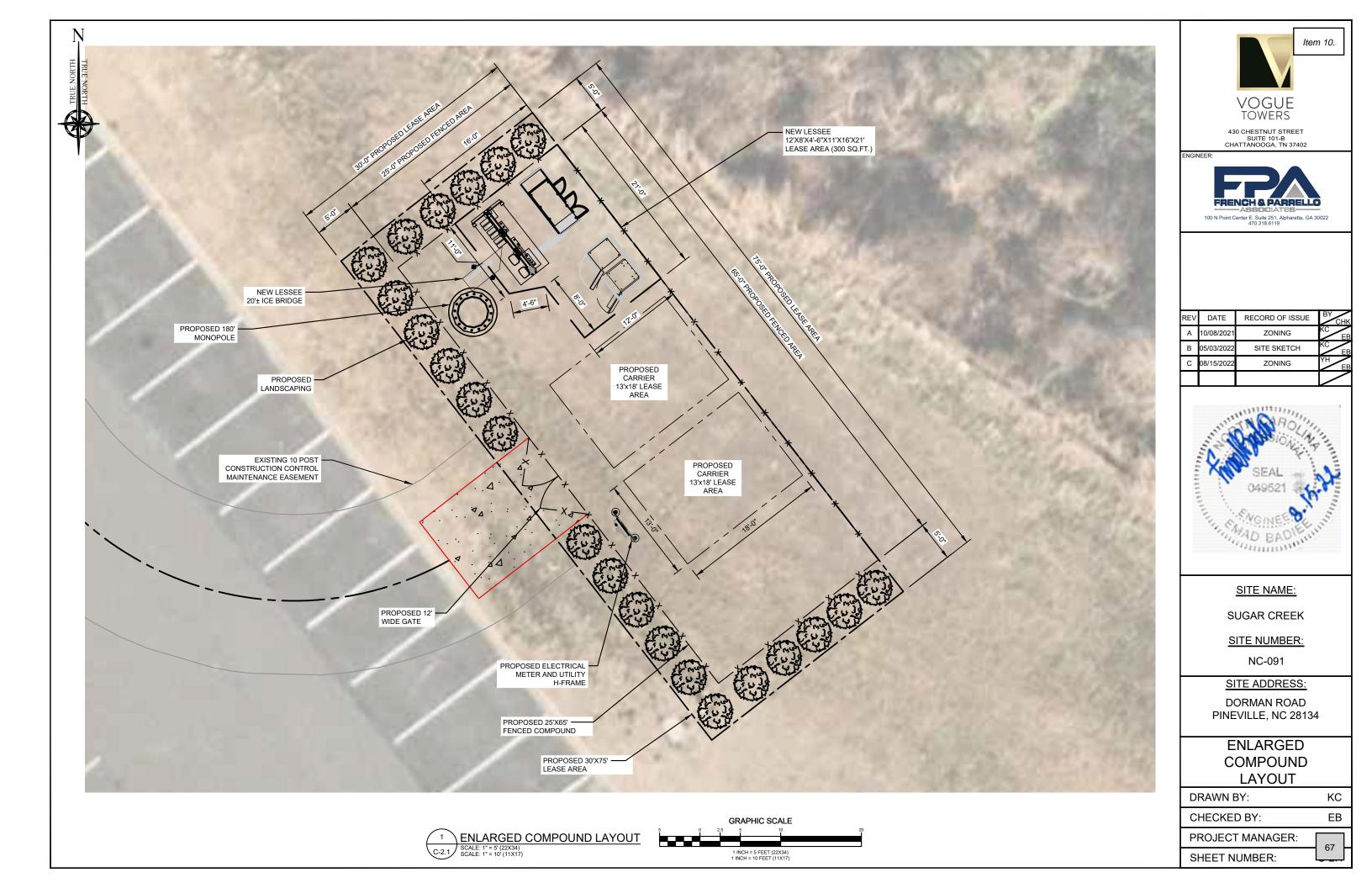
PROJECT MANAGER:

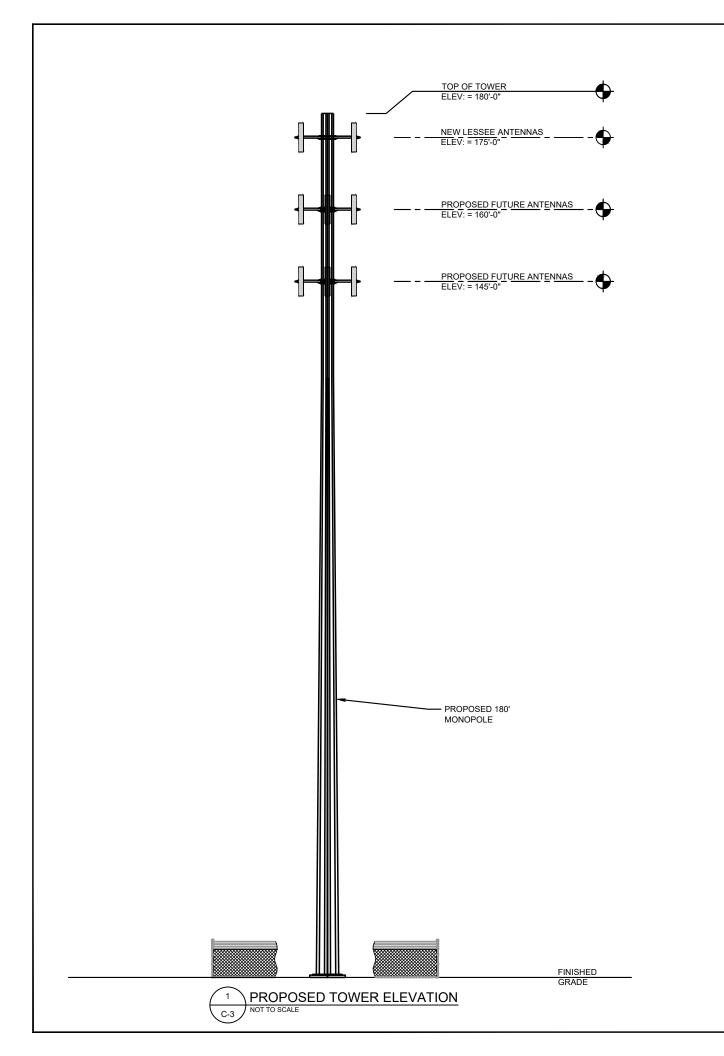
SHEET NUMBER:

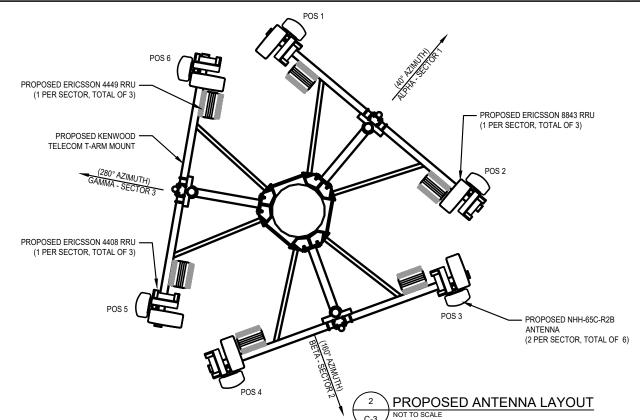












| ANTE  | NNAS - Propos            | ed Configuration             | on                           |          |        |
|---|--------------------------|------------------------------|------------------------------|----------|--------|
|   | Sector 1                 | Sector 2                     | Sector 3                     | Sector 4 | Other* |
| Desired Rad Center (ff AGL)                                       | 185'                     | 185'                         | 185'                         |          |        |
| Antenna Type  | Multiband /              | Multiband /                  | Multiband /                  |          |        |
|   | Sector                   | Sector                       | Sector                       |          |        |
| Antenna Quantity  | 2                        | 2                            | 2                            |          |        |
| TX, RX or Both  | Both                     | Both                         | Both                         |          |        |
| Antenna Manufacturer  | Commicana                | Commecone                    | Commicone                    |          |        |
| Antenna Model (Attach Spec Sheet)                                 | NHH-65C-<br>R2B          | NHH-65C-R2B                  | NHH-65C-<br>R28              |          |        |
| Weight (lbs per antenna)  | 52 Jbs                   | 52 Jbs                       | 52 Jbs                       |          | _      |
| Antenna Dimensions (HxWxD) (in)                                   | 95.984 11.85             | 95.984 11.85                 | 95.984 11.85                 |          | _      |
| Antenia Dinteniona (Dattabo (in)                                  | x7.087                   | x7.087                       | x7.087                       |          |        |
| ERP (watts)   | See                      | See                          | See                          |          |        |
|   | Comments                 | Comments                     | Comments                     |          |        |
| Antenna Gain (dB)   | 16-18.2                  | 16-18.2                      | 16 - 18.2                    |          |        |
| Orientation/Azimuth (degrees)                                     | 40                       | 160                          | 280                          |          |        |
| Mechanical Tilt / Electrical Tilt                                 | 0/2                      | 0/2                          | 0/2                          |          |        |
| RRU Quantity  | 3                        | 3                            | 3                            |          |        |
| RRU Manufacturer & Model  | Ericsson 4408            | Ericsson 4408                | Ericsson 4408                |          |        |
| (Attach Spec Sheet)   |                          |                              |                              |          |        |
| RRU Dimensions (HxWxD) (in)                                       | 8.4×7.9×4.2              | 8.4 x 7.9 x 4.2              | 8.4 x 7.9 x 4.2              |          |        |
| RRU Weight  | 10.2 lbs                 | المجال 10.2                  | عطا 10.2                     |          |        |
| RRU Quantity  | 3                        | 3                            | 3                            |          |        |
| RRU Manufacturer & Model  | Ericsson 4449            | Ericsson 4449                | Ericsson 4449                |          |        |
| (Attach Spec Sheet)   | 15 100                   | 15 100 00                    | 15 100                       |          |        |
| RRU Dimensions (HXWXD) (in)                                       | 15 x 13.2 x<br>9.3       | 15 x 13.2 x 9.3              | 15 x 13.2 x<br>9.3           |          |        |
| RRU Weight  | 70 lbs.                  | 70 lbs.                      | 70 lbs.                      |          |        |
| RRU Quantity  | 3                        | 3                            | 3                            |          |        |
| RRU Manufacturer & Model<br>(Attach Spec Sheet)                   | Ericsson 8843            | Ericsson 8843                | Ericsson 8843                |          |        |
| RRU Dimensions (HxWxD) (in)                                       | 15 x 13.2 x              | 15 x 13.2 x                  | 15 x 13.2 x                  |          |        |
| The Entre House Constitute Inv                                    | 11.1                     | 11.1                         | 11.1                         |          |        |
| RRU Weight  | 75 lbs                   | 75 lbs                       | 75 Jbs                       |          |        |
| TMA Quantity  | N/A                      | N/A                          | N/A                          |          |        |
| TMA Manufacturer & Model  | N/A                      | N/A                          | N/A                          |          |        |
| TMA Dimensions(HxWxD)   | N/A                      | N/A                          | N/A                          |          |        |
| TMA RAD Center  | N/A                      | N/A                          | N/A                          |          |        |
| Mount Mfg and Model (Attach Spec Sheet)                           | Kenwood                  | Kenwood                      | Kenwood                      |          |        |
|   | Z2016KTA                 | Z2016KTA                     | Z2016KTA                     |          |        |
| Tower Mount Mounting Height (on tower)                            | 185'                     | 1851                         | 185'                         |          |        |
| Transmit Frequency (MHz)  | 880.0-890.0              | 880.0-890.0                  | 880.0-890.0                  |          |        |
|   | 891.5-894.0              | 891.5-894.0                  | 891.5-894.0                  |          |        |
|   | 1975.0-1990.0            | 1975.0-1990.0<br>776.0-787.0 | 1975.0-1990.0<br>776.0-787.0 |          |        |
|   | 776.0-787.0<br>2145-2155 | 2145-2155                    | 2145-2155                    |          |        |
|   | 2120-2130                | 2120-2130                    | 2120-2130                    |          |        |
|   | 2.20 2.00                | 2.20 2.00                    | 2.20 2.00                    |          |        |
|   |                          |                              |                              |          |        |
|   |                          |                              |                              |          |        |
| Danatina Francisco (MAI)  | 835.0-845.0              | 835.0-845.0                  | 835.0-845.0                  |          |        |
| Receive Frequency (MHz)   | 846.5-845.0              | 846.5-849.0                  | 846.5-849.0                  |          |        |
|   | 1895.0-1910.0            | 1895.0-1910.0                | 1895.0-1910.0                |          |        |
|   | 1745-1755,               | 1745-1755,                   | 1745-1755,                   |          |        |
|   | 1720-1730,               | 1720-1730,                   | 1720-1730,                   |          |        |
|   | 746.0-757.0;             | 746.0-757.0;                 | 746.0-757.0;                 |          |        |
|   | 3550-3700                | 3550-3700                    | 3550-3700                    |          |        |
|   |                          |                              |                              |          |        |
| Number of Coax Cables (per antenna)  Diameter of Coax Cables (in) | 2 Hybrid                 | 0<br>N/A                     | 0<br>N/A                     |          |        |

3 PROPOSED ANTENNA SCHEDULE
C-3 NOT TO SCALE



ENGINEER:



| REV | DATE       | RECORD OF ISSUE | BY<br>CHK |
|-----|------------|-----------------|-----------|
| Α   | 10/08/2021 | ZONING          | KC EB     |
| В   | 05/03/2022 | SITE SKETCH     | KC EB     |
| С   | 08/15/2022 | ZONING          | YH EB     |
|     |            |                 |           |



SITE NAME:

SUGAR CREEK

SITE NUMBER:

NC-091

SITE ADDRESS:

DORMAN ROAD PINEVILLE, NC 28134

TOWER ELEVATION, ANTENNA LAYOUT, AND SCHEDULE

DRAWN BY:

KC

CHECKED BY:

PROJECT MANAGER:

SHEET NUMBER:

68

ΕB



PROPOSED ANTENNA MOUNT DETAIL

#### NHH-65C-R2B



Electrical Specifications

6-port sector antenna, 2x 698–896 and 4x 1695–2360 MHz, 65° HPBW, 2x RET. Both high bands share the same electrical tilt.

- Interleaved dipole technology providing for attractive, low wind load mechanical package
- Internal SBT on low and high band allow remote RET control from the radio over the RF jumper cable
- . Separate RS-485 RET input/output for low and high band
- One RET for low band and one RET for both high bands to ensure same tilt level for 4x Rx or 4x MIMO 806-896 1695-1880 1850-1990 1920-2200 2300-2360

| Gain, dBi                         | 16.0 | 16.1 | 17.3 | 17.7 | 18.3 | 18.2 |
|-----------------------------------|------|------|------|------|------|------|
| Beamwidth, Horizontal, degrees    | 65   | 62   | 74   | 66   | 62   | 59   |
| Beamwidth, Vertical, degrees      | 9.0  | 7.9  | 5.6  | 5.2  | 4.9  | 4.5  |
| Beam Tilt, degrees                | 0-11 | 0-11 | 0-7  | 0-7  | 0-7  | 0-7  |
| USLS (First Lobe), dB             | 21   | 18   | 19   | 20   | 22   | 18   |
| Front-to-Back Ratio at 180°, dB   | 35   | 31   | 33   | 29   | 29   | 30   |
| Isolation, Cross Polarization, dB | 25   | 25   | 25   | 25   | 25   | 25   |
| Isolation, Inter-band, dB         | 30   | 30   | 30   | 30   | 30   | 30   |
|                                   |      |      |      |      |      |      |

| Beam Tilt, degrees                     | 0-11       | 0-11       | 0-7        | 0-7        | 0-7        | 0-7      |
|--|------------|------------|------------|------------|------------|----------|
| USLS (First Lobe), dB                  | 21         | 18         | 19         | 20         | 22         | 18       |
| Front-to-Back Ratio at 180°, dB        | 35         | 31         | 33         | 29         | 29         | 30       |
| Isolation, Cross Polarization, dB      | 25         | 25         | 25         | 25         | 25         | 25       |
| Isolation, Inter-band, dB              | 30         | 30         | 30         | 30         | 30         | 30       |
| VSWR   Return Loss, dB                 | 1.5   14.0 | 1.5   14.0 | 1.5   14.0 | 1.5   14.0 | 1.5   14.0 | 1.5   14 |
| PIM, 3rd Order, 2 x 20 W, dBc          | -153       | -153       | -153       | -153       | -153       | -153     |
| nput Power per Port, maximum,<br>watts | 400        | 400        | 350        | 350        | 350        | 300      |
| Polarization                           | ±45°       | ±45°       | ±45°       | ±45°       | ±45°       | ±45°     |
| Impedance                              | 50 ohm     | 50 ohr   |

| requency Band, MHz                            | 698-806     | 806-896     | 1695-1880  | 1850-1990  | 1920-2200  | 2300-2360  |
|---|-------------|-------------|------------|------------|------------|------------|
| Sain by all Beam Tilts, average, dBi          | 15.8        | 15.9        | 16.9       | 17.5       | 18.0       | 17.9       |
| Gain by all Beam Tilts Tolerance,<br>dB       | ±0.4        | ±0.4        | ±0.4       | ±0.3       | ±0.6       | ±0.4       |
|   | 0 °   15.9  | 0 °   15.8  | 0 °   16.9 | 0 °   17.4 | 0 °   17.9 | 0 °   17.8 |
| Sain by Beam Tilt, average, dBi               | 5 °   15.9  | 5 °   16.0  | 4 °   17.0 | 4 °   17.5 | 4 °   18.0 | 4 °   17.9 |
|   | 11 °   15.5 | 11 °   15.7 | 7°   16.9  | 7 °   17.4 | 7 °   18.0 | 7 °   17.9 |
| Beamwidth, Horizontal Tolerance,<br>degrees   | ±1.2        | ±1.6        | ±5.3       | ±3.4       | ±6         | ±3.1       |
| Beamwidth, Vertical Tolerance,<br>degrees     | ±0.6        | ±0.4        | ±0.3       | ±0.2       | ±0.2       | ±0.2       |
| JSLS, beampeak to 20° above<br>beampeak, dB   | 15          | 14          | 17         | 16         | 17         | 15         |
| ront-to-Back Total Power at 180°<br>± 30°, dB | 26          | 24          | 28         | 25         | 25         | 24         |
| PR at Boresight, dB                           | 18          | 26          | 20         | 25         | 20         | 17         |

Array Layout

page 1 of 4 December 5, 2019

COMMSCSPE®



### **RADIO 4408** Same building practice as Radio 2203/2208





ENM dependency (full support 6 carriers in ENM 201Q1) 2x 2.5/5/9.8/10.1Gbps CPRI

Tx Power 4x5W

4TX/4RX

| ize and vveignt:       |            |           |          |          |
|------------------------|------------|-----------|----------|----------|
| adio 4408 Single Radio | Height     | Width     | Depth    | Weight   |
| o integrated antenna   | 8 4 In     | 7.9 lin   | (4.2 ln) | 10.2 lbs |
|                        | (213.5 mm) | ((200 mm) | (105 mm) | (4.6 Kg) |
| integrated antenna     | -8.4(In)   | 7,9 In    | 5.0 In   | 11.1 lbs |
|                        | (213.5 mm) | (200 mm)  | (125 mm) | (5.0 Kg) |

AC or 448 VDC Support Units, (single new version compared to 2208, dual SUP support release TBD)

Integrated (Antenna 6524) or external antenna

Up to 6 LTE carriers, IBW up to 150 MHz

RF Connector: NEX10 2 external alarm

) IP 65

-40 to +55 C

Operating Bands: B48/ CBRS





# CONFIGURATIONS AND DIMENSIONS FOR 8843 "REV 2"



Supported configurations with 8843 "Rev 2" version B2 4x40W + B66A 4x40W

⇒ B2 2x60W + B66A 2x80W

= B2 4x40W + B66A 2x80W

B2 4x20W + B66A 4x60W

Not to exceed dimensions for 8843

Not to exceed Dimensions for Rev 2" version; 36 liters (H; 380mm, W; 335 mm, D; 282 mm)

Not to exceed Weight for "Rev 2" version: 75 lb

| Radio 8843 "Rev 2"  | Height                   | Width               | Depth (Estimate)                    | Weight (Estimate) |
|---------------------|--------------------------|---------------------|-------------------------------------|-------------------|
| wo protruding items | 15 <b>In</b><br>(380 mm) | 13:2 In<br>(335 mm) | 9.3 in, 11.1 in<br>(235 mm), 282 mm | 70 lbs (31.7 kg)  |
| w protruding items  | 18 In                    | 13.2 ln             | 9.4 in, 11.3 in                     | 75 lbs (34.02 kg) |
|                     | (455 mm)                 | (335 mm)            | <del>(240 mm),</del> 287 mm         |                   |

### RADIO 4449 - B13 + B5 (DUAL-BAND) 4TX 4RX PER BAND

4 antenna ports, 4TX/4RX for 2 bands with common RF ports

> Up to 320W RF Power shared between 2 bands

> 4x40W on each band or

2x60W each band on two high-power RF ports Carrier Capacity:

> Up to 24 carrier and up to 10+25 MHZ OBW for LTE

2x 10Gbps CPRI

Size and Weight

- -48 VDC, 2x20A fuse (2 power co
- Type 4.3-10 RF connectors

AISG TMA & RET support (2 Bias-T, 1 ALD port)

IP 65 -40 to +55℃









| EV | DATE       | RECORD OF ISSUE | BY    |
|----|------------|-----------------|-------|
| Α  | 10/08/2021 | ZONING          | KC EB |
| В  | 05/03/2022 | SITE SKETCH     | KC EB |
| С  | 08/15/2022 | ZONING          | YH EB |
|    |            |                 |       |



SITE NAME:

SUGAR CREEK

SITE NUMBER:

NC-091

SITE ADDRESS:

DORMAN ROAD PINEVILLE, NC 28134

ANTENNA AND RRU **DETAILS** 

DRAWN BY:

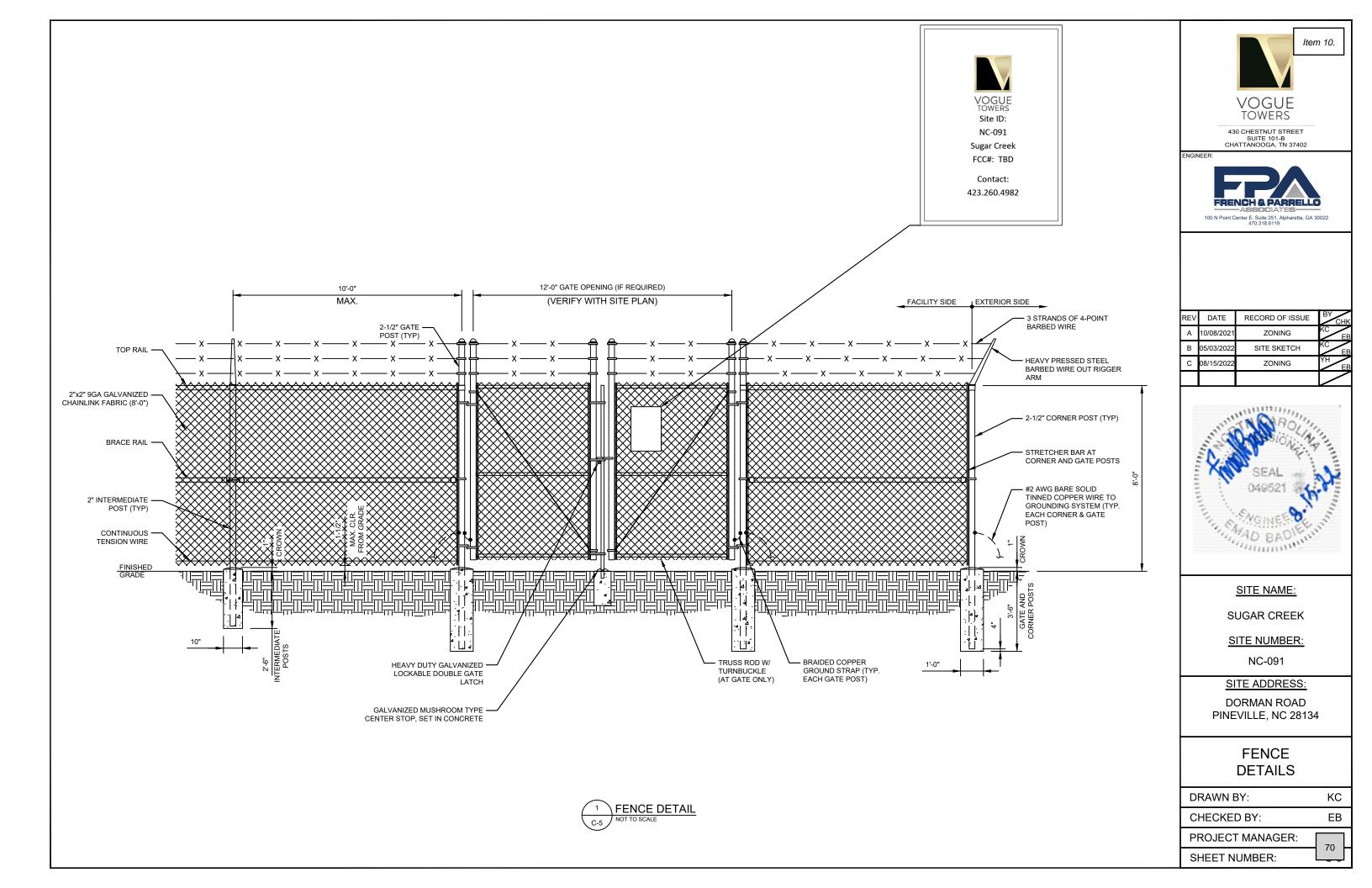
CHECKED BY:

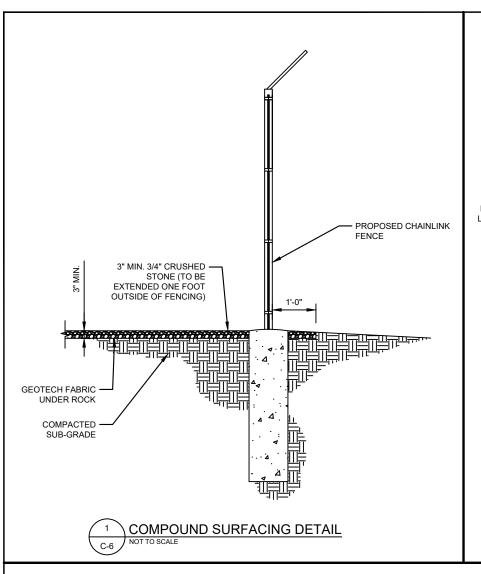
PROJECT MANAGER:

SHEET NUMBER:

69

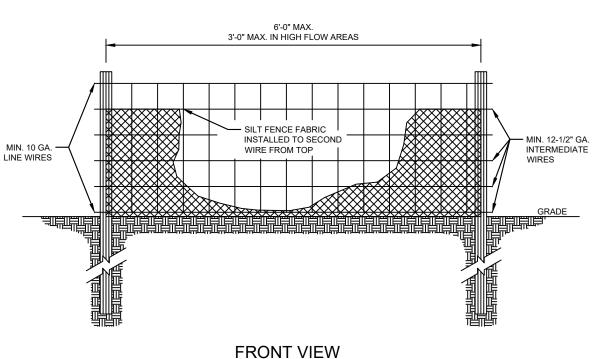
KC EΒ





SLOPE

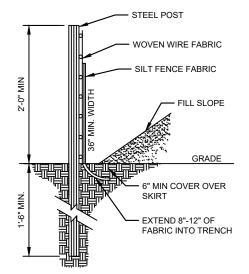
**VARIES** 



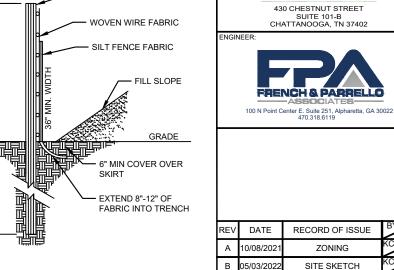
SLOPE

**VARIES** 

SILT FENCE DETAIL NOT TO SCALE



SIDE VIEW





ZONING

Item 10.

VOGUE TOWERS

08/15/20

SITE NAME:

SUGAR CREEK

SITE NUMBER:

NC-091

SITE ADDRESS:

DORMAN ROAD PINEVILLE, NC 28134

> SITE **DETAILS**

DRAWN BY:

CHECKED BY:

KC EΒ

71

PROJECT MANAGER: SHEET NUMBER:

ORDINARY BORROW BACKFILL GRAVEL ACCESS ROAD DETAIL

12'-0" MIN

- 1. ALL SEDIMENT CONTROL STRUCTURES SHALL BE INSTALLED PRIOR TO ANY GRADING AND ARE TO BE MAINTAINED IN PLACE THROUGHOUT THE COURSE OF CONSTRUCTION. SEDIMENT AND EROSION CONTROL MEASURES SHALL BE PROVIDED ON ALL GRADED AND OR DISTURBED AREAS UNTIL SUCH AREAS HAVE BEEN STABILIZED WITH VEGETATIVE COVER.
- 2. CONTRACTOR SHALL OBTAIN APPLICABLE EROSION AND SEDIMENT CONTROL PERMIT(S) AND COMPLY WITH ALL LOCAL AND STATE LAWS. SEDIMENT SHALL NOT BE ALLOWED TO WASH INTO STORM DRAINS OR ONTO ADJACENT PROPERTIES. CONTRACTOR IS RESPONSIBLE FOR REPAIR AND/OR CLEANUP OF ANY AND ALL DAMAGES RESULTING FROM SILTATION FROM THE CONSTRUCTION SITE.
- 3. SEDIMENT AND EROSION CONTROL MEASURES SHOWN ON THE DRAWINGS ARE CONSIDERED MINIMUM. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING CONTROL AS NECESSARY TO PREVENT EROSION RUNOFF. ADDITIONAL EROSION CONTROL MEASURES WILL BE INSTALLED IF DEEMED NECESSARY BY ON-SITE
- 4. IF FINES OR PENALTIES ARE LEVIED AGAINST THE PROPERTY OR PROPERTY OWNER BECAUSE OF LACK OF EROSION AND/OR SEDIMENTATION CONTROL, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PAYMENT OF SUCH FINES OR PENALTIES.





April 6, 2023

To: Honorable Mayor and Town Council

Ryan Spitzer, Town Manager Lisa Snyder, Town Clerk

From: Christopher Tucker, Finance Director CMT

RE: Council Action Request – Budget Amendment 2023-12

For Council's consideration at the April 11, 2023 Council Meeting, please find attached Budget Amendment 2023-12.

The purpose of the budget amendment is to increase **General Fund – General Government** appropriation and decrease **General Fund – Multiple Functions** appropriation in the amount of **\$154,200** for expenditures associated with insurance and bonds.

As discussed in our budget workshops, staff's goal here is to bring the uneven cost allocation of insurance back together under one line item under Finance's oversight. There is no change to the overall budget appropriation with this amendment.

Staff recommends approval as presented.

# TOWN OF PINEVILLE NC BUDGET AMENDMENT #2023-12

April 11, 2023

FISCAL YEAR 2022-2023

| FUND / ACCOUNT #         | ACCOUNT TYPE              | DESCRIPTION                                      | CURRENT<br>BUDGET        | CHANGE<br>(+ / -) | AMENDED<br>BUDGET |
|--------------------------|---------------------------|--|--------------------------|-------------------|-------------------|
| eneral Fund              |                           |  |                          |                   |                   |
|                          |                           | Total Fund Revenues                              | 20,687,938               | <u>-</u>          | 20,687,93         |
|                          | Expenditure               | General Government                               | 2,595,357                | 154,200           | 2,749,55          |
|                          | Expenditure               | Public Safety                                    | 9,101,068                | (105,000)         | 8,996,06          |
|                          | Expenditure               | Public Works - Transportation                    | 2,258,815                | (24,500)          | 2,234,31          |
|                          | Expenditure               | Public Works - Environmental Protection          | 1,207,261                | (6,500)           | 1,200,76          |
|                          | Expenditure               | Recreation - Admin                               | 807,534                  | (9,000)           | 798,53            |
|                          | Expenditure               | Recreation - Tourism                             | 1,461,447                | (9,200)           | 1,452,24          |
|                          |                           | Total Fund Expenditures                          | 20,687,938               | -                 | 20,687,93         |
|                          |                           |  |                          |                   |                   |
| ESCRIPTION: To decrease  | : insurance line items ac | ross several functions and consolidate under one | line item in the General | Government Functi | ion               |
|                          | insurance line items ac   | ross several functions and consolidate under one |                          | Government Functi | ion               |
| DESCRIPTION: To decrease | r insurance line items ac | ross several functions and consolidate under one | Budget Officer           |                   | ion               |

# TOWN OF PINEVILLE NC BUDGET AMENDMENT #2023-13

April 11, 2023

FISCAL YEAR 2022-2023

| FUND / ACCOUNT #          | ACCOUNT TYPE            | DESCRIPTION                                     | CURRENT<br>BUDGET           | CHANGE<br>(+ / -)  | AMENDED<br>BUDGET |
|---------------------------|-------------------------|---|-----------------------------|--------------------|-------------------|
| neral Fund                |                         |   |                             |                    |                   |
|                           |                         |   |                             |                    |                   |
|                           |                         | Total Fund Revenues                             | 20,687,938                  | <u> </u>           | 20,687,93         |
|                           | Expenditure             | General Government                              | 2,595,357                   | 189,755            | 2,785,11          |
|                           | Expenditure             | Public Safety                                   | 9,101,068                   | (153,771)          | 8,947,29          |
|                           | Expenditure             | Public Works - Transportation                   | 2,258,815                   | (17,326)           | 2,241,48          |
|                           | Expenditure             | Recreation - Admin                              | 807,534                     | (9,331)            | 798,20            |
|                           | Expenditure             | Recreation - Tourism                            | 1,461,447                   | (9,327)            | 1,452,1           |
|                           |                         | Total Fund Expenditures                         | 20,687,938                  | <u> </u>           | 20,687,93         |
|                           |                         |   |                             |                    |                   |
| ESCRIPTION: To decrease t | technology line items a | cross several functions and consolidate under o | one line item in the Genero | al Government Func | ction             |
|                           | technology line items a | cross several functions and consolidate under o |                             | al Government Func | ition             |
| ESCRIPTION: To decrease t | technology line items a | cross several functions and consolidate under o | Budget Officer              |                    | ction             |



April 6, 2023

To: Honorable Mayor and Town Council

Ryan Spitzer, Town Manager Lisa Snyder, Town Clerk

From: Christopher Tucker, Finance Director CMT

RE: Council Action Request – Budget Amendment 2023-12

For Council's consideration at the April 11, 2023 Council Meeting, please find attached Budget Amendment 2023-13.

The purpose of the budget amendment is to increase **General Fund – General Government** appropriation and decrease **General Fund – Multiple Functions** appropriation in the amount of \$189,755 for expenditures associated with Information Technology expenditures.

As discussed in our budget workshops, staff's goal here is to bring the uneven cost allocation of IT expenditures back together under one line item under Administration's oversight. There is no change to the overall budget appropriation with this amendment.

Staff recommends approval as presented.

# TOWN OF PINEVILLE NC BUDGET AMENDMENT #2023-14

April 11, 2023

FISCAL YEAR 2022-2023

| FUND / ACCOUNT #            | ACCOUNT TYPE             | DESCRIPTION                                       | CURRENT<br>BUDGET | CHANGE<br>(+ / -) | AMENDED<br>BUDGET |
|-----------------------------|--------------------------|---|-------------------|-------------------|-------------------|
| General Fund                |                          |   |                   |                   |                   |
| 3830.0000.10                | Revenue                  | Sale of Fixed Assets                              | 25,000            | 1,000,000         | 1,025,00          |
|                             |                          | Total Fund Revenues                               | 20,652,438        | 1,000,000         | 21,652,43         |
|                             | Expenditure              | Public Safety                                     | 8,947,297         | 1,000,000         | 9,947,29          |
|                             |                          | Total Fund Expenditures                           | 20,652,438        | 1,000,000         | 21,652,43         |
|                             |                          |   |                   |                   |                   |
| DESCRIPTION: To increase Sa | ale of Fixed Asset rever | nue and appropriate towards Public Safety capita  |                   |                   |                   |
| DESCRIPTION: To increase Sa | ale of Fixed Asset rever | nue and appropriate towards Public Safety capita. |                   |                   |                   |
|                             | ale of Fixed Asset rever | nue and appropriate towards Public Safety capital | Budget Officer    | · · ·             |                   |



April 6, 2023

To: Honorable Mayor and Town Council

Ryan Spitzer, Town Manager Lisa Snyder, Town Clerk

From: Christopher Tucker, Finance Director CMT

RE: Council Action Request – Budget Amendment 2023-14

For Council's consideration at the April 11, 2023 Council Meeting, please find attached Budget Amendment 2023-14.

The purpose of the budget amendment is to increase **General Fund - Sale of Fixed Assets** appropriation and Increase **General Fund - Public Safety** appropriation in the amount of **\$1,000,000** for expenditures associated with Fire Truck Apparatus.

At a recent council meeting, direction was given to the Fire Department to order a new fire apparatus. While this expenditure will not hit the books until a future fiscal year, an encumbrance must be placed against appropriations.

There are options for which revenue to increase. We can increase Fund Balance Appropriated revenue, but staff would like to present an unrelated revenue to raise that happens to be a corresponding amount.

Earlier in the fiscal year, the Town sold a property in the amount of \$1 million. Staff would like to raise that revenue budget and the public safety appropriation budget in the amount of \$1 million.

Staff recommends approval as presented.



April 3, 2023

Mr. Ryan Spitzer, Town Manager Town of Pineville 505 Main Street Pineville, NC 28134

Subject: Recommendation of Award

Lynnwood Lane and Lakeview Drive Street and Drainage Improvements

LaBella Project No. 2192766

Dear Mr. Hill:

Bids were received for the Lynnwood Lane and Lakeview Drive Street and Drainage Improvements on February 21, 2023. A total of five (5) bids were received, shown below:

| Bidder                 | <u>Total Bid</u> |
|------------------------|------------------|
| Efficient Developments | \$1,710,625.40   |
| United of Carolinas    | \$2,126,020.60   |
| Propst Construction    | \$2,226,009.50   |
| Sealand Contractors    | \$2,389,025.65   |
| Preston Contractors    | \$2,427,011.40   |

We have reviewed the bids and qualifications of the low bidder. As a satisfactory result, we recommend the project be awarded to the lowest responsive bidder, Efficient Developments. This contractor has recently performed similar projects in the City of Charlotte and the references contacted indicate the quality of work and responsiveness of the contractor are satisfactory.

Please contact us if you have any questions concerning the bids or the project in general.

Sincerely,

LaBella Associates, P.C.

Robby Wayne, PE

Design/Construction Project Manager

Attachment: Bid Tabulation

#### PROJECT: Lynnwood Lane & Lakeview Drive Proposed Street & Drainage Improvements

(Section Code Numbers refer to appropriate section of the 2018 Standard Specifications of the North Carolina Department of Transportation.

SP refers to the appropriate Special Provision of these specifications.)

| BID TABULATION |         |   | Efficient Developments United of Carolinas |       | Propst Construction |              | Sealand Contractors |                     | Preston Contractors |              |              |              |              |              |
|----------------|---------|---|--|-------|---------------------|--------------|---------------------|---------------------|---------------------|--------------|--------------|--------------|--------------|--------------|
|                |         | BID 1 BID 2   |  | BID 3 |                     | BID 4        |                     | BID 5               |                     |              |              |              |              |              |
| Item           | Section | Item Description                                      | Qty  | Unit  | Unit Price          | Amount       | Unit Price          | Amount              | Unit Price          | Amount       | Unit Price   | Amount       | Unit Price   | Amount       |
| 1              | 800     | Mobilization  | 1  | LS    | \$85,000.00         | \$85,000.00  | \$105,000.00        | \$105,000.00        | \$97,000.00         | \$97,000.00  | \$119,450.00 | \$119,450.00 | \$113,555.00 | \$113,555.00 |
| 2              | SP-1    | Comprehensive Grading                                 | 1  | LS    | \$300,000.00        | \$300,000.00 | \$468,000.00        | \$468,000.00        | \$275,000.00        | \$275,000.00 | \$476,680.00 | \$476,680.00 | \$321,101.00 | \$321,101.00 |
| 3              | SP-3    | Select Material                                       | 525  | TN    | \$45.00             | \$23,625.00  | \$42.00             | \$22,050.00         | \$75.00             | \$39,375.00  | \$55.00      | \$28,875.00  | \$65.00      | \$34,125.00  |
| 4              | SP-4    | Borrow Excavation                                     | 800  | CY    | \$50.00             | \$40,000.00  | \$40.00             | \$32,000.00         | \$75.00             | \$60,000.00  | \$60.00      | \$48,000.00  | \$130.00     | \$104,000.00 |
| 5              | SP-5    | Traffic Control                                       | 1  | LS    | \$40,000.00         | \$40,000.00  | \$75,000.00         | \$75,000.00         | \$50,000.00         | \$50,000.00  | \$115,000.00 | \$115,000.00 | \$98,000.00  | \$98,000.00  |
| 6              | SP-6    | Rock Removal  | 25   | CY    | \$250.00            | \$6,250.00   | \$550.00            | \$13,750.00         | \$175.00            | \$4,375.00   | \$500.00     | \$12,500.00  | \$110.00     | \$2,750.00   |
| 7              | 300     | Foundation Conditioning Material, Minor Structures    | 400  | TN    | \$60.00             | \$24,000.00  | \$65.00             | \$26,000.00         | \$75.00             | \$30,000.00  | \$85.00      | \$34,000.00  | \$72.00      | \$28,800.00  |
| 8              | 300     | Foundation Conditioning Geotextile                    | 300  | SY    | \$2.00              | \$600.00     | \$10.00             | \$3,000.00          | \$9.00              | \$2,700.00   | \$7.50       | \$2,250.00   | \$3.60       | \$1,080.00   |
| 9              | 310     | 15" R.C. Pipe, Class III                              | 318  | LF    | \$62.00             | \$19,716.00  | \$96.00             | \$30,528.00         | \$135.00            | \$42,930.00  | \$105.00     | \$33,390.00  | \$135.00     | \$42,930.00  |
| 10             | 310     | 18" R.C. Pipe , Class III                             | 501  | LF    | \$80.00             | \$40,080.00  | \$105.00            | \$52,605.00         | \$160.00            | \$80,160.00  | \$115.00     | \$57,615.00  | \$148.00     | \$74,148.00  |
| 11             | 310     | 18" R.C. Pipe , Class IV                              | 14   | LF    | \$125.00            | \$1,750.00   | \$118.00            | \$1,652.00          | \$175.00            | \$2,450.00   | \$155.00     | \$2,170.00   | \$160.00     | \$2,240.00   |
| 12             | 310     | 24" R.C. Pipe, Class III                              | 211  | LF    | \$145.00            | \$30,595.00  | \$128.00            | \$27,008.00         | \$225.00            | \$47,475.00  | \$160.00     | \$33,760.00  | \$180.00     | \$37,980.00  |
| 13             | 310     | 30" R.C. Pipe, Class III                              | 255  | LF    | \$185.00            | \$47,175.00  | \$160.00            | \$40,800.00         | \$265.00            | \$67,575.00  | \$230.00     | \$58,650.00  | \$210.00     | \$53,550.00  |
| 14             | 310     | 36" R.C. Pipe, Class III                              | 330  | LF    | \$225.00            | \$74,250.00  | \$205.00            | \$67,650.00         | \$335.00            | \$110,550.00 | \$290.00     | \$95,700.00  | \$260.00     | \$85,800.00  |
| 15             | 310     | 6" PVC Schedule 80                                    | 40   | LF    | \$50.00             | \$2,000.00   | \$43.00             | \$1,720.00          | \$85.00             | \$3,400.00   | \$115.00     | \$4,600.00   | \$80.00      | \$3,200.00   |
| 16             | 416     | Channel Excavation                                    | 150  | CY    | \$60.00             | \$9,000.00   | \$46.00             | \$6,900.00          | \$75.00             | \$11,250.00  | \$50.00      | \$7,500.00   | \$55.00      | \$8,250.00   |
| 17             | 545     | Incidental Stone Base                                 | 450  | TN    | \$55.00             | \$24,750.00  | \$38.00             | \$17,100.00         | \$60.00             | \$27,000.00  | \$60.00      | \$27,000.00  | \$78.00      | \$35,100.00  |
| 18             | 607     | Milling Asphalt Pavement, 0.0" to 3.0"                | 735  | SY    | \$12.50             | \$9,187.50   | \$8.10              | \$5 <i>,</i> 953.50 | \$15.00             | \$11,025.00  | \$14.50      | \$10,657.50  | \$16.00      | \$11,760.00  |
| 19             | 610     | Asphalt Concrete Base Course, Type B 25.0B            | 330  | TN    | \$125.00            | \$41,250.00  | \$108.00            | \$35,640.00         | \$125.00            | \$41,250.00  | \$130.00     | \$42,900.00  | \$134.00     | \$44,220.00  |
| 20             | 610     | Asphalt Concrete Surface Course, Type S 9.5B          | 1825                                       | TN    | \$70.00             | \$127,750.00 | \$114.00            | \$208,050.00        | \$95.00             | \$173,375.00 | \$95.00      | \$173,375.00 | \$100.00     | \$182,500.00 |
| 21             | 620     | Asphalt Binder for Plant Mix                          | 111  | TN    | \$775.00            | \$86,025.00  | \$800.00            | \$88,800.00         | \$700.00            | \$77,700.00  | \$850.00     | \$94,350.00  | \$803.00     | \$89,133.00  |
| 22             | SP-7    | Full Depth Reclamation                                | 8200                                       | SY    | \$10.00             | \$82,000.00  | \$14.40             | \$118,080.00        | \$7.75              | \$63,550.00  | \$8.50       | \$69,700.00  | \$8.20       | \$67,240.00  |
| 23             | SP-7    | Portland Cement for Full Depth Reclamation (50lbs/SY) | 205  | TN    | \$289.00            | \$59,245.00  | \$250.00            | \$51,250.00         | \$275.00            | \$56,375.00  | \$300.00     | \$61,500.00  | \$335.00     | \$68,675.00  |
| 24             | 838     | Endwalls, Precast                                     | 3  | CY    | \$1,350.00          | \$4,050.00   | \$1,500.00          | \$4,500.00          | \$3,500.00          | \$10,500.00  | \$2,000.00   | \$6,000.00   | \$1,550.00   | \$4,650.00   |
| 25             | 840     | Masonry Drainage Structures                           | 23   | EA    | \$3,900.00          | \$89,700.00  | \$3,800.00          | \$87,400.00         | \$3,500.00          | \$80,500.00  | \$4,400.00   | \$101,200.00 | \$6,320.00   | \$145,360.00 |
| 26             | 840     | Masonry Drainage Structures                           | 38   | LF    | \$300.00            | \$11,400.00  | \$468.00            | \$17,784.00         | \$300.00            | \$11,400.00  | \$650.00     | \$24,700.00  | \$660.00     | \$25,080.00  |
| 27             | 840     | Frame with Grate (all types)                          | 13   | EA    | \$600.00            | \$7,800.00   | \$860.00            | \$11,180.00         | \$750.00            | \$9,750.00   | \$1,200.00   | \$15,600.00  | \$1,165.00   | \$15,145.00  |
| 28             | 840     | Frame and Cover, CLDS 20.05B                          | 7  | EA    | \$330.00            | \$2,310.00   | \$492.00            | \$3,444.00          | \$750.00            | \$5,250.00   | \$750.00     | \$5,250.00   | \$855.00     | \$5,985.00   |
| 29             | 840     | Manhole Frame and Cover, NCDOT Std 840.54             | 5  | EA    | \$330.00            | \$1,650.00   | \$558.00            | \$2,790.00          | \$750.00            | \$3,750.00   | \$800.00     | \$4,000.00   | \$935.00     | \$4,675.00   |
| 30             | 340     | Flowable Fill (Excavatable)                           | 12   | CY    | \$285.00            | \$3,420.00   | \$420.00            | \$5,040.00          | \$300.00            | \$3,600.00   | \$325.00     | \$3,900.00   | \$380.00     | \$4,560.00   |
| 31             | 840     | Pipe Collars  | 1  | CY    | \$1,200.00          | \$1,200.00   | \$840.00            | \$840.00            |                     | \$1,000.00   |              | \$1,250.00   |              |              |
| 32             | 840     | Pipe Plugs  | 2  | CY    | \$300.00            | \$600.00     | \$840.00            | \$1,680.00          | \$1,000.00          | \$2,000.00   | \$1,000.00   | \$2,000.00   |              | \$2,800.00   |
| 33             | 846     | 2' 6" Concrete Curb and Gutter                        | 759  | LF    | \$35.00             | \$26,565.00  | \$30.00             | \$22,770.00         | \$50.00             | \$37,950.00  | \$35.00      | \$26,565.00  |              | \$53,130.00  |
| 34             | 848     | 6" Concrete Driveways                                 | 954  | SY    | \$63.00             | \$60,102.00  | \$60.00             | \$57,240.00         |                     | \$143,100.00 | \$90.00      | \$85,860.00  |              | \$157,410.00 |
| 35             | 852     | 4" Concrete Apron                                     | 18   | SY    | \$58.00             | \$1,044.00   | \$62.00             | \$1,116.00          | \$150.00            | \$2,700.00   | \$85.00      | \$1,530.00   |              | \$20,520.00  |
| 36             | 858     | Adjustment of Manholes                                | 3  | EA    | \$750.00            | \$2,250.00   | \$650.00            | \$1,950.00          | \$1,000.00          | \$3,000.00   | \$950.00     | \$2,850.00   | \$1,640.00   | \$4,920.00   |
| 37             | SP-8    | Fence, 4' Chain Link                                  | 245  | LF    | \$35.00             | \$8,575.00   | \$23.00             | \$5,635.00          |                     | \$12,250.00  | \$45.00      | \$11,025.00  |              | \$9,800.00   |
| 38             | SP-9    | Structure Assessment Report                           | 1  | EA    | \$3,730.00          | \$3,730.00   | \$5,040.00          | \$5,040.00          |                     | \$2,500.00   | \$3,750.00   | \$3,750.00   |              | \$2,400.00   |
| 39             | SP-9    | Foundation Protection, 201 Lynnwood Lane              | 1  | LS    | \$10,150.00         | \$10,150.00  | \$14,000.00         | \$14,000.00         |                     | \$35,000.00  | \$10,000.00  | \$10,000.00  | \$20,150.00  | \$20,150.00  |
| 40             | 876     | Geotextile for Drainage                               | 90   | SY    | \$2.00              | \$180.00     | \$10.00             | \$900.00            | \$9.00              | \$810.00     | \$7.50       | \$675.00     | \$12.00      | \$1,080.00   |
| 41             | 876     | Class I Rip Rap                                       | 90   | TN    | \$65.00             | \$5,850.00   | \$85.00             | \$7,650.00          | \$165.00            | \$14,850.00  | \$100.00     | \$9,000.00   |              | \$8,460.00   |
| 42             | SP-10   | Grout for Rip Rap Stabilization                       | 10   | CY    | \$300.00            | \$3,000.00   | \$400.00            | \$4,000.00          | \$450.00            | \$4,500.00   | \$1,750.00   | \$17,500.00  |              |              |
| 43             | 1205    | Thermoplastic Pavement Marking Lines, 24", 120 mils   | 12   | LF    | \$20.00             | \$240.00     | \$22.50             | \$270.00            | \$15.00             | \$180.00     | \$20.50      | \$246.00     |              | \$672.00     |
| 44             | 1205    | Thermoplastic Pavement Marking Lines, 4", 120 mils    | 20   | LF    | \$3.65              | \$73.00      | \$4.00              | \$80.00             | \$3.00              | \$60.00      | \$3.80       | \$76.00      |              | \$400.00     |
| 45             | 1205    | Thermoplastic Pavement Marking Lines, 6", 120 mils    | 770  | LF    | \$3.95              | \$3,041.50   | \$4.25              | \$3,272.50          | \$4.00              | \$3,080.00   | \$4.10       | \$3,157.00   | \$4.00       | \$3,080.00   |

#### PROJECT: Lynnwood Lane & Lakeview Drive Proposed Street & Drainage Improvements

(Section Code Numbers refer to appropriate section of the 2018 Standard Specifications of the North Carolina Department of Transportation.

SP refers to the appropriate Special Provision of these specifications.)

#### BID TABULATION

| BID TABULATION |         |  | Efficient Developments United of Carolinas |      | Propst Construction Seala |                | Sealand Cor      | Sealand Contractors |                  | tractors       |                  |                |                  |                |
|----------------|---------|--|--|------|---------------------------|----------------|------------------|---------------------|------------------|----------------|------------------|----------------|------------------|----------------|
|                |         |  |  |      | BID 1 BID 2               |                | 2                | BID 3               |                  | BID 4          |                  | BID 5          |                  |                |
| Item           | Section | Item Description                                     | Qty  | Unit | Unit Price                | Amount         | Unit Price       | Amount              | Unit Price       | Amount         | Unit Price       | Amount         | Unit Price       | Amount         |
| 46             | 1205    | Thermoplastic Pavement Symbol (Bike & Arrow, 120 mil | 5  | EA   | \$445.00                  | \$2,225.00     | \$500.00         | \$2,500.00          | \$400.00         | \$2,000.00     | \$465.00         | \$2,325.00     | \$1,025.00       | \$5,125.00     |
| 47             | SP-11   | Erosion Control                                      | 1  | LS   | \$40,000.00               | \$40,000.00    | \$45,000.00      | \$45,000.00         | \$100,000.00     | \$100,000.00   | \$115,000.00     | \$115,000.00   | \$92,420.00      | \$92,420.00    |
| 48             | SP-12   | Erosion Control Matting - Coir Fiber                 | 500  | SY   | \$5.00                    | \$2,500.00     | \$7.00           | \$3,500.00          | \$7.00           | \$3,500.00     | \$5.00           | \$2,500.00     | \$9.00           | \$4,500.00     |
| 49             | SP-12   | Erosion Control Matting - Straw Mat                  | 3300                                       | SY   | \$2.00                    | \$6,600.00     | \$5.00           | \$16,500.00         | \$6.00           | \$19,800.00    | \$1.90           | \$6,270.00     | \$4.00           | \$13,200.00    |
| 50             | SPU-1   | 3/4" Copper Water Tubing, Type K                     | 100  | LF   | \$60.00                   | \$6,000.00     | \$31.20          | \$3,120.00          | \$100.00         | \$10,000.00    | \$85.00          | \$8,500.00     | \$60.00          | \$6,000.00     |
| 51             | SPU-2   | 6" Restrained Joint DIP, PC 350                      | 20   | LF   | \$135.00                  | \$2,700.00     | \$144.00         | \$2,880.00          | \$300.00         | \$6,000.00     | \$200.00         | \$4,000.00     | \$220.00         | \$4,400.00     |
| 52             | SPU-3   | Ductile Iron Restrained Joint Water Pipe Fittings    | 200  | LB   | \$7.00                    | \$1,400.00     | \$13.00          | \$2,600.00          | \$10.00          | \$2,000.00     | \$11.25          | \$2,250.00     | \$8.00           | \$1,600.00     |
| 53             | SPU-4   | Fire Hydrant & Valve                                 | 1  | EA   | \$8,000.00                | \$8,000.00     | \$8,040.00       | \$8,040.00          | \$12,000.00      | \$12,000.00    | \$11,000.00      | \$11,000.00    | \$10,840.00      | \$10,840.00    |
| 54             | SPU-5   | Adjust Water Valve                                   | 1  | EA   | \$200.00                  | \$200.00       | \$350.00         | \$350.00            | \$1,000.00       | \$1,000.00     | \$350.00         | \$350.00       | \$890.00         | \$890.00       |
| 55             | SPU-5   | Adjust Existing Water Meter and Meter Box            | 2  | EA   | \$200.00                  | \$400.00       | \$650.00         | \$1,300.00          | \$750.00         | \$1,500.00     | \$350.00         | \$700.00       | \$1,535.00       | \$3,070.00     |
| 56             | SPU-6   | 4" DI Sewer Pipe, PC350                              | 30   | LF   | \$135.00                  | \$4,050.00     | \$126.00         | \$3,780.00          | \$225.00         | \$6,750.00     | \$165.00         | \$4,950.00     | \$150.00         | \$4,500.00     |
| 57             | SPU-6   | 6" DI Sewer Pipe, PC 350 (Forcemain)                 | 60   | LF   | \$125.00                  | \$7,500.00     | \$250.00         | \$15,000.00         | \$225.00         | \$13,500.00    | \$220.00         | \$13,200.00    | \$114.00         | \$6,840.00     |
| 58             | SPU-6   | 8" DI Sewer Pipe, PC 350                             | 132  | LF   | \$130.00                  | \$17,160.00    | \$144.00         | \$19,008.00         | \$450.00         | \$59,400.00    | \$195.00         | \$25,740.00    | \$165.00         | \$21,780.00    |
| 59             | SPU-7   | Adjust Existing Clean Out                            | 1  | EA   | \$200.00                  | \$200.00       | \$350.00         | \$350.00            | \$950.00         | \$950.00       | \$1,300.00       | \$1,300.00     | \$1,140.00       | \$1,140.00     |
| 60             | SPU-8   | Sanitary Sewer Bypass Pumping                        | 10   | DY   | \$2,500.00                | \$25,000.00    | \$4,170.00       | \$41,700.00         | \$1,300.00       | \$13,000.00    | \$1,800.00       | \$18,000.00    | \$1,420.00       | \$14,200.00    |
| 61             | SP-13   | Material Testing Allowance                           | 1  | LS   | \$10,000.00               | \$10,000.00    | \$10,000.00      | \$10,000.00         | \$10,000.00      | \$10,000.00    | \$10,000.00      | \$10,000.00    | \$10,000.00      | \$10,000.00    |
|                | -       |  |  | •    | SUBTOTAL                  | \$1,555,114.00 | SUBTOTAL         | \$1,932,746.00      | SUBTOTAL         | \$2,023,645.00 | SUBTOTAL         | \$2,171,841.50 | SUBTOTAL         | \$2,206,374.00 |
|                |         |  |  |      | 10% Contingency           | \$155,511.40   | 10% Contingency  | \$193,274.60        | 10% Contingency  | \$202,364.50   | 10% Contingency  | \$217,184.15   | 10% Contingency  | \$220,637.40   |
|                |         |  |  |      | TOTAL AMOUNT BID          | \$1,710,625.40 | TOTAL AMOUNT BID | \$2,126,020.60      | TOTAL AMOUNT BID | \$2,226,009.50 | TOTAL AMOUNT BID | \$2,389,025.65 | TOTAL AMOUNT BID | \$2,427,011.40 |

## Memorandum



**To:** Mayor and Town Council

**From:** Ryan Spitzer, Town Manager

**Date:** 4/6/2023

Re: Award of Purchase of Underground Electrical Cable

#### **Overview:**

High voltage, underground cable is needed to complete the infrastructure necessary to serve new loads at Carolina Logistics Park. These lines will be installed from the Jack Hughes substation to Carolina Logistics Park along Main St.

Staff solicited formal bids for 15,000 feet of 750 MCM, Aluminum, 15 kV underground cable on March 6, 2023, and advertised in The Charlotte Observer, with a formal bid opening on March 21, 2023. Two bids were received:

WESCO - \$12.07/foot for a total cost of \$181,050.00 with a delivery in mid-February 2024.

BORDER STATES - \$11.82/foot with a total cost of \$177,225.00 with delivery in 16-18 weeks after the order is placed.

NCGS § 143-132 requires no minimum number of bids for "other than construction or repair work".

#### **Attachments:**

Attachment 1: Formal Bid Summary

Attachment 2: Formal Bid Notice and Instructions to Bidders

#### **Recommendation:**

Staff recommends Council approves awarding this purchase to the low bidder, Border States, for \$177,025.00. There are sufficient funds available for this purchase in the capital budget.

#### **Procedure:**

#### **Attachment 1**

#### **Formal Bid Summary**

15kV, 750kcmil, Underground Primary Distribution Cable

Qty

15,000 Feet

Bid Opening:

3/21/2023 @ 2:00 PM

Bid Opening Location:

505 Main Street, Pineville, NC 28134

Attendees:

NONE

Bids Received:

| Bidder        | Cost/ft. | <b>Total Cost</b> | Delivery Time |
|---------------|----------|-------------------|---------------|
| WESCO         | \$ 12.07 | \$ 181,050.00     | Mid Feb, 2024 |
| Border States | \$ 11.82 | \$ 177,225.00     | 16-18 Weeks   |

#### Attachment 2

#### NOTICE AND INSTRUCTIONS TO BIDDERS

ElectriCities of NC, Inc.
David E. Lucore, Electric Systems Manager
(704) 659-7375
On Behalf of the
Town of Pineville, NC

Bids are being sought by ElectriCities of NC, Inc. on behalf of the town of Pineville, NC for the furnishing of a quantity of 15,000 feet of 15 kV, 750 kcmil AL, Underground Primary Distribution Cable as specified in the attached. This is a **sealed formal bid** according to NCGS § 143-129.

You may mail your bid or hand deliver to: ElectriCities of NC, Inc., Town of Pineville, NC, 505 Main Street, Pineville, NC 28134, ATTN: David Lucore with 15 kV 750 kcmil Underground Primary Distribution Cable Bid Enclosed indicated on outside of envelope.

Bid(s) must be returned on the attached proposal sheet showing unit prices fully extended and the proposal page completed in its entirety by <u>Tuesday</u>, <u>March 14</u>, <u>2023</u>, at <u>2:00 PM</u>. Bidder will be required to comply with all applicable statutes and regulations. Bidder is responsible for the timely delivery of their bid before the deadline. **All bids received after this time will be immediately rejected and returned to the bidder unopened.** 

A public bid opening will be held at <u>2:10 PM EST on Tuesday, March 21, 2023</u>, at the Town of Pineville's Conference Room located at 505 Main Street, Pineville, NC 28134. At this time, the bids will be opened and read publicly.

Equipment must meet all specifications and be the kind and type specified, or an approved equivalent. Price quoted must be based on delivery to Pineville, North Carolina. Quoted price(s) should not include any sales or usage taxes but should reflect the actual bid price of the materials including freight.

ElectriCities of NC, Inc., reserves the right to reject any and/or all bids received, and to select the bid which is in the best overall interest of the Town of Pineville. Awards will be based upon the lowest, responsible bidder.

All bids shall include delivery time. Incomplete bids or those lacking the required information will be rejected if a fair determination of the product cannot be determined at the discretion of ElectriCities of NC, Inc.

David E. Lucore, Electric Systems Manager

#### **PROPOSAL**

#### TO TOWN MANAGER AND TOWN COUNCIL TOWN OF PINEVILLE, NORTH CAROLINA 28134

Firm Address

Telephone Number

The undersigned, as bidder, hereby declares that this proposal is made without connection with any other person, company, or parties making a similar bid or proposal, and that the proposal is in all respects fair and in good faith, without collusion or fraud.

The bidder has carefully examined the annexed form of specifications and instructions to bidders and hereby declares that he will furnish the equipment called for in the manner prescribed in the specifications and instructions to bidders for the following price:

| ТҮРЕ  | DELIVERY TIME           | UNIT<br>PRICE        |
|---|-------------------------|----------------------|
| Quantity of 15,000 feet of 15 kV, 750 kcmil AL,<br>Underground Primary Distribution Cable as<br>specified |                         |                      |
|   |                         |                      |
|   | ,                       |                      |
|   |                         |                      |
| rinted Name of Firm Representative  |                         |                      |
| Name of Firm Submitting Proposal  | Signature of Firm Autho | rized Representative |

Title

**Email Address** 

#### 15 kV, 750 kcmil Underground Primary Distribution Cable Specifications

#### General:

15 kV, Jacketed Concentric Neutral, Filled Strand, 750 kcmil Aluminum Conductor/105° C Continuous Operating Rating, 140° C Emergency Rating, 250 ° C Short-Circuit Rating, at 133% EPR Insulation with 1/3 Copper Neutral.

#### **Specifications:**

All Cables must meet or exceed the following standards:

- ASTM B-609, Class B Stranded per B-231
- ICEA T-31-610 Water Penetration Resistance
- ANSI/NEMA Class A Connectorability Requirements
- ICEA S-94-649, AEIC CS8 and C68.5 for Extruded Semi-Conducting Ethylene-Propylene Rubber (EPR)

Central Conductor: 750 kcmil compressed Aluminum, Stranded

Fill Strand: Moisture Resistant with Water Swellable agent.

**Conductor Screen**: Extruded semi-conducting Ethylene-Propylene Rubber (EPR) – 20 mils Minimum

**Insulation**: Extruded Ethylene-Propylene Rubber (EPR) at 133% Insulation Value - 210 mils Minimum, 220 mils nominal, 250 mils Maximum.

**Insulation Screen**: Extruded semi-conducting Ethylene-Propylene Rubber – 40 mils Minimum, 75 mils Maximum

**Concentric Conductor**: Bare Copper Wires of a size and quantity to meet 1/3 conductor size.

**Outer Jacket:** Black, Sunlight Resistant, Polyethylene with three (3) Red Stripes and NESC Lightning Bolt Symbol, Spaced 120° apart.

#### Dear Prospective Bidder:

If you determine not to submit a bid in response to this solicitation, we would very much appreciate your completing and returning this form for our records.

| Reason for not submitting a bid in response to this solicitation: (please be as specific as |       |  |  |
|---|-------|--|--|
| possible)   |       |  |  |
|   |       |  |  |
|   |       |  |  |
|   |       |  |  |
|   |       |  |  |
|   |       |  |  |
|   |       |  |  |
|   |       |  |  |
| FULL LEGAL NAME OF COMPANY:   |       |  |  |
| ADDRESS:  |       |  |  |
| EMAIL ADDRESS:  | ·     |  |  |
| PHONE   | _ FAX |  |  |
| NAME (PLEASE PRINT):  |       |  |  |
| TITLE:  |       |  |  |
| SIGNED  | DATE  |  |  |

Thank you for your assistance. Please e-mail to:

dlucore@electricities.org ElectriCities of NC, Inc. David E. Lucore, Electric Systems Manager 505 Main St Pineville, NC 28134

2023

We love March as our fields at Jack D. Hughes begin to fill with children playing baseball and soccer. Pineville Youth Soccer started on Saturday, March 4<sup>th</sup>. We have 253 kids registered for the spring session. We are also excited to be conducting an Adult Basketball league Mondays and Thursdays for 8 weeks, we have 10 teams registered this session. Also, on Friday March 3<sup>rd</sup>, our Adapted Pickleball group conducted an open clinic for newcomers to the sport. And on Saturday, March 25<sup>th</sup> we hosted our Easter Egg Holiday Party at the Belle Johnston Center. Over fifty kids did crafts, enjoyed a bounce house, met the Easter bunny, and searched for eggs on our lawn.













2023

## **General Programming – Belle Johnston**

**Pickleball:** Open Pickleball times are Mondays and Friday from 9am-12pm and Wednesdays from 1:30pm-4:30pm. 148 participants

**Karate:** They hold classes on Wednesdays. 51 participants

**Pre School Open Gym** – Wednesday morning from 9a – 12p – 101 participants

**Game Day with Senior Nutrition** – March 29 – 25 participants

**Cookie Decorating with Seniors Nutrition** – March 22 – 20 participants

**Cookie Decorating** – March 16 and 30 – 13 and 9 participants

National Peanut Butter Day – March 1 - 68 participants

Fitness Dance – 40 participants

**Sound Bath Meditation Class** – March 21 – 7 participants

**After School Youth Cookie Decorating** – March 7 – 12 participants

**Paint Class** – March 28 – 7 participants

**Family Game Night - Bingo** – March 10 – 42 participants

Field Trip – Hanes Cookie Factory – March 15 – 11 participants

**Adapted Pickleball** – Mondays – 30 participants

**Arts Delivered Free Workshop** – March 4 – 15 participants

**Easter Egg Hunt Party** – March 25 – 58 participants

2023

## **Lake Park**

Tai Chi: Hold classes T/Th/Sat under the large shelter/stage. 178 participated

## The Hut

Senior Fit – Senior Fit Monday – Thursday. 324 participants

**Yoga** – Monday and Thursday - 53 participants

Cardio Funk: Lem holds class on Tuesdays at 6:30pm. 35 participants

Mom and Me: Christine holds classes on Friday mornings. 13 participants

## Jack D. Hughes

**Youth Soccer** – Practices started on March 4<sup>th</sup>. We held our first games on March 25<sup>th</sup>. Hope Ministry is renting soccer space behind stadium.

#### **Baseball Field Usage**

Charlotte Catholic continues their baseball and softball seasons throughout March. PCAA continued using Fields 1, 2, and 4 during March.

On Deck started their seasons on Fields 1 and 4 in March.

#### **Multipurpose Field Usage**

Pineville Soccer continued use of Field 3 in March.

Hope Soccer started their spring season on March 6<sup>th</sup>.

Red Wolves Hurling Club starting using Field 3 on March 25<sup>th</sup> for hurling practice.

#### **Facility Rentals**

The Hut: 4 Rentals

The BJCC Dining Room: 4 Rentals

The BJCC Gym: 0 Rentals
Large Shelter: 7 Rentals
Medium Shelter: 7 Rentals
Tot Lot at Lake Park: 1 Rentals
\*Shelter 1 at JH: 0 Rentals
\*Shelter 2 at JH: 0 Rentals
\*Shelter 3 at JH: 0 Rental

2023

## **Park Maintenance Update**

#### **Belle Johnston/Lake Park**

Cut as needed

Treat algae in Lake

Put in pond dye

Removed broken drum in playground

Daily park ride

Monthly building inspections

Trimmed trees on large shelter adjacent to resident's driveway

#### The Hut

Cut as needed

Weed Control and fertilized

Trash removal weekly

Monthly building inspections

#### **Cemetery**

Sprayed 2/4/D on entire property for weed control

Removed tree limbs and blow remaining leaves

#### Dog Park

Limb removal as needed

#### **Jack Hughes**

Weekly mowing

Daily field prep

Weekend tournaments/prep

Equipment maintenance as needed

Installed new padding on stadium walls

Installed new caution foul ball signs around park

Weekly painting soccer fields

**Building Inspections** 

#### **Town Hall/PD**

Cut and trim grass as needed

Extensive clean up from Car accident

Daily trash removal

Filled holes with sand

Made irrigation drip line repairs

Pulled weeds in flower beds

2023

#### **Social Media**

**Facebook** 

Post Reach: 6,753

Post Engagements: 1,175

New Page Likes: +12 Total Page Likes: 4,331 Total Page Followers: 4,721

Instagram

New Followers: +49 Total Followers: 1,376

## **Administration**

Daily Park Walks by all Full-Time staff

Monthly Building Inspection by all Full Time Staff

Hut rental showings provided monthly by all staff

Weekly field trips with Summer Camp by all Full Time Staff

Weekly staff meetings with staff

Weekly Facility Rentals/ Pull all rentals for the week/Make Kiosk Signs/ Make Check in/out sheet for Park Aides/ Check Request (Refunds/Deposits) after rentals are complete

Erin met with Kayla Patone and Randy Down about the employee softball game on March 7

Erin met with Jeremy Gnozzo about sponsorships for Jack Hughes Park on March 24

Scott met with VC3 and PCS regarding WIFI in JH park

Scott/Matt with Tell regarding splash pad start up

Scott/Matt met with Insurance adjuster regarding accident damage at Town Hall

Jordan spoke with multiple vendors and food trucks for Arts in the Park

Jordan spoke with and Finalized contracts with Acoustic Artists for Music on Main

Jordan finalized Food Trucks for Rock'n & Reel'n

Jordan finalized and ordered movies for Rock'n & Reeln'

Jordan attended the Monthly Boy Scout Troop 7 Committee Meeting.

Scott and Jordan attend the monthly safety meeting

Heather cleans BJCC daily

#### 2023

Erin and Heather audit shelter rentals weekly

Heather updates large kiosk monthly

Erin updates Jack D. Hughes kiosk monthly

Erin creates and sends out new social media posts each week.

Erin/Heather order office supplies and cleaning supplies both weekly and monthly

Matt/Heather do weekly Cash Register Deposits – weekly on Fridays

All staff - answer phones – give rental info, take payments for different programs, general questions about center and programs we offer, etc.

All staff - make resident cards / Show new residents around center

Heather schedules community service workers/ show them what to do when they arrive/ Weekly- email their time sheet to the Community Service Program office

All staff - Mon. /Wed. /Fri - Check in Pickleball players/ take payment

Heather sets up, sanitize, break down, and do sign- ups for Pre-School Open Gym every Wed.

Heather/Erin/Jordan create flyers for all programs

Matthew and other Sheltra Race board members met to discuss April Sheltra Race

Heather worked on April/May/June newsletter – Contact instructors for updated info on classes, research fitness program, research national days, update Fitness class info, research and booked Senior fields trips, format the info that instructors from different programs we offer, create flyers for special events Newsletter info was due on March 8<sup>th</sup>

Heather/Erin went on field trip with the seniors to Mrs. Hanes Cookie Factory in Clemmons, NC then lunch – 11

Heather met with Kayla from Town Hall to help her plan the employee picnic in May – March 16<sup>th</sup>

Heather helped Kim with Cookie Decorating class for the seniors – Wed. March 22 – 20

Heather met with Shelia Douglas on March 23rd to set April Calendar for P&R to do activities with seniors.

Heather Set up/ worked/ cleaned up/ Easter Egg Hunt Party Event – March 25<sup>th</sup> – 58 participants

Heather played Easter themed games with the seniors on March 29<sup>th</sup> – participants – 25 participants



# Department Update

**PUBLIC WORKS** 

To: Town Council

From: Chip Hill

Date: April 1, 2023

Re: Public Works Updates

**Lowery Street:** All the easements needed have been obtained except one YYP. LaBella has reached out to see what they want to be compensated for the easement where the poles and signals will be located for the crosswalk. If we have not reached an agreement by April 15<sup>th</sup>, the projected start date of June 1<sup>st</sup> will not be met. The plans are completed, and Labella is working on the bid manual.

**Lakeview Drive:** The bid is scheduled for approval at the April council meeting. Construction is expected to last 6 months from start date, which is scheduled for the end of May depending on the weather.

**Cone Mill Memorial:** The plans are completed. The resident at 433 Cone Avenue has been notified and has agreed about removing the fence and buildings from the Town's property by June 30<sup>th</sup>. The exact marking of the property line buy the surveyor is scheduled to be done this week to inform resident of the exact property line.

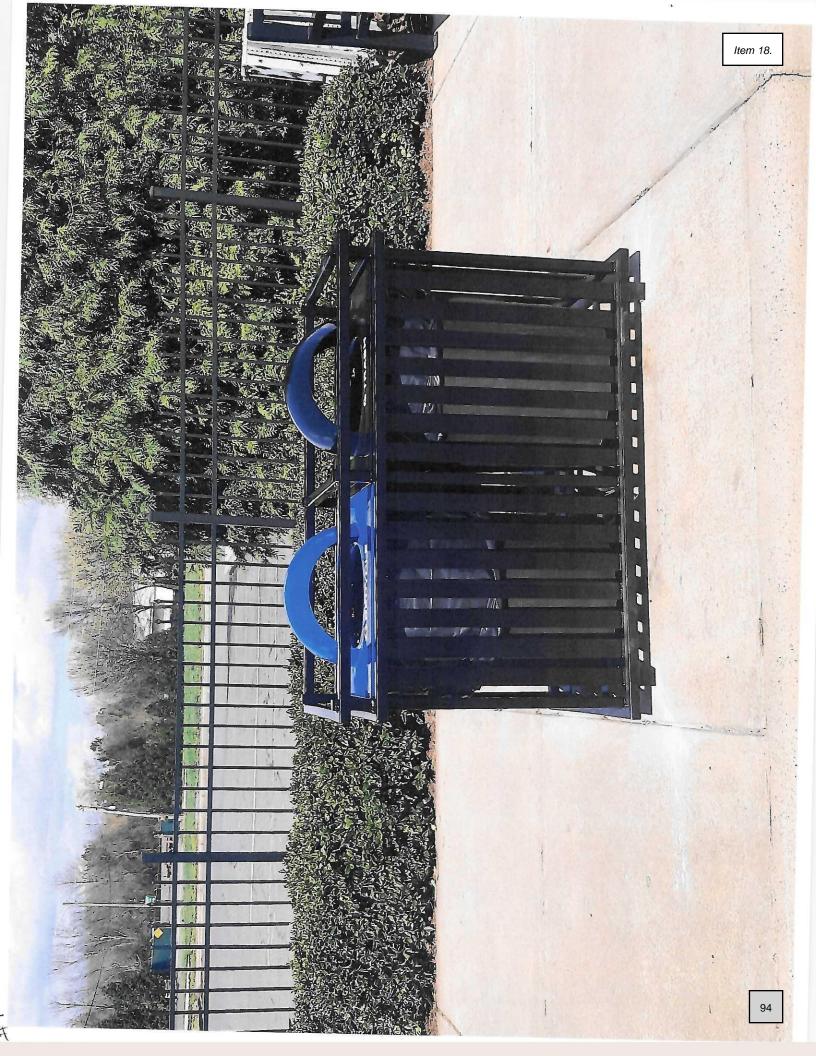
Pedestrian Crossing at Cranford & Hwy 51: The Town Manager is meeting with NCDOT to discuss the requirements for the crossing.

New Recycle Trash Containers: The previous trash containers on Main Street have been replaced with new recycle containers. The removed containers have been given to our Park and Recreation Department. (see picture #1)

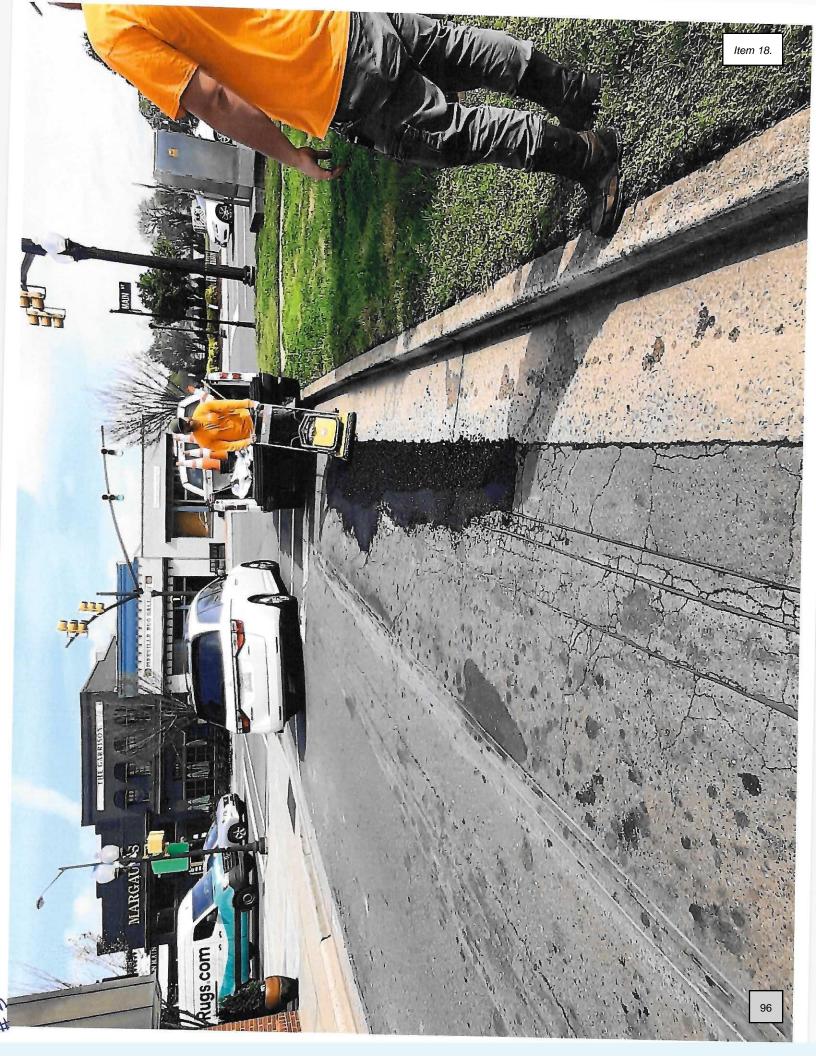
Park Avenue Storm Drain Removal: Per an Emerald Request from Mecklenburg County, Public Works' staff removed an obsolete storm drainpipe from 423 Park Avenue. (see picture #2)

**Street Maintenance:** The Public Works' street crew used 1,000 lbs. of cold patch repairing the streets and improving walkability throughout the Town. (see pictures #3 and 4)

**Signage Cleaning:** To improve the visual and the functionally, our street crew cleaned and straightened the street signage throughout the Town. (see pictures #5 and 6)















#### **Human Resources**

Linda Gaddy, PHR SHRM-CP MSHR lgaddy@pinevillenc.gov (704) 889-2362

**To:** Ryan Spitzer, Town Manager

Members of the Town Council

From: Linda Gaddy

**Date:** 4/6/2023

**Re:** Human Resources Monthly Report

Ryan,

Enclosed is the Human Resources Department Monthly Report for the month of March 2023.

#### New Hires:

None

#### **Resignation/Termination:**

Austin Moore, Police Officer

#### **Retirements:**

None

#### **Transfers:**

Jon Beauchamp, from B.LE.T. trainee to 911 Telecommunicator

#### **Promotions:**

Jakayla Kelley, from B.LE.T. trainee to Police Officer (FTO)

#### **Current Openings:**

**Police Officer,** 5 B.L.E.T. sponsored Spring 2023, seeking more B.L.E.T. recruits for Fall, 6 certified Police Officers, 2 laterals in background check process

PCS Telecommunications, Systems Technician Apprentice, accepting applications

#### **Departmental Update:**

#### Recruiting:

All departments, except the Police Department, are now fully staffed with the exception of one Systems Technician apprentice position open at PCS. Human Resources continues to give assistance to the Police Recruiting committee to support and accelerate their efforts to hire sworn officers and officer trainees. We were able to revamp how we classify and compensate B.L.E.T. sponsored recruits to make the opportunity more attractive and soften the effect on us of the usual dropout rate from B.L.E.T.

#### Projects in progress:

#### Employee Handbook:

Work has begun on an update to the entire Handbook of personnel policies. Over the coming months, policies that are outdated, unclear or need to be added due to the changing Town operations and employee expectations will be examined with the assistance of a professional consultant, and finally reviewed by our Town attorney. The expected timeframe is to present all proposed updates is in August or September.

#### Recognition, rewards, appreciation, wellness:

Human Resources has been researching, and beginning to create plans for increasing Employee Recognition, Employee Appreciation, and Wellness programs. This will be informed by a newly formed employee resource group (think tank) of members from different departments, as well as other resources knowledgeable about the most successful and popular programs.

#### **Employee Appreciation:**

National Employee Appreciation Day was March 3<sup>rd</sup> and was celebrated by treating each department to a lunch of their choosing. Other employee events in various planning stages include: the Spring Picnic May 5<sup>th</sup> at the HUT including the annual cornhole tournament beginning that week, a Softball Game in August 19<sup>th</sup> in cooperation with Parks & Rec and the public, the annual Holiday employee party Dec 22<sup>nd</sup> at Spare Time Entertainment, and wellness challenges. Employees' accomplishments and special announcements are now published in the employee newsletters, and sworn officers are being recognized at Town Council meetings. Staff and leadership are looking into ways to increase recognition and rewards throughout the year. For info on how to sign up to participate in the Softball Game see the attached Newsletter or flyer.

#### Annual benefit renewal and enrollment:

H.R. and our broker have started work on any changes needed to benefit plans or providers in order to continue to offer a valuable benefit package for employees and control rising costs. On average, most municipalities and smaller companies are experiencing a 7% increase in medical coverage costs. This is primarily a "rebound effect" from COVID. Factor in our individual group claims experience last year which was on the high side, and we believe that we will keep increases this year under 10%, but not nearly the 1 to 3% of the last few years. It is still early and there remains a lot of negotiating work to be done over the next few weeks.

#### Improvements:

We continue to move forms and processes to less paper-based to more digital and online accessible forms and information. We are launching a single Public HR Drive where both supervisors and employees will go to get the tools and information that they need to interact with human resources and payroll, and to get answers to FAQs. Forms that require multiple signatures are now using digital signatures for a much faster process. We still have a few more forms or departments to convert from paper to digital.

#### Safety Highlights:

The NC Health and Safety Council and the NC Department of Labor have announced this year's NC Safety Awards recipients. The flowing Departments received a Gold Award: Administration, Public Works, Parks & Recreation, and PCS, based on days of work missed and their incident reports in 2022 compared to others in the same category throughout the State. Safety Committee members who serve faithfully throughout the year, will be treated to a lunch and awards ceremony with the Honorable Josh Dobson, NC DOL Commissioner of Labor.

#### Training:

Human Resources has begun training all staff, both live and online, on our polices for handing Workplace Romance and Anti-Harassment training. This will become part of new hires' initial training and will be required to be taken every two years by all staff and supervisors.

Volume 2/ Issue 2



Help Us Welcome Our Newest Team Members!

We are so excited to have you on board and grow with us!

Danna Harb

Customer Service Rep-PCS

Selene Pineda Martinez

Customer Service Rep-PCS





We want to wish all our employees who are;

Mothers, Grandmothers or Mother Figures

8

Fathers, Grandfathers or Father Figures

a Wonderful Mother's/Father's Day celebrating the most special job you have.

We thank all our hard working employees.

We know it isn't always easy!

# Sophia Sepulveda

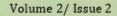
Park Maintenance Tech for Parks & Recreation

"She has successfully passed her North Carolina Department of Agriculture's spray license exam.

This license will make her a great and needed addition to the Pineville Parks and Recreations maintenance team."

Congratulations Sophia!







#### **Brendan Coates**

will be sworn in on April 11th as our newest Police Officer. Officer Coates is our first lateral transfer this year. He joins us with over 5 years of experience.

#### Jakayla Kelley

will be sworn in on April
11th as our latest Basic Law
Enforcement Training
Graduate.



Chelsea Byrd

911 Telecommunicator

Jon Beauchamp

911 Telecommunicator

## **Employee Event**

Join us for our Annual Employee Appreciation Picnic!



Burgers and Hot Dogs prepared by the Pineville Church Volunteers

Cornhole Finalist & Leisure play

Yard Games & Prizes!



## **Stay Tuned**

for an email from Parks & Rec with sign up information the week prior!



#### Wellness Resources for Our Employees

Feeling under the weather?

Not sure if you should go to the doctor yet?

All Full-Time employees have access to a great tele-medicine resource. \*Can be used for family members/children\*

#### Teladoc

1-800-835-2362

\*Free telehealth wellness advice/guidance

Your Well-being goes deeper than just your Physical Health!

#### EAP with OneAmerica

\*Counseling/ Legal& Financial Consultation, Work-life Assistance, Crisis Intervention Services and More!

855-387-9727

www.guidanceresources.com

## **Spring Wellness Tips**

Do you smell the grass? Can you hear the birds chirping, squirrels running?

The sun is shining again, and days are getting warmer.

## **Spring** is HERE!

Many folks use the start of spring to do "spring cleaning". This Spring we want you to consider Spring cleaning more then your home,

#### YOUR HEALTH!

Check out the Pine Needle Nine for some tips.

- 1. Spring Into Healthier Eating
- 2. Refresh your Sleep Schedule
- 3. Sit Less, Move More
- 4. Drink More Water
- 5. Awaken New Goals
- 6. Soak up the Sun
- 7. Sprout a new Hobby
- 8. Cultivate a new positive mindset
- 9. Spring Clean your Workspace.



#### NEW RESOURCE!



A comprehensive suite of health and wellness resources, programs perks, and offerings from our medical provider First Carolina Care.

Check out their Webpage, Facebook or Instagram @Hallyhealth for Exercise videos, cooking recipes, Blog posts, Podcasts, Coaching and more!

https://hally.com/live-well/

#### **Announcement Corner**



Save the Date for Pineville's First

Town vs. Town Softball Tournament!

Saturday August 19th, 2023

#### 10AM-12PM

Join a team if you're a Pineville Employee, face off against other employees and Pineville Community members!

\*More details to be shared in the Summer issue

\*\*Rain Date: August 26th, 2023

\*\*\*Co-Ed Slow Pitch Softball

\*\*\*\*Volunteer umpires needed

## Registration Opens

June 5th, 2023

Link:

https://grco.de/bdnWWK

Email:

Kpatone@pinevillenc.gov







Our Next Issue: July



#### Topics to Look Forward to:

WELLNESS

-"Beat the Heat" Water Challenge

- Summer Wellness Tips

#### We want to hear from you! Share what you think of our newsletter!

Got ideas or suggestions for the Summer issue? Questions about any resources or events?

Want to share a "Big Life Moment"

Let us know!

Your comments are what we use to best improve working here. As always, confidentiality is very important to us.

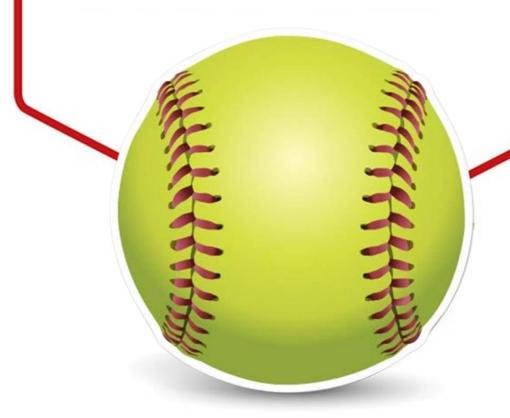
Help us make Pineville the best place for you to work!

Kpatone@gmail.com

## Saturday August 19th, 2023



More details to be shared soon.



Registration Opens
June 5<sup>th</sup>, 2023

Link:

https://www.signupgenius.com/go/ 30e0a4baea62aa0fb6-town#/

Email: Kpatone@pinevillenc.gov



Scan me!



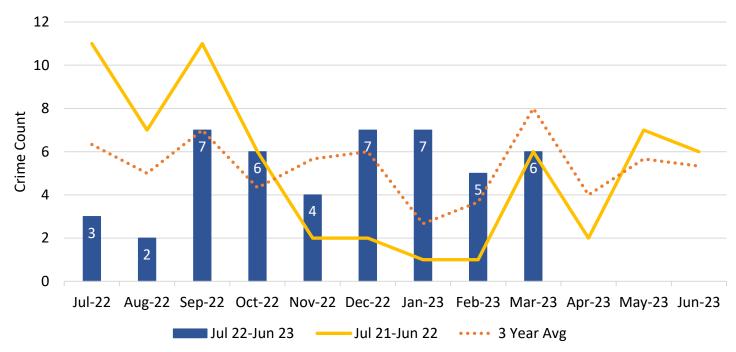
### PINEVILLE POLICE DEPARTMENT

# **MONTHLY REPORT March 2023**

#### **Crime Goals**

Below is the evaluation of the department's crime goals. Goals are measured for 12 months based on the fiscal year. For the year of July 2022 – June 2023, the goals are to reduce violent crime by 5% and reduce property crime by 7%.





Goal: -5%

**Baseline Jul 21 – Jun 22: 62** 

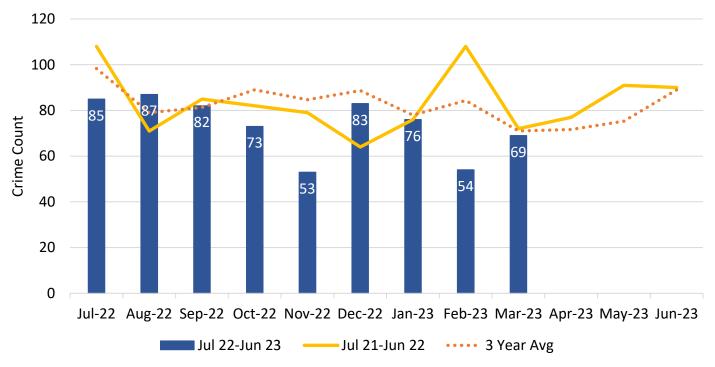
Target Jul 22 - Jun 23: 58

Jul 22 – Mar 23: 47

Comparison to Jul 21 - Mar 22: 0.0%

Comparison to Jul – Mar 3 Year Avg: -4.08%

Part 1 Offenses: Property Crime



Goal: -7%

Baseline Jul 21 - Jun 22: 1,003

**Target Jul 22 – Jun 23: 932** 

Jul 22 – Mar 23: 662

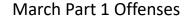
**Comparison to Jul 21 – Mar 22: -11.26%** 

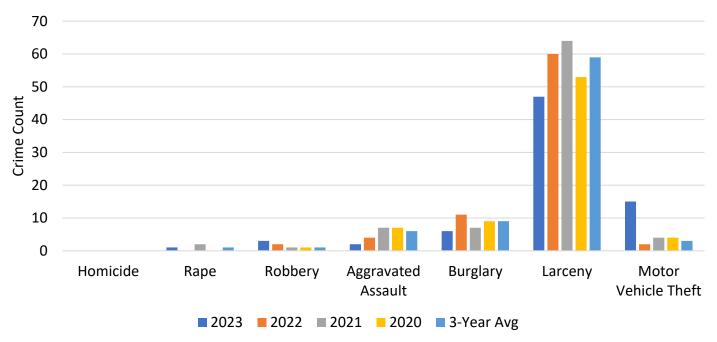
Comparison to Jul – Mar 3 Year Avg: -12.32%

## **Monthly Crime Statistics**

Below is a table and bar graph of the counts for Part 1 Offenses in March. For comparison, the same is shown for the past 3 years. The average of the 3 years was calculated.

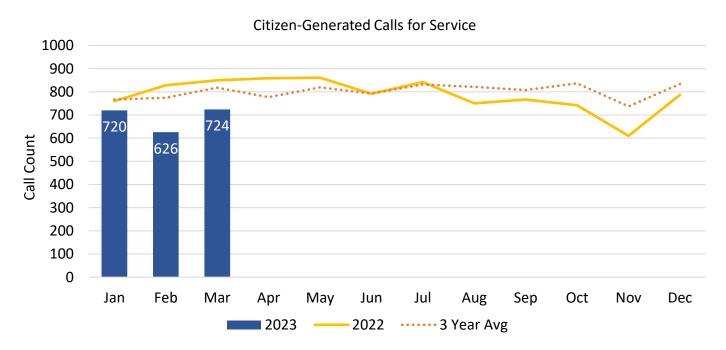
| March Crime Statistics Part 1 Offenses         |    |    |    |    |    |  |  |  |  |  |  |
|--|----|----|----|----|----|--|--|--|--|--|--|
| 2023 2022 2021 2020 3-year average (2020-2022) |    |    |    |    |    |  |  |  |  |  |  |
| Homicide                                       | 0  | 0  | 0  | 0  | 0  |  |  |  |  |  |  |
| Rape   | 1  | 0  | 2  | 0  | 1  |  |  |  |  |  |  |
| Robbery  | 3  | 2  | 1  | 1  | 1  |  |  |  |  |  |  |
| Aggravated Assault                             | 2  | 4  | 7  | 7  | 6  |  |  |  |  |  |  |
| Burglary                                       | 6  | 11 | 7  | 9  | 9  |  |  |  |  |  |  |
| Larceny  | 47 | 60 | 64 | 53 | 59 |  |  |  |  |  |  |
| Motor Vehicle Theft                            | 15 | 2  | 4  | 4  | 3  |  |  |  |  |  |  |





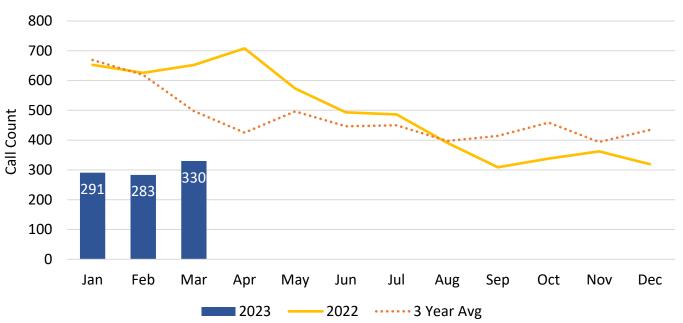
## **Calls for Service**

The graphs below display the number of calls for service in comparison to previous months and the previous 2 years. The first graph is citizen-generated calls. The second graph is officergenerated calls (zone checks and foot patrols excluded).



<sup>\*&#</sup>x27;how received' left blank not included

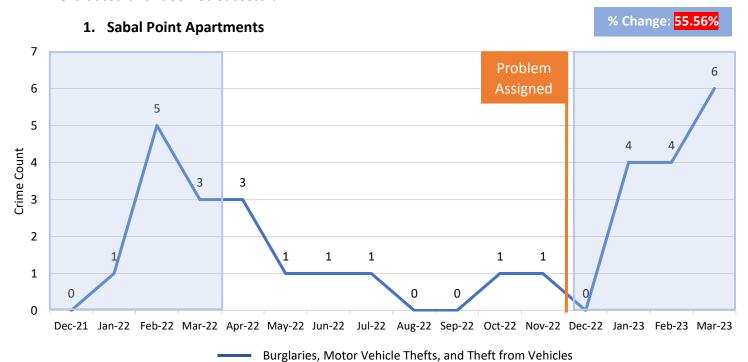




<sup>\*</sup>zone checks and foot patrols removed; 'how received' left blank not included

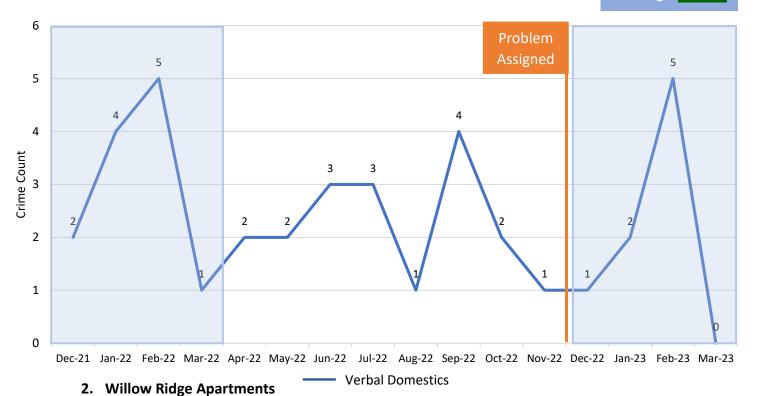
#### **Problem Locations**

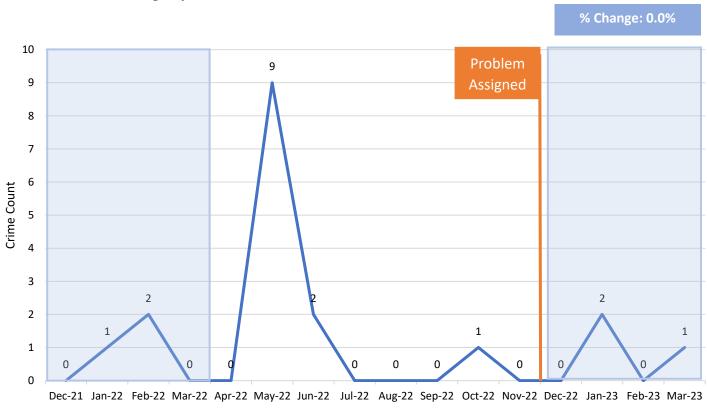
The following problem locations have been identified using 12 months of calls for service and crime data, showing a consistent crime problem. Each month, these locations are evaluated based off the crime and disorder the assignee was tasked to handle. Problem locations are evaluated until deemed successful.



<sup>\*</sup> data pulled from RMS by locations containing "sabal"; offense code equal to 220, 240, or 23F; unfounded removed

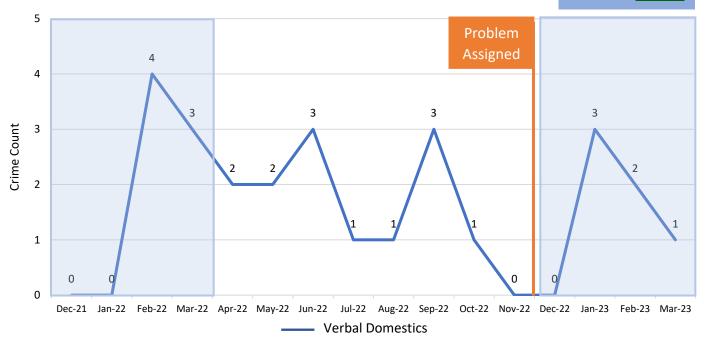
% Change: -33.33%





Burglaries, Motor Vehicle Thefts, and Theft from Vehicles



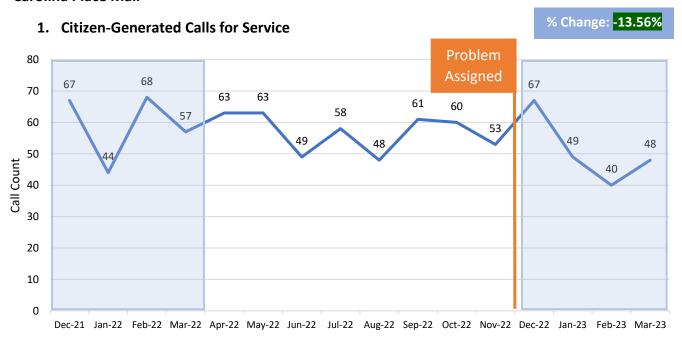


\*data pulled from RMS by locations containing "willow"; addresses not in Willow Ridge removed; offense description containing "domestic"; unfounded removed

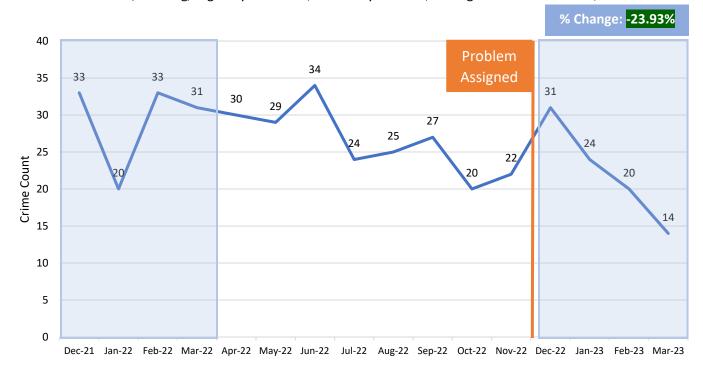
### **Problem Area**

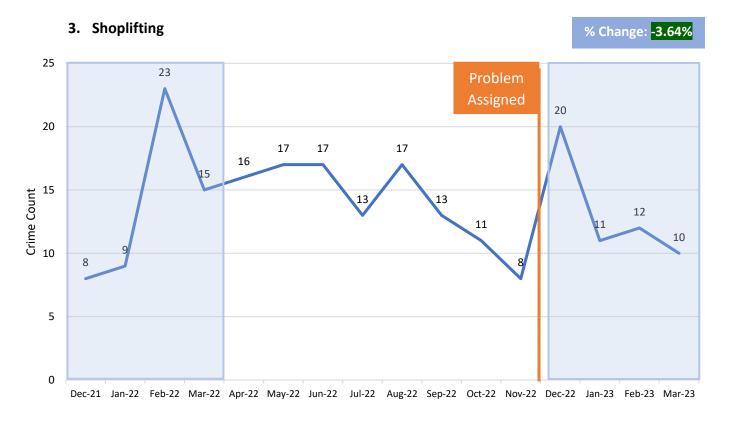
The problem area is Carolina Place Mall. It was identified using 12 months of calls for service and crime data, showing a consistent crime problem. Each month, the evaluation is based off the crime and disorder the assignee was tasked to handle. Since a problem area has more crime and disorder than a problem location, the evaluation is broken down into several charts. Problem areas are evaluated until deemed successful.

#### **Carolina Place Mall**



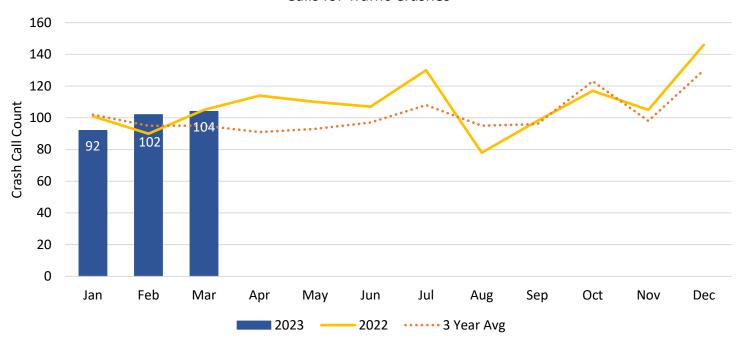
2. **Group A Offenses:** NIBRS Group A offenses are the more serious crimes such as Murder, Rape, Robbery, etc. There are 71 Group A Offenses. Group B offenses tend to be minor in nature, such as curfew/loitering/vagrancy violations, disorderly conduct, driving under the influence, etc.





## **Traffic Crash Data**

## Calls for Traffic Crashes



<sup>\*</sup>Counts are all traffic accident and hit and run calls with a disposition of report taken or rendered assistance MI

## **March Community Engagement**

- Weekly staff meetings
- Monthly OSHA inspection for PD building
- Monthly safety meeting
- Helping staff patrol
- Law Enforcement Memorial meeting
- In Service Training
- Meeting with Mall for events
- Meeting with Chris from Alliance Health
- Fit test for SWAT and Riot Response Team
- CPR Instructor Course
- Meeting with Spare Time in reference to Battle of the Badges event
- School Play 101 Dalmatians
- Pineville Business Expo
- Morning Crest training attending and hosting the event
- Facebook Live
- Mentoring Julian from Pineville Elementary School

## **March Traffic Enforcement**

## Traffic Enforcement Type and Dispositions

| Enforcement                   | Count |
|-------------------------------|-------|
| 10-61 Traffic Stop            | 150   |
| 10-31 Project Police Presence | 6     |
| Citation Issued               | 43    |
| Warning                       | 94    |
| Report Taken                  | 3     |

<sup>\*</sup>Officer-generated traffic stops and project police presence; unfounded removed

## Locations of Traffic Enforcement

| Street Name            | Count |
|------------------------|-------|
| PINEVILLE-MATTHEWS RD  | 33    |
| CRANFORD DR            | 21    |
| MAIN ST                | 20    |
| CAROLINA PLACE PKY     | 19    |
| POLK ST                | 6     |
| ROCK HILL-PINEVILLE RD | 4     |
| JOHNSTON DR            | 3     |
| SABAL POINT DR         | 3     |
| CENTRUM PKY            | 3     |
| DOVER ST               | 3     |
| DOWNS RD               | 3     |
| LANCASTER HWY          | 3     |
| DOWNS CIR              | 2     |
| PARK RD                | 2     |
| MUSKERRY DR            | 2     |
| I-485 INNER HWY        | 2     |
| PINEVILLE RD           | 2     |
| CADILLAC ST            | 2     |
| TOWNE CENTRE BLVD      | 2     |
| LEITNER DR             | 2     |
| FRANKLIN ST            | 2     |
| WILLOW RIDGE RD        | 1     |
| COMMERCE DR            | 1     |
| PLUM CREEK LN          | 1     |
| DORMAN RD              | 1     |
| SOUTH BLVD             | 1     |
| MARFIELD LN            | 1     |
| COLLEGE ST             | 1     |
| WINDY PINES WAY        | 1     |
| LAWYERS RD             | 1     |
| HUNTER HILL LN         | 1     |

| FELDFARM LN        | 1   |
|--------------------|-----|
| N POLK             | 1   |
| INDUSTRIAL DR      | 1   |
| JOHNSTON RD        | 1   |
| LEW DR             | 1   |
| BLUE HERON         | 1   |
| MCCULLOUGH CLUB DR | 1   |
| Grand Total        | 156 |

<sup>\*</sup>based on location of stop in CAD

# PINEVILLE COMMUNICATION SYSTEMS



## **INTERNET RESULTS FOR MONTH ENDING 03-31-2023**

|         |            |               |                  | TOTAL      |               |             |               |                 |                      |
|---------|------------|---------------|------------------|------------|---------------|-------------|---------------|-----------------|----------------------|
|         |            |               |                  | INTERNET   |               |             |               |                 | TOTAL                |
|         | TOTAL FOR  | INSTALLS SOLD |                  | FOR        |               | DISCONNECTS |               | SOLD IN FEB. ON | INTERNET             |
|         | MONTH      | IN &          | DISCONNECTS      | MONTH      | INSTALLS SOLD | TAKEN AND   | MONTH         | SCHEDULE FOR    | FOR MONTH            |
| REVENUE | ENDING 01- | COMPLETED IN  | TAKEN &          | ENDING 01- | AND COMPLETED | EXECUTED IN | <b>ENDING</b> | INSTALLATION IN | <b>ENDING 02-28-</b> |
| AREA    | 31-2023    | JAN.          | EXECUTED IN JAN. | 31-202     | IN FEB.       | FEB.        | 02-28-2023    | MAR.            | 2023                 |
| ILEC    | 512        | 4             | 3                | 512        | 9             | 4           | 517           | 0               | 517                  |
| CLEC    | 628        | 7             | 3                | 628        | 11            | 7           | 632           | 0               | 632                  |
| TOTAL   | 1140       | 11            | 6                | 1140       | 20            | 11          | 1149          | 0               | 1149                 |

<sup>\*\*8-</sup>DISC 8-Moving out of area, 0-DISC to go to competitor, 0-DISC non pay,0 -Removing Service\*\*

| REVENUE<br>AREA | PENDING INSTALLS ON SCHEDULE SOLD IN FEB. INSTALLING IN MAR. | SOLD WAITING<br>FOR SIGNED<br>CONTRACT SO<br>THEY CAN BE<br>SCHEDULED | UPGRADES IN SPEED<br>COMPLETED IN MAR.<br>WILL INCREASE REV | UPGRADES<br>SOLD<br>AFTER<br>BILLING<br>WILL<br>INCREASE<br>REV FEB. | EXISTING COPPER CUSTOMER CONVERTING TO FIBER ON SCHEDULE FOR FEB. OR COMPLETED IN MAR. | PENDING<br>DISCONNECTS ON<br>SCHEDULE FOR<br>FEB/MAR. |
|-----------------|--|---|---|--|--|---|
| ILEC            | 0  | 0   | 10  | 0  | 0  | 0   |
| CLEC            | 0  | 0   | 1   | 0  | 0  | 0   |
| TOTAL           | 0  | 0   | 11  | 0  | 0  | 0   |

<sup>\*\*</sup>THE PENDING DISCONNECTION OF SERVICE ORDERS \*\*

<sup>\*\*</sup> THESE CUSTOMERS SOLD IN FEB. BUT INSTALLATION SCHEDULED FOR MAR.\*\*

<sup>\*\*</sup>WE HAD EXISTING ACCOUNTS THAT UPGRADE SPEED IN MAR.\*\*

<sup>\*\*</sup> EXISTING COPPER CUSTOMERS CONVERTING TO FIBER IN MAR OR COMPLETED IN APR. \*\*

| NTERNET RESULTS FOR MONTH<br>ENDING 03-31-2023 | Feb-23 | Mar-23 | SERVICE<br>AREA | RES OR BUS | SPEED | NET GROWTH/LOSS FROM PREVIOUS MONTH |
|--|--------|--------|-----------------|------------|-------|-------------------------------------|
|  |        |        |                 |            |       | MONTH                               |
| 1149   | 194    | 195    | CLEC            | RES        | 100M  | 1                                   |
|  | 63     | 65     | CLEC            | RES        | 200M  | 2                                   |
|  | 25     | 25     | CLEC            | RES        | 400M  | 0                                   |
|  | 207    | 208    | CLEC            | RES        | 1GIG  | 1                                   |
|  | 1      | 1      | CLEC            | BUS        | 100M  | 0                                   |
|  | 6      | 6      | CLEC            | BUS        | GIG   | 0                                   |
|  | 24     | 21     | ILEC            | BUS        | 100M  | -3                                  |
|  | 6      | 5      | ILEC            | BUS        | 200M  | -1                                  |
|  | 7      | 11     | ILEC            | BUS        | 400M  | 4                                   |
|  | 21     | 21     | ILEC            | BUS        | 1 GIG | 0                                   |
|  | 136    | 137    | ILEC            | RES        | 1 GIG | 1                                   |
|  | 146    | 149    | ILEC            | RES        | 100M  | 3                                   |
|  | 22     | 23     | ILEC            | RES        | 200M  | 1                                   |
|  | 10     | 11     | ILEC            | RES        | 400M  | 1                                   |
|  | 868    | 878    |                 |            |       | 10                                  |
| 0.764142733                                    |        |        |                 |            |       |                                     |



## RESIDENTIAL AND BUSINESS LINE COUNT MONTH ENDING 03-31-2023

|                 | TOTAL      | TOTAL      |                                       |
|-----------------|------------|------------|---------------------------------------|
|                 | FOR        | FOR        |                                       |
|                 | MONTH      | MONTH      |                                       |
|                 | ENDING 02- | ENDING 03- |                                       |
| CLEC LINE COUNT | 28-2023    | 31-2023    |                                       |
| BUS             | 46         | 45         | -1                                    |
| RES             | 102        | 101        | -1                                    |
| SUB TOTAL       | 148        | 146        | -2                                    |
|                 |            |            |                                       |
|                 |            |            |                                       |
|                 | TOTAL      | TOTAL      |                                       |
|                 | FOR        | FOR        |                                       |
|                 | MONTH      | MONTH      |                                       |
|                 | ENDING 02- | ENDING 03- |                                       |
| ILEC LINE COUNT | 28-2023    | 31-2023    | <b>NET LOSS/GAIN AS OF 12-31-2022</b> |
| BUS             | 344        | 343        | -1                                    |
| RES             | 127        | 127        | 0                                     |
| SUB TOTAL       | 471        | 470        |                                       |
|                 |            |            |                                       |
|                 | 619        | 616        | -3                                    |

0

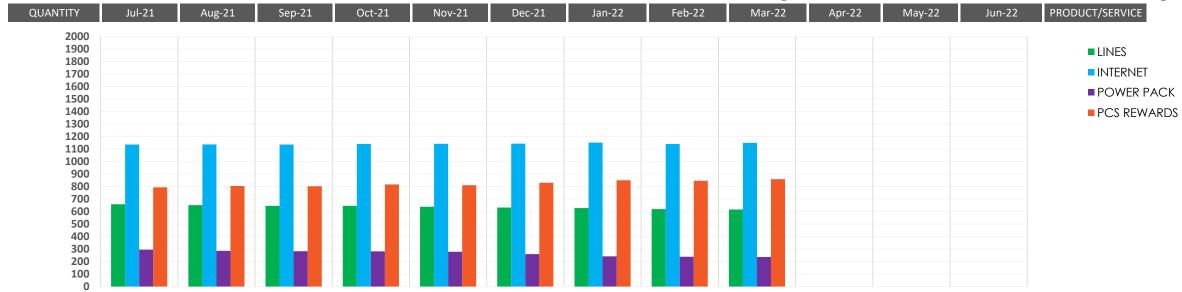


# PCS REWARDS MONTH ENDING 03-31-2023

## NET DECREASE OF POWER PACK DISCOUNTS -2 NET INCREASE OF PCS REWARDS DISCOUNTS 12

|                    | Count as of 02- | Count as of 03- |           |  |
|--------------------|-----------------|-----------------|-----------|--|
| PCS REWARDS        | 28-2023         | 31-2023         | Gain/Loss |  |
| RES                | 846             | 858             | 12        |  |
| SUB TOTAL          | 846             | 858             | 12        |  |
|                    | Count as of 02- | Count as of 03- |           |  |
| POWERPACK DISCOUNT | 28-2023         | 31-2023         | Gain/Loss |  |
| RES                | 238             | 236             | -2        |  |
| SUB TOTAL          | 238             | 236             |           |  |
| TOTAL CUSTOMERS    |                 |                 |           |  |
| RECEIVING REWARDS  | 1084            | 1094            | 10        |  |
|                    |                 |                 |           |  |

## Lines, Internet, Power Pack and PCS Rewards FISCAL YEAR FY 23 (JULY 1, 2022 THRU JUNE 30, 2023)



| PRODUCT     | JULY  | AUG   | SEPT  | ОСТ   | NOV     | DEC     | JAN   | FEB       | MAR       | APR | MAY | JUNE | Total For FY22 | Trend  |
|-------------|-------|-------|-------|-------|---------|---------|-------|-----------|-----------|-----|-----|------|----------------|--|
|             |       |       |       |       |         |         |       |           |           |     |     |      |                | A DE LA SERVICIO DEL SERVICIO DE LA SERVICIO DEL SERVICIO DE LA SERVICIO DEL SERVICIO DE LA SERVICIO DE LA SERVICIO DEL SERVICIO DE LA SERVICIO DEL SERV |
| LINES       | 658   | 651   | 645   | 645   | 638     | 632     | 628   | 619       | 616       |     |     |      | -34            |  |
|             |       |       |       |       |         |         |       |           |           |     |     |      |                | ^ <i>†</i>   |
| INITEDNIET  | 4 425 | 4 427 | 4.435 |       | 4 4 4 2 | 4 4 4 2 | 4 454 | 4 4 4 4 4 | 4 4 4 4 0 |     |     |      | 444            | V  |
| INTERNET    | 1,135 | 1,137 | 1,135 | 1,141 | 1,142   | 1,143   | 1,151 | 1,140     | 1,149     |     |     |      | 114            | <b>✓</b>   |
|             |       |       |       |       |         |         |       |           |           |     |     |      |                | and a  |
| POWER PACK  | 295   | 286   | 283   | 282   | 278     | 259     | 242   | 238       | 236       |     |     |      | -88            |  |
| TOWERTACK   | 293   | 200   | 203   | 202   | 270     | 233     | 242   | 230       | 230       |     |     |      | -00            | 7  |
|             |       |       |       |       |         |         |       |           |           |     |     |      |                |  |
| PCS REWARDS | 793   | 804   | 802   | 817   | 810     | 830     | 850   | 846       | 858       |     |     |      | 189            |  |

The above totals are month ending reporting. For instance July totals are for month ending July 31st, August 31st, September 30th, October 31st & November 30th etc

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# Department Update



**To:** Town Council **From:** Travis Morgan

**Date:** 4/11/2023

**Re:** Town Planning Updates

### **PLANNING:**

McCullough Commercial: Second commercial building plans should be complete shortly

Johnston Realignment: Contractor staging of materials set to begin April 10th

**404 Main:** Possible development plans at upcoming meetings

#### **CODE ENFORCEMENT:**

| High Weeds and Grass/debris:  | <b>Dumpster:</b><br>8310 Pineville-Matthews Rd                              | Parking on the lawn:         |
|-------------------------------|---|------------------------------|
| 422 park                      |   |                              |
| 405 Johnston<br>1010 Lakeview | Community Appearance/Junk Vehicle:  | Commercial vehicles:<br>BJ's |
|                               | Signs:<br>10729 Park Rd   | 307 College                  |
|                               | 317 S Polk st   | Temp Permit:                 |
|                               | Parking on Sidewalk: Stratfield Atwell Glen Stockdale Graceview Green Birch | remp remit.                  |
|                               |   |                              |

# May

2023



| Sunday                     | Monday                     | Tuesday                     | Wednesday | Thursday  | Friday    | Saturday                |
|----------------------------|----------------------------|-----------------------------|-----------|-----------|-----------|-------------------------|
| CLERKS WEEK                | 1                          | BUDGET MTG<br>6:00 PM       | 3         | 4         | 5         | SHRED EVENT<br>9 - NOON |
| 7                          | 8                          | 9<br>COUNCIL MTG<br>6:30 PM | 10        | 11        | 12        | 13                      |
| POLICE & PUBLIC WORKS WEEK | JUNK WEEK                  | JUNK WEEK                   | JUNK WEEK | JUNK WEEK | JUNK WEEK | ARTS IN THE PARK        |
| 21                         | WORK<br>SESSION 6:00<br>PM | 23                          | 24        | 25        | 26        | 27                      |
| 28                         | HOLIDAY 29                 | 30                          | 31        |           |           |                         |
|                            |                            |                             |           |           |           |                         |